

MARINETTE COUNTY 4-H SPONSORED EVENTS APPLICATION

Applications are accepted twice a year (October and February).

1. *Complete the application and return to the Extension Marinette County Office by **October 1** (for October interview) or **February 1** (for February interview).*
2. *Participate in an interview (watch 4-H newsletter for date). Interviews are held in October and February.*
3. *Receive notification stating which trips you were chosen to receive sponsorship for. Awards remain a surprise and are given out at annual county achievement day.*

FOR MORE INFORMATION ABOUT THE TRIPS LISTED, VISIT: [HTTP://FYI.UWEX.EDU/WI4HEDOPP/](http://FYI.UWEX.EDU/WI4HEDOPP/)

Citizenship Washington Focus (CWF)/Ignite 2026, Wash.DC (March 24-29, 2026)	Ages 14-19
1-2 youth per county. Week includes workshops, speakers, committee work, field trips and social events.	
National 4-H Congress, Atlanta, Georgia	9th-12th grade
(Nov. 28-Dec. 2, 2025)	
Trip offers an opportunity to meet with 4-H members from across the nation. Self development, leadership and community service will be key in this five-day trip.	
National 4-H Conference, Arlington, VA	10th-12th grade
(April, 2026)	
6-8 youth from Wisconsin are selected to attend this working civic engagement conference. One day is spent at Capitol Hill meeting with legislators and touring.	
Space Camp, Huntsville, Alabama	6th-8th grade
(May, 2026)	
An experience of a lifetime! This five-day trip offers hands-on opportunities including simulated shuttle missions, experiments in the space station, launching & landing spacecraft and more. Maximum age of 15 at time of trip. Space Camp counselors may be in Grade 7-10.	
Advanced Space Camp, Huntsville, Alabama	10th-12th grade
(Feb., 2026)	
An in-depth science experience including a six hour simulated space shuttle/space station mission, pilot simulators and micro-gravity environments. Tour of U.S. Space and Rocket Center. Limited enrollment. Registration opened July 1st.	
American Spirit Experience, East Coast	8th-10th grade
(Summer, 2026)	
Youth from neighboring counties participate in a nine-day bus tour where they are immersed into America's history in the eastern states. Limited enrollment. Includes hands-on sessions, speakers, etc.	
Summer Academy, UW Madison Campus	8th-11th grade
(June, 2026)	
Discover pathways to your future.	
National 4-H Dairy Conference, Madison WI	10th-12th grade
(Sept. 28-Oct. 1, 2025)	
Join 200 youth from 4-H dairy projects in U.S. & Canada. Learn about production, processing, marketing and careers including biotechnology and genetics. Includes speakers, tours and visiting the World Dairy Expo. Must have 3+ years in 4-H dairy project & outstanding dairy accomplishment records.	
Winter Leadership Camp, Wisconsin	6th-8th grade
(February, 2026)	
Improve your leadership skills through hands-on activities and opportunities to participate in a variety of outdoor recreational activities.	
Wisconsin 4-H Key Award	9th-13th grade
(Nominations due to Extension office by Sept. 23)	
Recognizes select 4-H members who have demonstrated consistent growth, developed and applied leadership skills and actively participated in their 4-H club and community. Must have 3 years of 4-H and 1 year youth leadership.	
Golden Clover Award (County Award)	8th-12th grade
Recognizes a 4-H member who has been an active leader in the club and at the county level.	
Fall Forum, Green Lake, WI	7th-13th grade & adults
(Oct. 31-Nov. 2, 2025)	
Many interactive workshops & a celebration to induct WI 4-H Hall of Fame nominees.	

Revised Aug. 2025

COUNTY 4-H SPONSORED EVENTS APPLICATION

Name: _____ Date: _____

Female ☐ Male ☐ Grade: _____ Age: _____ Birthdate: ____/____/____

Address: _____ City: _____

State: _____ Zip: _____ Club: _____

Phone: _____ E-Mail: _____

Did you complete a Record Book? _____ If yes, what year(s)? _____
Years as a 4-H member (including this year): _____ Years completed as a 4-H Youth Leader: _____

TRIPS *Number in order of preference (only those you are interested in):*

_____ CWF/Ignite, Washington DC	_____ American Spirit Experience, East Coast
_____ National 4-H Congress, Atlanta	_____ Summer Academy, Madison
_____ National 4-H Conference, Arlington, VA	_____ National 4-H Dairy Conference, Madison
_____ Space Camp or Adv. Space Camp, Huntsville, AL	_____ Winter Leadership Camp, near Mishicot
_____ WI 4-H Fall Forum, Green Lake, WI	_____ Other: _____

AWARDS *Check (✓) those you would like to apply for:*

_____ WI 4-H Key Award _____ Golden Clover Award

4-H ACTIVITIES *Fill in the years you participated in the activity. **Start with this year and work backwards.***

Club Activity:

Club Committee	_____
Speech or Demonstration	_____
Community Service	_____
List Offices Held	_____
Other	_____

County Activity:

Officer Training	_____
Demonstration Contest	_____
Drama Festival	_____
Music Festival	_____
Speaking Contest	_____
County Fair	_____
Idea/Project Day	_____
Dairy Promotion	_____
4-H Promotion	_____
County/State Trip	_____
Inter-County/State Exchange	_____
County Fund Raiser	_____
Fair Food Stand Worker	_____
Food Stand (clean, set-up, take-down)	_____
County Committee	_____
Other	_____
Other	_____

District, State or National Activity: _____

Which Youth Leadership Activity (club and/or county) has been most valuable to you? Why? _____

Which 4-H activity or project has been most valuable to you? _____
 Why? _____

How have your 4-H experiences contributed to your development as an individual? _____

Why do you want to attend this activity/event? _____

Project Listing

List projects in which you have been enrolled and indicate years and if presently enrolled.

PROJECT	NO. OF YEARS	CHECK IF PRESENTLY ENROLLED

Signature of Member: _____

Date: _____

Signature of Parent or Guardian: _____

Date: _____

Leader Recommendation: *(Club, project or other leader)*

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