

# **CRITERIA AND GUIDELINES FOR MARINETTE COUNTY 4-H LEADERS ASSOCIATION SCHOLARSHIPS (Established September 1995)**

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1. Complete an application form (typed or neatly printed) - Two (2) recommendation letters (should be typed). Not accepted if late, unsigned or incomplete.
2. Must have been in 4-H at least four (4) years.
3. Must be a 4-H graduate of Marinette County or eligible to graduate.
4. One additional sheet may be added to help with completion of questions.
5. Open to High School Seniors, Freshmen and Sophomores in post-secondary education, including college, university or technical school.
6. Must be a full time student.
7. **POSTMARKED BY MARCH 1** to the UW-Extension Office, 1926 Hall Avenue, Marinette WI 54143 and to the attention of the 4-H office.
8. Possible interview if needed to help make a decision.
9. Up to five scholarships, in an amount of \$750 each will be awarded yearly to deserving youths. (Not necessarily given every year).
10. Awarded on merit and 4-H involvement, not financial needs.
11. Scholarship committee will select recipients - names will be presented to the 4-H Association Board for approval.
12. Scholarship money is budgeted by the Leaders Association each year.
13. Money will be awarded to recipient after proof of completion of first semester and intent to continue education.
14. Scholarship can be received only once. If not granted a scholarship, you may apply again up to a Sophomore in college.
15. Sell yourself!! The Scholarship Committee cannot give you credit for something unless it is written down (even if they know you did it).
16. Please write an acceptance/thank you letter.

*You can complete the application on-line at the Marinette County UW Extension website.*



**MARINETTE COUNTY 4-H LEADERS ASSOCIATION SCHOLARSHIP APPLICATION**

(type or neatly print)

Name \_\_\_\_\_

Birthdate \_\_\_\_\_

Your current age

Address, City, State & Zip \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Number of 4-H years completed: \_\_\_\_\_

Gender \_\_\_\_\_

What was your last year of enrollment in 4-H? \_\_\_\_\_ What club: \_\_\_\_\_

1. Based on your 4-H experiences, how has 4-H influenced your life?
2. What 4-H youth leadership roles did you play in your club, county, district and/or state?
3. Describe your 4-H leadership role in club and/or county. Highlight your most important leadership role and why.
4. List all 4-H awards and/or recognition at club, county, district and state levels and years received.

List all 4-H activities: fill in the years you participated in the activity. Start with this year and work backwards.

Club Activities:

Years:

Drama

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Speech

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Music

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Demonstration

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List Offices Held

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Community Service

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Others

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County Activities:

Officer Training

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Demonstration Contest

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Drama Festival

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Speech Contest

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Camp

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County Fair

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County Picnic

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County Trip

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Idea Day

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Dairy Promotion

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4-H Promotion

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Fund Raisers

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Fair Food Stand

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Others

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District, State, or National Activities:

ME Interviews

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State Congress/

State Conference

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Citizenship Washington

Focus

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Others

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## NON 4-H ACTIVITIES

Name of High School \_\_\_\_\_

Year of Graduation \_\_\_\_\_

School honors, awards and activities:

Name of school you plan to attend: \_\_\_\_\_

Will you be enrolled this fall? \_\_\_\_\_

If so, what grade level? \_\_\_\_\_

Course of study, if known: \_\_\_\_\_

What made you choose this field of interest? If 4-H played a part, tell how:

What kinds of jobs do you hope to qualify for after completing this training?

How do you plan to finance your schooling?

List non-4-H activities, honors, awards, activities and recognition and years received at school, faith community, employment, volunteering, etc.

### RECOMMENDATIONS (2 required):

Letter of recommendation from:

1. A leader or general leader of your club: Name/title \_\_\_\_\_

2. One person (state relationship, i.e. teacher, etc.), not 4-H or relative:

Name/title \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Recommendations must be attached with this application. Do not add more than one page to this application, not counting the recommendation.

Date revised: 1/2014

File: data\4-h\forms\4hscholarshipform.wpd

