



Hello,

I sure hope everyone has a safe and *Happy Halloween*. Now it's on to November, this is the perfect time of year to reflect on all we are thankful for. I am so thankful for this new opportunity, and to get to know all of you. I hope everyone enjoys this busy time of year with their families, friends, and clubs! Please feel free to share some of the fun things you are doing. Planning for Achievement Day on Nov. 17th to recognize 4-H accomplishments from last year, is in full swing. It is going to be a wonderful afternoon, and I look forward to celebrating with all of you.



Enrollments keep coming for the new year and that is wonderful to see. Leaders, please continue to check in with your members to ensure they are enrolling, and to stay connected with any new members. Please let the Division of Extension office know if there is anything we can support you with around enrollment, or anything else.



I would like to thank all of you who worked so hard to get your Charters in with our new deadline. This really helps the review process with our new timeline, and your efforts are greatly appreciated! Please also remember that per Madison, Division of Extension volunteers and staff are no longer able to sign documents. Madison is also now the holder of all liability insurance. If certificates of liability are needed for any reason there is a request procedure which could take up to 3 weeks. Please plan accordingly as you are scheduling activities or events, if you think a signature or certificate of liability will be needed.

As I mentioned last month, in an effort to get all of the latest information out, and to fully support all of you, I will be presenting the new version of V.I.P. (Volunteers in Preparation) training as our annual leader training this year. This is a **REQUIRED** training for any new leader—or any leader who has not taken VIP previously. Each club should consider sending at least 1 adult and 1 youth leader to bring back information to their club. Please save the date: Dec 3rd from 6-8pm in the Jury Assembly Room; Marinette Courthouse building. We will have a light meal and refreshments available. I look forward to connecting with all of you.



Aimee

REMINDER: CLUB INSURANCE/SUPPORT

There are still clubs who have not paid their 2018-2019 invoice for accident insurance and support. Please submit to the 4-H office as soon as possible.

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

Don't Forget...

ANNUAL 4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders!

- Who:** All 4-H members, parents & families, volunteers and leaders
When: Sun., Nov. 17, 1 pm potluck & awards/recognition to follow
Where: Crivitz Village Hall

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Golden Opportunity and Middle Inlet Moonshiners 4-H clubs. See last month's newsletter for more details.

TRIP PRESENTATIONS AT ACHIEVEMENT DAY

If you were one of the lucky ones to participate in a 4-H sponsored trip this past year, we'd like to hear from you! Short presentations (up to 5 mins.) will be done at our Achievement Day celebration & potluck on November 17th. Call the 4-H office to schedule your presentation and let us know if you need any equipment or handouts. It's your time to talk about what you learned and encourage other 4-Hers to participate.

4-H ASSOCIATION BOARD ELECTIONS

Board elections for 2 Youth Reps, President & Secretary will be held during Achievement Day/Leader Recognition on Sun., Nov. 17. Terms begin Jan., 2020. Association meetings are held at 6:30 p.m. on the 3rd Monday of every month (rotating locations) w/the exception of August and December (no meeting). Last month's newsletter includes a description of the duties for these positions.

SLEDDING PARTY BEING PLANNED

The Leaders Association is planning a sledding party to be held in Wausaukee on a Sunday sometime this winter. Watch for more details to come! Hope to see lots of members/leaders and your friends at this event!

MOVIE DAY PLANNED

A movie day is being planned for February at the Mariner Theater. Watch for more details to come!

RECORD BOOK COMMITTEE BEING FORMED

The County Leaders Association would like to form a record book committee (can include leaders, members, and any interested parents who are not leaders) to look at possible improvements to record sheets and clarify some awards. If interested in being on this committee, please contact the Extension office by **December 1**.

ADULT ADVISOR 2020 APPLICATIONS ARE NOW OPEN

Apply for an adult advisor position with Wisconsin 4-H. Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Opportunities include: Citizenship Washington Focus in Washington DC; National 4-H Congress in Atlanta; Space Camp in Huntsville, Alabama; American Spirit East Experience; WI 4-H & Youth Conference, international programs, etc. Applicants must be at least 21 years old at time of program (25 for some experiences) and must have completed the WI 4-H VIP Training and be currently registered as 4-H leaders. Register in 4-H Online through February 15th, 2020. For more information, visit <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>

WANT TO ATTEND A GAMBLERS GAME?

The County Leaders Association is planning a trip to the Green Bay Gambler's game on **March 21**. Transportation will need to be provided on your own. The Leaders Association will pay the admission price for enrolled 4-H youth members. Other family members and/or friends would need to pay for their own admission. Please sign up with the Extension Marinette County office by **March 2, 2020** with names of all who will attend so we can purchase tickets together.

Payment for those the Association is not paying for would need to be sent to the Extension office (payable to Marinette County 4-H) by **March 16, 2020**. This is a Gamblers family night game.

WELCOME NEW 4-H FAMILIES

There are many opportunities for members & families...meet new people, attend club & county activities, learn new skills & have FUN! During your first year of 4-H, ask lots of questions & ask for help if you have difficulty understanding something. Club leaders & other 4-H families in your club are great resources and can help answer many of your questions. You can also contact Aimee or Nancy at the Extension office by phone or e-mail. Hours are 8:00 am - 5:00 pm, Mon. through Fri. (Doors lock at 4:30 pm.)

RE-ENROLLMENTS

Remember, the deadline for on-line enrollments is November 30th. Instructions in this newsletter. (Website: <https://wi.4honline.com>)

With so many choices, here's some tips from WI State 4-H specialists on how to choose a 4-H project:

- Make a list of the things you really like to do or want to know about.
- Talk over your list with your parents, leaders, and friends. They may recognize some special things you are good at that you don't even realize you do well.
- Compare your list with the projects offered.
- Ask yourself if you have the equipment, money and time to do the projects that sound interesting.

With some projects, you'll have a choice of signing up for beginning, intermediate or advanced levels. If you've had a lot of experience with the subject matter, you may want to skip the first or beginning level of a project. Some projects also have grade recommendations. **These are only recommendations.** If this is your first year in 4-H, choose only one to three projects to concentrate on.

Cloverbuds should sign up for the Cloverbud project. Cloverbud materials can be found at:

<https://fyi.uwex.edu/wi4hcloverbuds/>

SCHOLARSHIP OPPORTUNITIES

If you are a high school senior planning to attend post-secondary education, it is time to start applying for scholarships. Many scholarship deadlines are as early as November or December. Listing your participation as a 4-H member looks terrific on an application! In addition to opportunities the 4-H office is aware of, it is wise to check with your school guidance department and community library - they have books and materials filled with scholarship options. Contact the office if you'd like more information on scholarships.

ASTRONOMY AT THE ARBORETUM

Nov. 20, 5-6:30 pm, at the Harmony Arboretum Demonstration Gardens, County E. Intro to stars, constellations, star lore and other space-related topics, inc. a stargazing tour. Dress for weather; hot beverages will be provided. Event will be cancelled if raining or overcast. For more info, contact 715-732-7780.

2020 WINTER LEADERSHIP CAMP



Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2020 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H Winter Leadership Camp will be held **February 7-9, 2020**, at Camp TaPaWingo near Mishicot, WI.

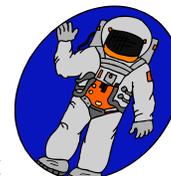
Older youth from throughout the region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending, please contact the Extension office. Applications will be out shortly.

SPACE CAMP

April 16-20, 2020. Any youth in grades 6-8 may register to go to Space Camp. It's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! Register through 4-H Online. Registration will open **Nov. 1-Dec. 1 2019**. More info available at: <https://fyi.uwex.edu/wi4hedopp/space-camp/>



CAMP COUNSELOR TRAINING AT UPHAM WOODS—MARK YOUR CALENDARS

Session 1: *March 28-29, 2020*

Session 2: *April 25-26, 2020*

Session 3: *May 2-3, 2020*

Registration will open in January 2020. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff. A variety of opportunities exist at Counselor Training Weekend:

Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers.

Tracked training modules: sessions for counselors, sessions for adult volunteers. More information available at <https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/>

4-H FOUNDATION LICENSE PLATES

Available now. The 4-H Foundation license plate fees include an issuance fee of \$15, plus an annual \$25 tax-deductible contribution, in addition to the regular registration fee. This contribution goes to the WI 4-H Foundation. Vehicles that qualify: automobiles, motor homes (annual registration only), and motor trucks (4,500; 6,000; or 8,000 lbs gross weight inc. dual purpose farm and dual purpose motor home; and, 12,000 lbs gross weight farm truck).

In addition to the fees mentioned above when you request these plates, you pay the regular registration fee for your vehicle if your current plates expire within three months or you have no plates. For more information and application click on <https://wisconsin.gov/Documents/formdocs/mv2969.pdf>

4-H ADOPTING TREE AT STEPHENSON ISLAND

Marinette County 4-H is once again ‘adopting’ a tree on Stephenson Island, in Marinette. If you have an item that could help to decorate the tree (ideally would be about 8”x8” and must be weather-proof), please contact Lisa Witak. Trees should be able to be decorated starting the last week of November.



SCHEDULE A PREVIEW DAY TO VISIT UW MADISON COLLEGE OF AG & LIFE SCIENCES

Prospective students are encouraged to visit campus by attending one of the Preview Days, especially during the academic year (November – March). Preview Days help prospective students get acquainted with the program, campus, and staff. Students will tour the CALS agriculture campus, see the FISC Residence Halls, visit classes, and talk with current Farm and Industry Short Course students. Advance registration is required.

Select a date to register for a Preview Day:

Note: Registration closes four (4) business days before the event or when the number of registrants reaches capacity, whichever comes first. Click on <https://fisc.cals.wisc.edu/prospective-students/preview-day/>

Friday, November 8, 2019

Friday, December 6, 2019

Friday, February 7, 2020

Friday, March 6, 2020

Several days prior to the Preview Day students will receive an e-mail regarding the schedule, directions, parking, and overnight accommodations.

It is also possible for students to set up an individual visit with a member of the Farm and Industry Short Course staff to learn more about the program. For more information, please call 608.263.3918 or email at fisc@cals.wisc.edu.

ENVIRONMENTAL AWARENESS POSTER CONTEST

Sponsored by the Marinette Co. Land Information Committee and Land & Water Conservation in cooperation with the WI Land & Water Conservation Assoc. (WLWCA). Participants are encouraged to base their posters on the theme of “Where would we be BEE with Pollinators?” Posters must be 14”x22” or 12”x18”. Entries must be received by Land & Water Conservation on or before **Dec. 2, 2019**. First-place winners from the county contest will be entered in the Lake MI Land & Water Conservation Association area contest. More info will soon be available at <http://www.marinettecounty.com/departments/land-information/environmental-education/environmental-awareness-poster-contest/> or contact the Land Office for rules at 715-732-7780.



NEVER TOO EARLY TO THINK ABOUT ROYALTY

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316. Applications will be mailed out in January/February with interviews to be scheduled for May.



ANIMAL SCIENCE

HAY BUYERS AND SELLERS

Extension has a website, free of charge, (listings remain for 60 days) to persons having hay to sell or desire to buy. <http://farmertofarmer.uwex.edu/>



STATE DOG COMMITTEE MEETING

The State Dog Committee is hosting a leader meeting on November 16, at the Waupaca County Library, 107 S Main Street, Waupaca, 9 am-5 pm. They will be reviewing and voting on the Constitution and By-Laws. The agenda will also include an update from the state committees and the future state of dog show events. For comments, questions or to RSVP, email Michelle Rost at mirost@wi.rr.com

WI PORK ASSOCIATION SCHOLARSHIPS

For WI high school seniors, recognizing individuals interested in the pork industry. Deadline: Dec. 2, 2019. For more information and application, visit <http://www.wppa.org/scholarships>



HORSE PROJECT

Marinette County 4-H Horse Project Monday October 7th, 2019 @ Grover Town Hall

The meeting was called to order at 6:30 by Lindsey. 18 members were signed in. After the pledges were completed, the minutes of the previous meeting were read by Kennedy Chmela and were approved as read. The treasurer's report and Paper Clover Days Report was presented by treasurer Kayla Hemstock. There were no corrections to the report so it will be filed.

Unfinished Business:

- Report from State Horse Expo - Sami
 - Talked about her personal experience with competing at State.
- Paper Clover Days Sat. 10/19 - adult & youth volunteers
- State Horse Project Leaders Conference at Oshkosh
 - Deadline to sign up Oct. 11 (Nov. 15-17)
- Finish signing up for education and snacks for the year
 - May—MerryGoGetters
 - April—End of the Trail
- Re-enrollment
 - Deadline for previous members (Dec. 31)
 - New Member Deadline (May 1)

New Business:

- Election of Officers and advisors
 - Pres: KennedyChmela
 - VP: OliviaHemstock
 - Secretary: KianaKotecki
 - Treasurer: StevieHemstock
 - Adult Advisor: Jeanie Goodwin and Kevin Kotecki
- Process for work hours this year
 - Taken By secretary
- Tack Swap—Date?
 - After the January meeting
- Service Project?
 - Seed Program at Peshtigo?
 - Talk more about it at the next meeting about different schools.

Announcements/ Reminders:

- Next Meeting: November 4, 6:30PM @ Grover Town Hall
- End of the Trail assigned for education and snacks

Education Time - Merry Go-Getters

Adjourn- 7:12PM

Respectfully Submitted, Kennedy Chmela

HORSE PROJECT UPDATE FOR NOVEMBER



At our last meeting we elected the following officers:

- President – Kennedy Chmela
- Vice President – Olivia Hemstock
- Secretary – Kiana Kotecki
- Treasurer – Stevie Hemstock
- Advisors – Jeanie Goodwin & Kevin Kotecki

Our new leaders are looking forward to planning activities for the year, and welcome suggestions from all our members.



A thank you goes to Kennedy Chmela, Sami Gretzon and Abigale Johnson who represented our project at Tractor Supply in Marinette during Paper Clover Days.



It's time to start collecting food items to be brought to the December meeting and shared with a local food pantry. Last year we donated to the Peshtigo School District SEEDs program, so we will choose another location in the county for this year's service project.



There will be a tack/show clothes swap at our January meeting. Start now looking at clothes you've outgrown, or tack you don't need, that might be just the right thing for another member. Remember everything should be clean and in good condition.

ASSOCIATION MINUTES

**Marinette County 4-H Leaders Association
October 21, 2019—Crivitz Fire Station**

The meeting was called to order at the Crivitz Fire Station at 6:30 pm by President Lisa Witak. In attendance were: Lisa Witak, Anne Biernasz, Kari LaCount, Dorothy Kaminski, Jennie Pillath, Deb Heitman, Suz Deschane, and Barb Kolosowski.

Motion to approve September minutes as written in the newsletter by Anne B, second by Barb K. Carried

Motion to approve treasurer's report and pay UW Extension bill by Anne B, second by Jennie P. Carried

Committee reports:

Trips: There were 2 interviews for trips. Camp options are being looked into

Royalty: They will try to do interviews before summer

No other committee reports

Record book judging went ok. The association would like to start a record book committee of leaders, youth, and parents.

Motion by Barb K, second by Kari L to attend a Green Bay Gamblers hockey game 3/21/20 with sign up due by 3/2/20 and the Association will pay ticket price for any enrolled youth members, but anyone can sign up. Carried

Watch for movie day in February sponsored by the Leader's Association

Motion to adjourn at 7:43pm by Jennie P, second by Suz D. Carried

Respectfully submitted, Lisa Witak



BASKET OF CLOVERS

A round of applause goes to our leaders who helped judge record books in September. Thank you to Wally and Susan Hitt, Barb Kolosowski, Pike River 4-H; Ember Rickaby, Golden Opportunity 4-H; Anne Biernasz and Heather Schramm, Kountry Kids 4-H; Deb Heitman, Forever Green 4-H and Lisa Witak, Merry Go Getters 4-H.

CALENDAR OF EVENTS

NOVEMBER

17	Sun.	County 4-H Achievement Day/Leader Recognition, Village Hall, Crivitz
18	Mon.	County 4-H Leaders Association Mtg., Crivitz Fire Station, 6:30 pm
30	Fri.	Re-Enrollments Online Due

"Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-job or program related conviction record or qualified disability is prohibited."

"Se prohíbe la discriminación en base a edad, raza, color, credo o religión, nacionalidad de origen, ascendencia, sexo, orientación sexual, estado civil o de paternidad, gravidez, estado de veterano de guerra, historial de detención o condena, que no se relacione con el trabajo o programa al que se esté postulando, o discapacidad que califique."

2020
4-H County Activities & Special Projects
Volunteer Sign-Up - Due January 7

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. Committee sign-ups are on an annual basis. You need to sign up each year to be on the Committee.

Name(s) _____ Club _____
Phone _____ E-mail _____

Please put your name next to the group you'd like to help with & return to the Extension Office. Limit of three (3) committees per person.

___ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

___ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

___ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

___ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

___ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.

Yes No I am interested in serving as a Committee Chair or Co-Chair. List Committee: _____

4-H ACTIVITY COORDINATOR or COMMITTEE — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

___ Speaking Contest & Music Fest (February/March)

___ Drama & Variety and Demonstration Contest (April)

___ Super Saturday/Project 101 Day

___ Fair help (office or at fair) (August)

___ Other. Please list: _____

Thank you! Please return to the UW-Extension Office by January 7th.

4HONLINE

Re-Enroll Members/Leaders

Created: July 15, 2014. Updated: Sept 3, 2014 - added Enroll as Youth/Adult choice; added post 12th grade.

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline at <https://wi.4honline.com> with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2019-2020**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.