



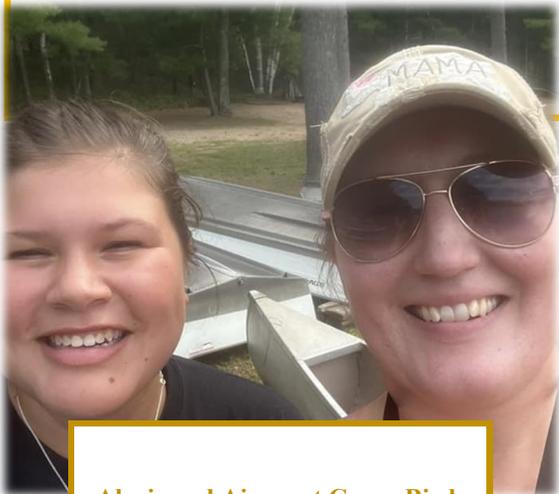
**Marinette County  
4-H Newsletter  
August, 2023**

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Happy August 4-H Families!

August is such a busy and amazing month for our 4-H program! We had some wonderful participation and were excited to offer an adventure day-camp, a stem focused day-camp, and our fantastic overnight summer camp. In addition to these awesome summer offerings the fair is nearly upon us, and everyone is putting in a lot of hard work finishing up the final touches. In recent months I was honored to be offered a position with the state as a Program Quality Project Manager for the upcoming year. This will allow me to continue and expand on some of the state-wide program development and improvement pieces I have already been working on for several years. In order to support me doing this I have been able to hire an interim Associate 4-H Educator to work with me in supporting the Marinette County 4-H Program. We will work together to manage the program for the next year, and I am very excited to introduce her, please see her brief bio below, and join me in welcoming her when you see her! — Aimee

Hello Marinette County 4-H. My name is Alexis Witak, and I am your new interim Associate 4-H Educator for the next year. As an alumnus of the program, I know how the program works and I also have many ideas to add to the program, along with new things to explore. As a youth I did everything 4-H offered through the county and even at the state level. From showing animals and other miscellaneous projects at the fair and being Marinette County 4-H Queen to being a part of the Wisconsin 4-H Leadership Council planning statewide events. I had so many wonderful opportunities through this program, lifelong friends, and so many once in a lifetime opportunities. With all the opportunities I was given my goal in my new position as the interim Associate 4-H Program Educator is to work with youth and adults to give all youth the same opportunities and help them succeed in all their hopes and dreams for the program. I look forward to working with everyone.



**Alexis and Aimee at Camp Bird**



**YOU KNOW YOU'RE A  
4-H'ER WHEN...**

- You plan your summer vacations and everything else around the fair...
- When you confuse the 4-H pledge with the pledge of allegiance...
- You're only 12 and you can run a meeting better than most adults...
- You age out of the program and immediately sign leaders paperwork...
- When the animal barns smell like home!

**LOOK INSIDE FOR MORE IMPORTANT INFORMATION  
ON EVENTS AND OTHER NEWS.**



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.

### COUNTY 4-H RAFFLE

Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.

### FALL FORUM 2023

**November 4-5, 2023** at Green Lake Conference Center, Green Lake, WI.

This year's event will include:

- An inspiring keynote address by Tim Talen
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Saturday night
- Introductions to Wisconsin Leadership Council Candidates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership

And so much more! You won't want to miss it! Registration will open in 4HOnline in September.

If you are interested in seeing how Fall Forum 2022 went, check out our Fall Forum 2022 website at <https://sites.google.com/wisc.edu/2022fallforum/home>.

Cost should not be a barrier to attending this program. If you would like a scholarship to cover Fall Forum fees, contact Laura Pine, [lpine@wisc.edu](mailto:lpine@wisc.edu) or (608)262-1222.

For further information, visit:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/>

### OUTSTANDING CLUB AWARD

The Outstanding Club Award will again be using the paper application. Award criteria includes: leadership, activities and community service participation, meeting structure. The application deadline is **September 22** to the 4-H office. Forms will be included with the club packets distributed at the Fair. Awards will be given out during our annual achievement event.

### 4-H RECOGNITION NOMINATION

Who has touched your life this 4-H year or made a difference in your club or the county program? Who would you like to nominate? Categories include: Friend of 4-H, Volunteer of the Year, Outstanding 4-H Alumnus and Outstanding Youth Leader. Nomination forms with award criteria will be included in the club packets at the Fair. The deadline is **September 22**. Awards will be given out at the annual achievement event.

## **WATCH YOUR E-MAIL ABOUT THE 2023 4-H MEMBER AND LEADER ACHIEVEMENT DAY. DATE AND PLACE TO BE ANNOUNCED.**

### RECORD BOOK PROCESS & DATES

The purpose of a record book is to: 1) set goals for yourself; 2) share and record what you've learned; 3) reflect on accomplishments or give thought to how you may or may not do something differently next time. It is also the current way to apply for several county-wide awards. Record books are not associated with fair checks in any way. Please see the "My Record Book Guide" and "Record Book Check Sheet" that will be included in your leader's County Fair packet. Be careful to include all activities you participated in. Merit in a project is achieved by going above and beyond, such as giving a talk or demonstration on the topic or helping others learn the project by providing education or help. Upon completion of your record book, turn it into your club leader. He or she will complete the Record Book Check Sheet or you can complete it together.

Record Book Due Date & Judging Schedule: Record books are due to your club general leader at a date he or she specifies. General leaders must have record books (with completed 4-H Member & Leaders Record Book Check Sheet and "Marinette County 4-H Award Nominations" sheet [given to leaders in club fair packet]) to the 4-H Office by 4:30 p.m. on Tues., October 3rd. If you are judging, books may be brought in with you on Thurs., October 5th. Judging begins at 5:00 (or whatever time you can attend) in the Resource Center Conference Room. One leader or parent from each club is asked to help with judging. Food will be provided by the 4-H Leaders Assoc., but you must call the 4-H office by Tuesday noon to let them know if you are coming and if you have any dietary restrictions.



## **2023-24 PROJECT YEAR BEGINS OCT. 1**

Our new enrollment year for 2024 begins on October 1.

Members and leaders must re-enroll each year by November 30. Regular members must be in 3rd gr or older.

Cloverbuds (children in 5K through 2nd grade) should be listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.

Re-enrollment deadline is November 30, 2023.

\*New members can join at any time, but must enroll by May 1 to enter in the Fair.

\*May 1 is also the deadline to add or drop projects.

\*You must be enrolled in a project in order to exhibit at the Fair in that project.

We hope that your 4-H club will have a special promotion to tell the benefits of 4-H in your respective communities this fall. Invite your friends to join!!

## **4-H TRIPS**

Teens interested in attending trips should fill out the Marinette County Sponsored Event Application. First round is due Oct. 1. All information regarding age requirements and trips will be included in the leaders packet at the Fair. Following that, applications are due Feb. 1 and with interviews at the Feb. 4-H Association Meeting.

## **PLEASE REMEMBER TO SAY “THANK YOU”**

Remember to say thank you to your award sponsors and to acknowledge all awards received, whether received at the County Fair, Achievement Day, or throughout the year. Sponsors give because they believe in 4-H and in you the youth!!! Let’s show them we appreciate their efforts and give them a word of thanks.

## **IMPORTANT ANNUAL CLUB FINANCIAL AND CHARTER PAPERWORK UPDATE**

Each 4-H club or group is required to complete financial review and Charter renewal process annually. The deadline for submitting the financial review (covering the fiscal year July 1, 2022 through June 30, 2023) to the Extension office is Sept. 1st. The deadline for submitting the annual club charter to the Extension office is November 1st. These dates are set by the UW-Madison, Division of Extension state office to comply with IRS deadlines. A club that does not complete paperwork in a timely fashion risks no longer being recognized as a 4-H club or group which could lead to dissolution of the club. If you need assistance in completing these documents contact Aimee at: [aimee.elkins@wisc.edu](mailto:aimee.elkins@wisc.edu).



## **NATIONAL 4-H WEEK WINDOW DISPLAY**

**October 1 – 7:**  
*Opportunity4All* is this year’s theme. This is your opportunity to promote 4-H! Your display should be in place by Sun., Oct. 1.

Information about your 4-H club, a telephone number, and other relevant information should be displayed. Please notify the 4-H Office by Wed., Sept. 27, if you plan to participate and where your display will be located. Take a photo of your display for judging ... may take it before putting the display in the window to avoid a possible glare. The 4-H Leaders Association gives \$10 towards costs.



## **FAIR NEWS**

## **FOOD STAND DONATION LIST**

The following items are needed:

Green Scrubbies	Flour—small bag
Chili Seasoning	Sugar—small bag
Coffee—one	Noodles
Cooking Spray	Small Plates

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Anne Biernasz or the 4-H Office by Aug. 15. Contact Anne w/questions at 715-923-4738.

**More help is still needed on Saturday, August 19th to clean and/or paint the Food Stand.**

## **FAIR PASSES**

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money was to have been turned into the 4-H Office last week. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

## **FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE**

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

## **MEMBERS WORKING AT FOOD STAND**

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3<sup>rd</sup> grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

**REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.**

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

**Shifts and the clubs working them can be found on page 7 of this newsletter. More help is also needed on Wednesday, August 23; will have limited menu.**

## **COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN**

Entry times will be from 12-8 pm on **Wednesday, August 23**, for non-animal items and animals will be 9 am-12 pm on **Thursday, August 24**. Face to face judging will take place from noon until 8 pm on Wed.

## **YOUTH CLUB FLOWER DISPLAYS**

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 23.

## **IMPORTANT - PREMISE ID INFORMATION**

If you did not include this information on your entry form, please contact the 4-H office prior to the Fair with this information. For info, visit: [https://datcp.wi.gov/Pages/Licenses\\_Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

## **VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)**

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 19**, at the Fairgrounds.

## **DAIRY AND BEEF EXHIBITORS**

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

## **MEAL TICKET INFO FOR FOOD STAND**

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

•Breakfast will be served from 7:30-10:00 am at the south window by the soda. Cold cereal, boiled eggs, milk & fruit will be served for breakfast only.

“Breakfast” is for breakfast only.

•Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

## FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of their exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected, if there were any problems with it & tools used to create it. The judge can then use this info to decide the placing.

## ATTENTION ANIMAL EXHIBITORS

- When entering your animal for the Fair, also list a non-animal exhibit in that project, in case your animal gets sick so that you can still have something entered.
- If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.
- If you are a livestock &/or horse exhibitor, please keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

## CLOVERBUDS

They do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or can drop off items without seeing the judge. Cloverbuds may enter up to eight items.

## PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove & keep the bottom part of the tag. It is used as a claim check to pick up items on Sunday at 5 p.m.

## LIVESTOCK COSTUME CONTEST

This year's theme for the Livestock Costume Contest is "**Blast From the Past**". Dress up like you favorite era, decade, event...the possibilities are endless! There will be prizes awarded for the best costumes! Encourage all of your fellow livestock exhibitors to participate!

Remember-this class is open to ANY animals, large or small. They just need to be able to be walked (or carried) into the show arena. As a reminder—the Costume contest will be held Saturday night of the fair at 6:00 PM.



## "SNAPSHOTS" OF PAST EVENTS HELD

### PROJECT DAY

On July 22nd, we had an amazing opportunity for youth in animal projects to learn how to do showmanship with confidence. We had a lot of youth come to learn about showmanship for dairy, beef, cats, sheep, swine, rabbits, horses, and poultry. We would like to thank the volunteers who



made this amazing day possible and for teaching the youth the ins and outs of showmanship.

### 4-H DAY CAMP

On July 24th we held our Adventure Day Camp at Holtwood Park. We had thirty-six youth from Oconto & Marinette counties attend. We had a super fun group who were all very enthusiastic to learn! Our camp focused on projects for the youth. Throughout the day we did crayon art projects, science projects, learned about the dog project and made dog toys, camp songs, and learned food science while making ice cream in a bag.



Stem Day Camp



Camp Bird

## MINUTES

### Marinette County Leaders Association July 17, 2023—Wausaukee Fairgrounds

Attendance: Suz Deschane, Steve Marvin, Barb Kolosowski, Lisa Witak, Anne Biernasz, Dorothy Kaminski, Deb Heitman, Jennie Pillath, Julia Lepinski.

President Jennie P. called the meeting to order at 6:02pm.

Pledges said.

Secretary's Report: Anne made a motion to accept the secretary's report as printed in the newsletter. Barb seconded. Motion carried.

Treasurer's Report: Julia reported that she is waiting on confirmation that the letter to the Foundation had been received in order to move forward with buying new a computer and printer. Dorothy made a motion for Julia to pay recent bills and issue reimbursements for Royalty. Suz seconded. Motion carried.

A discussion on the need for clubs to have 4-H promotional items to hand out at different events. Anne mentioned that she had asked for flyers/bookmarks from the office for the movie event and she was not able to get any to hand out. She said when she asked movie attendees if they were 4-H members, she got a lot of people wondering what 4-H was. Royalty has been asking recently about items to hand out at parades and will get their own items and submitting receipts to the Association for reimbursement. Suggestions were made about having a possible budget item for clubs to get promotional items for future events. A suggestion was also made for using Foundation money to help provide items to clubs for promotion.

Aimee's Report: Aimee provided a written report as she was unable to attend. There were many questions about Aimee's report on new guidelines put out by state regarding a food stand manager. Questions included when the guidelines were created and the potential of knowing them sooner, impact on future volunteers, and the clarification of who is in what roles. The main guideline that was of concern was the need to be a fully trained 4-H volunteer for food stand positions. We are in need of a cook, but the report mentioned food stand manager. Concerns were brought up the timeline since the fair is a little over a month away and this could impact whether or not a food stand can be held.

Reminder about the Annual Financial Reports are due September 1st.

Alexis Witak has been hired as an LTE Associate 4-H Program Educator as Aimee will be taking on more of a role at the state level to help support work and specific needs of rural 4-H programs. Questions were brought up about Alexis's specific duties and that the Association is looking forward to working with her as the year progresses.

Committees:

Royalty: Interviews were recently had. Thank yous to the judges: Kim Hardy, Chris VanDeWalle, and Margaret Graese. Jennie mentioned that in next year's Association budget pay for judges for various county events needs to include Royalty. Dorothy also asked to explore the possibility of having a "royalty court" that would include a junior/miniature in hopes of generating interest among younger members. Guidelines would need to be written as how the responsibilities of the older Royalty members would be different from younger members who would have to rely on adults to get to all events. The committee was given the charge to write the guidelines and see if there is interest in this idea among the youth.

Food Stand: Conversation regarding questions of guidelines on the "manager" were held earlier in the meeting. Julia made a motion to hire James Spietz, pending a background check, to be the cook, and Anne to be the manager per Aimee's email. Barb seconded. Motion carried. Brownies will be available this year due to the increase cost of pies.

Fair Board: None.

Raffle: So far 3 clubs have let Barb know their donations. A reminder that all clubs are asked to donate a prize. Two clubs have already asked for more raffle tickets.

Scholarship: None

Shooting Sports: None

#### Old Business:

County Trip: In Aimee's report, there are 55 people registered to attend. Barb reported that a contact at Noah's Ark got back to her to confirm prices. It is \$25.99 per person and 1 adult free for every 20 youth. The bus driver is also free along with free bus parking. The cars following the bus will need to pay \$20 to park.

Hall of Fame: No update

#### New Business:

Record Books: Record books will be due to the office by 10/3. However, if a leader/adult is attending the judging on 10/5, then record books can be brought in that day.

Achievement Day: A question was brought up who was in charge of Achievement Day this year. It will be checked into and reported at the September meeting.

Association Meeting Rotation: Barb made a motion to use the same meeting location for the 2023-2024 year. Lisa seconded. Motion carried. This rotation inc. Town of Grover, Town of Pound & Crivitz. Meetings will be continued to be held at 6pm.

Showmanship Clinic: Just a reminder that this will be held at the fairgrounds 9-noon.

Suz made a motion to adjourn at 7:15. Lisa seconded

Next meeting will be September 18th.

Respectfully submitted by Deb Heitman.

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 4.

**4-H FOOD STAND SIGN-UP SHEET**

Name of Club: \_\_\_\_\_

Number of Workers: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_

List adults who will be working the shift: \_\_\_\_\_

**SHIFTS**

*\*There will still be the shift on Saturday before the Fair. Badger Buds More help is needed to clean and/or paint, etc.*

**\*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 23, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

**PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB & CONTACT #): **Badger Buds****

*\*ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:*

<b><u>Thursday, August 24</u></b>	<b><u>Friday, August 25</u></b>	<b><u>Sat., August 26</u></b>	<b><u>Sun., August 27</u></b>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>SG</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MIM</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>PR/BB</u>	1:45 pm to close (5) <u>KK</u>
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm <u>SG</u>	6:15 pm to 9:00 pm <u>GO</u>	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

If you need to share a shift with another club, state that: \_\_\_\_\_





## Educational Experiences

Throughout the year, Wisconsin 4-H members have the opportunity to participate in educational travel experiences. These opportunities provide a valuable chance to gain new experiences and make new friends along the way! 4-H members often refer to their 4-H travels as the highlights of their 4-H careers.

### Travel with a Purpose

Wisconsin 4-H educational experiences—

- » **Provide opportunities** for young people to develop life skills in new and diverse settings across the state and nation.
- » **Encourage youth leaders** to learn about and appreciate different ideas and perspectives while forming lasting relationships.
- » **Prepare young people** for future opportunities and experiences that require independence, decision making, and problem solving.
- » **Inspire action** in youth and adult volunteers in their clubs, their communities, and their schools.



Credit: Ben Hoppe

Each year, Wisconsin sends a delegation to National 4-H Congress in Atlanta, Georgia.



Credit: Wisconsin State 4-H Communications Team

Wisconsin 4-H & Youth Conference is a pre-college experience at UW-Madison.

### Protection is a Priority

For some young people, 4-H experiences are the first time they are away from home for an extended period of time. Youth safety, both physical and mental, are the top priority for Wisconsin 4-H. All experiences have at least one adult for every ten youth. Chaperones are a mix of 4-H professionals and trained, vetted volunteers committed to ensuring a positive experience for youth. Youth participate in an orientation prior to the experience to help them prepare and to give ample time to answer questions from youth and adults.

### Important Payment Information

The Wisconsin 4-H Foundation may provide some funding to help offset the total cost of educational experiences for 4-H members. Many county Leader Organizations also provide financial support for participating members. If you have concerns about the cost of participating, talk with your local 4-H educator about options that may be available. We want all youth to have the opportunity to have life-changing experiences.

For more information about specific experiences, including approximate program costs and registration details, visit <https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/>



Have a minute? Please provide feedback by filling out this [5-question survey](#)





## A World of Opportunities

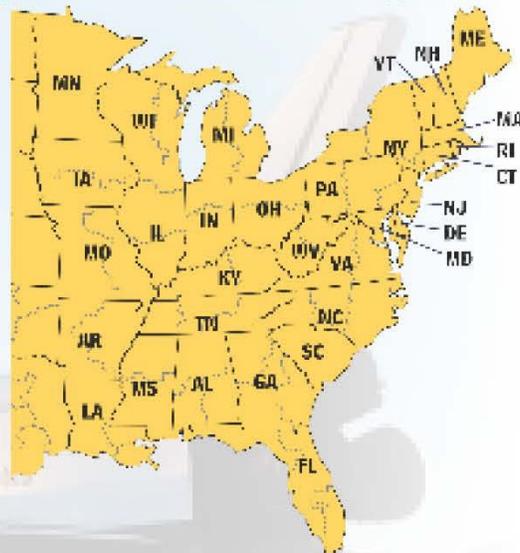


Credit: Sara Bodensteiner-Brown

Each year, 4-H members travel on educational experiences. Learn more about each experience on the [Wisconsin 4-H Events and Opportunities](https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/) webpage. Try to find the answer to these questions!

↳ <https://fyi.extension.wisc.edu/4h-ext/get-involved/statewide-events-and-opportunities/>

Find out where you'd be headed on each experience. Write the number on the map! You might write the same number multiple times—some travel experiences visit multiple cities, and other experiences are in the same city!



1. **Space Camp**
2. **Wisconsin Youth Conference**
3. **American Spirit**
4. **Citizenship Washington Focus**
5. **National 4-H Congress**
6. **National 4-H Conference**

Want to discover more about each travel experience? Match these statements below with the number of the correct experience! Some questions have more than one correct answer.

- \_\_\_\_\_ Make a difference in local communities through community service projects.
- \_\_\_\_\_ Visit the Freedom Trail to explore America's journey to independence.
- \_\_\_\_\_ Write your own legislative bill and participate in a mock House of Representatives meeting to discuss and find out if your bill is passed or denied.
- \_\_\_\_\_ 8-10 youth represent Wisconsin in Washington, D.C. and work with youth from across the country to develop plans that help direct future 4-H programming.
- \_\_\_\_\_ See what life is like as a Badger on this pre-college experience.
- \_\_\_\_\_ Visit the Centennial Olympic Park and attend a Gala.
- \_\_\_\_\_ Meet with Wisconsin's members of U.S. Congress.
- \_\_\_\_\_ Participate in the 3-day Pathfinder Program and experience simulated space activities.



Do you love traveling? Some 4-H members even travel internationally as part of the Wisconsin 4-H International Program! Learn more at [wi4hinternational.org](http://wi4hinternational.org)!

### Which educational experience seems like the best fit for you? Why?

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*