

**Marinette County
4-H Newsletter
August September 2019**



Dear 4-H Families:

Thank you to all 4-H Leaders, Volunteers, and Parents who help the youth to grow and “Make The Best Better”! Whether you are helping with a specific project or just being a supporter in general, you can be sure that you are an influence of their future!

There are 51 leaders in Marinette County and 213 active youth. That may not sound like a really big number, but each of you make a difference in your communities. Be sure to support each other during events like the county fair. Be respectful of others projects, animals, and ideas. Everyone tries really hard and puts a lot of work into their exhibits. No matter if you get 1st place or 4th place there was much work and love put into your project. Good luck to everyone exhibiting at the 2019 fair.

If you are going to be a 4-H graduate this year, consider volunteering as a leader in your future to help guide others. Every volunteer plays an important part in 4-H. You should all be proud of the influence you have on 4-Hers and the community in general.

Here’s to a great 2019 Marinette County Fair and to continuing to make Marinette County 4-H the best it can be!

Lisa Witak
Marinette County 4-H Leaders Association President

“4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS”



PAINTING CLASS OFFERED

Thurs., Aug. 8, 5:30 pm, at the Grover Town Hall. Offered is a make-and-take acrylic painting session with members and leaders/parents. This will be similar to the snowman painting that was done in the past, but will be a different design. Cost: \$12/person. Register w/4-H office no later than **Aug. 1**. No class limit. If in painting or crafts project, think about entering it for the Fair; if not, try open fair. For questions, contact Lisa Witak at 715-938-4099 or lwitak@yahoo.com

FAST AND CURIOUS (YAC) AUCTION

The Fast and Curious will be holding an auction at the Fair at 7 pm, on **Saturday, August 24**, in the Show Barn. If anyone has a donation toward the auction, please contact Julia Lepinski or Lindsay Michalski.

COUNTY KICKBALL TOURNAMENT

The Leaders Association is sponsoring a county-wide 4-H kickball tournament at Stumbris Park, in Wausaukee on **September 14** from 1 pm-? The Leaders Association will provide brats, hotdogs, buns & water. Each family is asked to bring a dish to pass. Please RSVP to the 4-H office by **September 3**. All 4-H members are encouraged to participate in this event!

SAVE THE DATE: NOVEMBER 17,

2019 is the tentative date for Achievement Day. Place to be announced. More info in October newsletter.

OUTSTANDING CLUB AWARD

Due to having Achievement Day earlier, the Outstanding Club Award will again be using the paper application. Award criteria includes: leadership, activities and community service participation, meeting structure. The applications are due to the 4-H office no later than **Oct. 15**. Forms will be included with the club packets distributed at the Fair. Awards will be given out during our annual achievement event.

4-H DAIRY PROMOTION PROGRAM

Presented by the Dairy Farmers of WI, all WI 4-H youth organizations are invited to participate. Any club who conducts a local cheese and/or dairy promotion and educational activity are eligible to complete a report online to vie for \$50 toward mdse. Submissions should be entered no later than **Nov. 1**. For more info and form, visit <http://www.wisconsin4-H.org/dairy->

JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! For more information on the next meeting or if you would like more information, call Jodie at 715-927-3177.



UPCOMING AG/HORTICULTURE PROGRAMS

- **Aug. 5, Astronomy at the Arboretum**, 7:45-9 pm. Intro to stars, constellations, star lore, and other space-related topics. Dress for weather; beverages provided. If rain or overcast, event will be cancelled.
 - **Aug. 7, Prairie Walk**, 6-8 pm. Stroll the 17-acre prairie with local native plant enthusiasts. Trail is approx. one-half mile with uneven terrain.
 - **Aug. 15, Composting at the Home Landscape Level**, 6:30-8 pm. Extension staff and area Master Composters will share starting & managing compost piles and share ways to best utilize end products.
 - **Sept. 5, Salsa Night**, 6-8 pm. Join us as we share safe salsa recipes, growing hints for the vegetables and herbs used in salsa and sampling of great salsa recipes. Consider bringing your own salsa or chips/crackers.
 - **Sept. 14, Plant Sale/Plant Pest Clinic**, 9 am-noon. Support NLMGA volunteers. Ext. Agent on hand to id any plant pest samples.
- ALL EVENTS AT HARMONY ARBORETUM, CO E.**

CHANGE IN CLUB ROTATION FOR ACHIEVEMENT DAY PLANNING

Since 2012, 4-H clubs have had the opportunity to assist with the planning and facilitation of our county-wide Achievement Day (normally held in November/December). Each year 2-3 clubs will work together to plan, set up & organize the pot luck celebration. This is a chance for clubs to work together and get creative! The 4-H Leader's Association provides financial support for this event. The rotation schedule is listed below.

If a particular year doesn't work for your club, please switch with another club and call the office to let us know you have switched. A letter with details and responsibilities will be sent to club leaders about 3 months prior to Achievement Day.

2019 - Middle Inlet Moonshiners and Golden Opportunity

2020 - Merry Go Getters and Pike River

(2013) - Golden Opportunity, Middle Inlet Moonshiners and Merry Go Getters

(2014) - Pike River

2021 (2015) - Country Reins and End of the Trail

2022 (2016) - Club TBA and Nelligan Lake

2023 (2017) - Forever Green and Beaver Four Leaf Clover

2024 (2018) - Kountry Kids and Badger Buds



Picture of Emma Gerue, Kountry Kids 4-H Club, enjoying some good food on her American Spirit Experience trip last month.

ANNUAL CLUB CHARTER RENEWAL DUE NOVEMBER 1

Charters will again be due to the 4-H Office by **Nov. 1**. If you would like help completing the forms, please contact the 4-H office. A paper copy will be distributed to club general leaders with fair packets. The charter renewal form can be filled in, printed off, signed and it's ready to go. Do not use old charters from years past. Charters are due **November 1**, however, the financial pages involve the fiscal year of July 1, 2018 - June 30, 2019. For 2019 charters go to:

<http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

4-H RECOGNITION NOMINATION

Who has touched your life this 4-H year or made a difference in your club or the county program? Start thinking of who you would like to nominate. Categories include: Friend of 4-H, Volunteer of the Year, Outstanding 4-H Alumnus, and Outstanding Youth Leader. Nomination forms with award criteria will be in the October newsletter and will be due to the 4-H Office by **October 10**. Awards are given out at the Annual Achievement & Leader Recognition Day.

2019 ICE CREAM FLAVOR CREATION CONTEST

Cedar Crest Ice Cream and the WI 4-H Foundation have teamed up again for this contest for any WI 4-H club to develop and name an ice cream flavor. Entries must be submitted no later than **Oct. 1**. The grand prize winner will receive a Cedar Crest Ice Cream Party and a \$300 prize. The winning flavor will also be produced in 2020 and featured on all materials announcing the 2020 Feature Flavor line-up. The 4 additional top finalists will receive a Cedar Crest Ice Cream Party. Info & application available at: <http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

TRAIL OF TERROR TRIP PLANNED

The Co. 4-H Leaders Association is sponsoring a trip to the Trail of Terror at 4295 Co. J, Oconto on **Sat., Oct. 19**. Their website recommends it for those 12 yrs & over but is at parent discretion as to age allowed to attend. Admission paid by Leaders Assoc. but transportation will not be provided. Sign up with 4-H office by **Oct 9** if interesting in attending.

YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE 2019

The YPCL Conference—Focus on YOUth—will be **Nov. 8-10**, at Camp Turning Rivers, in Campbellsport. It is designed for teams of adults and high school youth sharing decision-making roles in communities, schools and organizations. This is an Extension-led conference. Registration will open in September but further information is available at:

<https://fyi.extension.wisc.edu/wi4hcitizenship/ypcl/>

RECORD BOOK PROCESS & DATES

The purpose of a record book is to: 1) set goals for yourself ; 2) share and record what you've learned; 3) reflect on accomplishments or give thought to how you may or may not do something differently next time. It is also the current way to apply for several county-wide awards. Record books are not associated with fair checks in any way. Please see the attached “My Record Book Guide” and “Record Book Check Sheet.” Be careful to include all activities you participated in. Merit in a project is achieved by going above and beyond, such as giving a talk or demonstration on the topic or helping others learn the project by providing education or help. Upon completion of your record book, turn it into your club leader. He or she will complete the Record Book Check Sheet or you can complete it together.

Record Book Due Date & Judging Schedule: Record books are due to your club general leader at a date he/she specifies. General leaders must have record books (with completed 4-H Member & Leaders Record Book Check Sheet and “Marinette County 4-H Award Nominations” sheet [given to leaders in club fair packet]) to the 4-H Office by 5 pm on **Tues., Oct. 1**. If you are judging, books may be brought with you **Wed., Oct. 2**. Judging begins at 5:00 (or time you can attend) in the Jury Assembly Rm., Courthouse Annex lower level. A leader or parent from each club is asked to help with judging. Pizza provided by the 4-H Leaders Assoc.

SLEDDING PARTY BEING PLANNED

The Leaders Association is planning a sledding party to be held in Wausaukee on a Sunday sometime this winter. Watch for more details to come! Hope to see lots of members/leaders and your friends at this event!

RECORD BOOK COVERS AND SHEETS

Covers are available in the 4-H Office for \$1. If you have not received one, your first record book cover is free. Record book sheets can be found at: <http://marinette.uwex.edu/4-h-youth-development/4h-forms/>

2019-20 PROJECT YEAR BEGINS OCT. 1

Our new enrollment year for 2020 begins on October 1.

MEMBERS AND LEADERS MUST RE-ENROLL EACH YEAR BY NOVEMBER 30. Regular members must be in third grade or older.

Cloverbuds (children in 5K through 2nd grade) should be listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.

- **Re-enrollment deadline is *November 30, 2019.***
- **New members can join at any time, but must enroll by *May 1* to enter in the Fair.**
- ***May 1* is also the deadline to add or drop projects.**
- **You must be enrolled in a project in order to exhibit at the Fair in that project.**

We hope that your 4-H club will have a special promotion to tell the benefits of 4-H in your respective communities this fall. Invite your friends to join!!

LEADERS ASSOCIATION

Do you have some skills you could share with the group? Would you like to help lead some changes within the county 4-H program? Are you an advocate for youth? Attend the monthly Association mtgs. Make a difference! They are usually held the 3rd Monday of every month.

WELCOME NEW LEADERS AND VOLUNTEERS

Before any adult can volunteer regularly with the 4-H program, the state requires 4-H volunteers to complete a process. 1.) Complete an on-line leader/volunteer enrollment form; 2.) Attend a face-to-face volunteer orientation; 3.) Undergo a criminal background check; 4.) Complete an online youth protection training. If you are a new volunteer, please call the office.

4-H GRADUATION

Do you plan to make 2018-2019 your last year of 4-H? The state 4-H policy allows youth to participate in 4-H for one year after graduation from high school. After that, we encourage you to come back as a 4-H leader.

2019 FALL FORUM

Nov. 1-3, Green Lake Conference Center, Green Lake. Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. This year, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the WI 4-H Hall of Fame. The induction ceremony will take place during dinner Saturday night. Registration begins at 6 pm, on Fri., and will conclude Sun. at 11 am. There will be interactive learning activities Friday night and educational workshops on Saturday. Each county is encouraged to send a delegation of youth (7th-13th grade) and adult volunteer leaders.

Estimated Costs for 2019:

- \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$50 registration fee per person: Saturday (lunch only)

Lodging:

Adults: \$50/night for two adults; \$80/night for single room (limited availability); \$25/night for three or more adults per room

Youth: \$25/night with 3-6 youth per room

Visit: <https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

4-H TRIPS

Teens interested in attending trips should fill out the Marinette County Sponsored Event Application. Due **Oct. 1**. Will be interviewed on **Mon, Oct. 21**, at 6 pm. All information regarding age requirements and trips are attached. Following that, applications are due **Feb. 1**.

NATIONAL 4-H WEEK: OCTOBER 6-12, 2019

Here are some ways to tell others about 4-H:

- *Wear your 4-H shirt to events.
- *Put up display boards and posters about 4-H around the community.
- *Decorate your driveway. Make works of art with sidewalk chalk.
- *Visit a classroom at your school and 'advertise' 4-H!
- *Paint windows in area businesses (don't forget to ask first).
- *Take goodies to a 4-H supporter or trophy sponsor.
- *Create a button that says "Ask me about 4-H."
- *Use the Internet to tell friends and family about your 4-H activities.

****Participate! Celebrate! Have Fun!***

NATIONAL 4-H WEEK WINDOW DISPLAY

This is your opportunity to promote 4-H! Your display should be in place by **Tues., October 1**. Information about your 4-H club, a telephone number, and other relevant information should be displayed. Please notify the 4-H Office by **Fri., September 27**, if you plan to participate and where your display will be located. Take a photo of your display for judging ... may take it before putting the display in the window to avoid a possible glare. The 4-H Leaders Association gives \$10 towards costs.

4-H ARTS CAMP

October 5-6, Camp Upham Woods, Wisconsin Dells WI.

If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications! You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. Cost for campers and adult advisors to be determined. 2019 registration is not open yet. Registration information will be posted when available at:

<https://fyi.extension.wisc.edu/wi4harts/arts-camp-more-info/>

FAIR NEWS

FAMILY FAIR PASSES

If you did not get your Family Fair Passes, mail in \$25/ names to the Extension office by **Aug. 2**. You must be enrolled w/your club and have a junior fair entry form filled out. Fair passes are distributed to leaders.

Please make checks payable to: [Marinette County Fair](#).

NEW FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

Remember, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 22.

DORM AND MEAL TICKETS

Members who have graduated 4th grade with animals which need daily care may stay at the dorms during the Fair. The fee is \$5. The dorm is NOT a 4-H sponsored activity. Dorms belong to the Fair. Packets will be sent to you before the Fair. Remember, it is a privilege to stay at the dorm. Meal tickets are available to all 4-H youth exhibitors or adults, even if you do not stay at the dorm. The cost is \$35. Use the form in the July newsletter. Deadline: **Aug. 2**. Meal tickets are kept in the food stand and punched as member uses them.

ENTRY DAY — ENTRY TAGS

Entry day is **Thur., August 22**, from **11 a.m. to 7 p.m.** Avoid long lines...come early. [1] Pick up entry tags (to attach to each item you exhibit) and other materials at the Fair Office (located in the middle of the main exhibition building) on Thursday **after** 10 a.m.; [2] Take your exhibit to the proper department for face-to-face judging; [3] Must pick up and be in line for judging before 7 p.m.

4-H FOOD STAND AT THE COUNTY FAIR- GUIDELINES AND HELPFUL TIPS FOR MEMBERS & VOLUNTEERS

Thank you for working at the 4-H Food Stand! The food stand is a main fundraiser for our 4-H program in Marinette County. Money earned is used to help fund trips, educational events, training for leaders & volunteers, awards and recognition, scholarships and more. We depend on this event to keep our 4-H programs going strong!

Club Requirements

4-H is a family program. 4-H members, their parents, and other adult volunteers are expected to help their club in the 4-H food stand.

◆All 4-H clubs are required to work at least one shift during the fair. Larger clubs (with 10 or more members age 10+) are asked to work 2 shifts. Shifts are listed in the June 4-H newsletter. Clubs sign up for a shift by calling the Extension Office. Shifts are taken on a first-come, first served basis.

◆Each club must supply at least 4 adults to serve in the following roles: 1) cashier, 2) kitchen helper, 3) assist wait staff & other youth workers, 4) assist where needed

◆Any club who does not have 4 adults should contact the food stand manager right away to arrange for additional help for your shift

◆Clubs who meet requirements will receive \$100 per shift worked

Club Member and Volunteer Requirements

◆All members (3rd grade and up) are expected to work at least one full shift in the food stand.

◆It is suggested that a parent/guardian from each family volunteer during the club shift.

◆Members purchasing meal passes or participating in county-sponsored events or activities are required to work at least one full shift and are encouraged to do more.

◆Members who (for whatever reason) are unable to work at the fair food stand, please contact the 4-H Office or the Food Stand Manager, Anne Biernasz prior to your shift for an alternative volunteer opportunity.

◆Additional volunteers (members, parents & adult volunteers) are needed for cleaning & set up the Sat. before the fair & Wed. before the fair. Clean up & take down help needed the Monday after the fair. These are optional shifts & are in addition to the required shifts.

Working in the Food Stand

Some policies are in place because we deal with food and some because we are representing 4-H and want the public to have a good image of 4-H.

What to wear:

- Everyone must wear a hat or hair net
- Long hair must be pulled back
- 4-H t-shirt or other sleeved shirt
- Comfortable shoes (closed toe)

What NOT to wear:

- Flip flops (lots of toe obstacles for toe injuries)
- Short shorts or skirts (there is a time and place for everything)
- Shirts that advertise alcohol, drugs or tobacco

Upon Arrival:

- About 10 minutes before your shift begins, gather with other club members at the back door of the 4-H food stand
- The food stand manager will give you brief directions and check to make sure everyone complies with the state required dress code. Aprons provided.
- Sign in—everyone who volunteers needs to list their name and club name

During Your Shift:

- Be prepared to work the entire shift. No eating or drinking during your shift.
- A large cooler of water and drinking cups will be provided. This is the only beverage that will be allowed during your shift. Throw your cup and any other trash away when leaving your shift.
- Be polite. Ask questions if you have them. The food stand manager is there to help you.
- Have fun! Volunteering in the food stand is a great experience and something good to put on your resume or application

Thanks for your assistance! We look forward to seeing you at the fair.

Marinette County 4-H Food Stand Committee

MARINETTE CO. 4-H ASSOCIATION RAFFLE

Leaders or members may sell raffle tickets during the Fair; come to the Fair office and check out a packet of tickets to sell prior to Sunday. None will be given out the day of the drawing, *Sun., August 25*, at the Marinette County Fair.

REVIEW OF GUIDELINES IN PREMIUM BOOK

If the exhibitor is not present for face-to-face judging, he or she may be judged down one placing. If an exhibitor has a "valid reason" as to not being able to attend face-to-face judging, another family member may walk through with the exhibit. Write a note giving the "valid reason," which must be signed by both the parent and the exhibitor's general leader and send to Nancy. If excused, exhibitor will not be judged down. Guidelines for wrong entry: Any Junior Fair exhibit entry with wrong department number OR wrong class number OR wrong lot number is classified as a wrong entry. **WRONG ENTRIES MAY BE JUDGED DOWN ONE PLACING...AT THE DISCRETION OF THE JUDGE.**

REMEMBER...READ and FOLLOW all requirements for preparing your exhibit at the Fair. Each department has their specific requirement, which must be followed. NOT following the requirements affects the placings of exhibits.

FACE-TO-FACE JUDGING

Our Fair uses the "face-to-face" judging technique in almost every junior exhibit department. This is an opportunity for youth to present themselves and their projects before the judge for evaluation of their work. During that moment of discussion, the young people are on their own. The judge may ask about type of materials used, the hours spent on the project, the costs involved and other details. Face-to-face judging is a good time to practice communication, how to give clear answers and demonstrate your knowledge of the project.

DOGS/VET SCIENCE/SMALL ANIMALS

ALL Vet Science projects will be judged face-to-face the Saturday BEFORE the Fair, August 17, at the Fairgrounds. Cats will begin at 8:45 a.m. followed by Cavy, Vet Science, & posters in the Show Barn. Dogs will be judged that day at 8 am in the Main Exhibit Bldg A.

EXHIBITS LEFT AT THE FAIR

If you are unable to pick up your 4-H exhibits at the Fair, **please ask a friend or another family to pick them up for you.** The Extension Office will NOT be responsible for picking up exhibits left at the Fair.

PLEASE REMEMBER TO SAY "THANK YOU"

Remember to say *thank you* to your award sponsors and to acknowledge all awards received, whether received at the County Fair, Achievement Day, or throughout the year. Sponsors give because they believe in 4-H and in you the youth!!! Let's show them we appreciate their efforts and give them a word of thanks.



"I like 4-H'ers because they are dedicated to excellence; they want to do things better... Next thing I like about them is their examples to other young people. they lead us to greater dedication to our country. They are, by their work, indeed, making this country a better one... As long as we have young people of these characteristics, devoted with their hearts and their heads and their hands and their health to doing these things, America cannot be anything but successful."

President Dwight D. Eisenhower, at the 1959 dedication of the National 4-H Center.



ANIMAL SCIENCE

COUNTY 4-H DOG TRAINING SCHEDULE

- **August 1**, 6:00 pm, Anne Biernasz's house
- **August 8**, 6:00 pm, Anne Biernasz's house
- **August 15**, 6:00 pm, Fairgrounds (Set Up For Fair)



For more info or if you cannot make a meeting, call Anne at 715-732-6409.

COUNTY LIVESTOCK MEETING

Livestock meeting **Aug. 5**, 7 pm, at the Beaver Town Hall. Bidder sheets due on this date or before to Ann VanDeWalle.



COUNTY HORSE PROJECT

Minutes of the Marinette County 4-H Horse Project Meeting at the Fairgrounds July 1, 2019

The meeting was called to order at 6:33 PM by Lindsey Michalski, President. Lindsey appointed Kiana Kotecki to serve as secretary for this meeting. After the pledges were completed, Kiana read the minutes from the last meeting. There were no corrections or additions to the minutes. The Treasurer's Report prepared by Treasurer Kayla Hemstock was read by Kiana Kotecki in Kayla's absence. There were no corrections to the report so it will be filed.

Unfinished Business

- Update on Barn Painting: The inside of the roof is all finished. Jeanie Goodwin stated that we have enough money left over to complete the barn improvements by painting the outside of the barn.
- Pleasure and Speed Shows July 13-14
 - Volunteers needed— kids and parents are expected to work for a day, for example if they show on one day they should help on the other day. We will need at least 5 adult volunteers each day.
 - Food stand for the open shows – no one has come forward to volunteer for this but since it has been advertised on our show bill we will need to have one

- Themes and assignments for Saturday Fun Trail class at the Fair:
 - Holidays is the Theme
 - Country Reins- Halloween & 4th of July
 - Birchwood Pony Club – Thanksgiving & Christmas
 - Middle Inlet Moonshiners – Valentine's and St. Patrick's Days
 - Badger Buds – New Year's and the Day of the Dead
 - End of the Trail – Easter and Spring Break

New Business

- Work Day scheduled for Tuesday, July 9 at 9 AM - Wear painting clothes to paint the outside of the barn.
- There will be an open arena opportunity on Tuesday, July 23 at 5:30 PM.

Education

All members practiced the emergency injury drill using stick horses in the arena.

The meeting was adjourned at 7:15 PM

Respectfully submitted,
Kiana Kotecki, Secretary pro tem

COUNTY HORSE PROJECT NEWS



We had a great turn out at our last project meeting on July 1, and had fun practicing the drill for keeping everyone safe if there is ever an accident or injury in the arena.



We had a work day on July 9th at the fairgrounds. About a dozen kids and parents raked out and washed down stalls and then painted the whole south side of the barn! All of the members who worked had already met their required hours. There are still a few members who have not met their work requirement, and another work day is scheduled for Thursday, August 1, from 9:00 AM – Noon to paint the north side and the white interior posts. We now are close to having a barn that we can be proud of!



Our Open Shows on July 13 & 14 were very successful and lots of fun. Thanks to the families who pitched in to make everything run smoothly!



Everyone needs to make sure to attend our August 5th meeting as we head towards the fair. Once again the arena will be open for riding at 5 with the meeting at 6. All the Horse Show Participation forms need to be turned in by then.

STATE 4-H GYMKHANA

Sept. 7-8, at State Fair Park, in West Allis. Must enter by **Aug. 15**. A requirement is to be a 4-H member in good standing. A copy of a negative Coggins test, taken within current year, must accompany the entry form. Original Coggins papers must be brought to the show. For more information, visit: <https://fyi.extension.wisc.edu/wi4haganimalscience/horse/>

STATE 4-H HORSE EXPO

Sept. 13-15, at State Fair Park, in West Allis. To qualify, you must win a blue ribbon at the Marinette Co. Fair, be in grades 6-13 & a 4-H member in good standing. All entries must be sent together in one envelope within one week of our Fair. Information available at the site listed above.



ASSOCIATION MINUTES

Marinette County 4-H Leaders Association July 15, 2019 Minutes

The meeting was called to order at 6:41 P.M. by President, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Kari LaCount, Sierra O'Mary, Kathy Schenk, Heather Schramm and Lisa Witak.

Pledges were said.

Motion to approve May's Secretary's Report was made by Kari LaCount, seconded by Suz Deschane, motion carried.

Kari LaCount gave the Treasurer's report, listing New Checks Written, Uncleared Checks, Deposits, Transfers and New Bills to Pay. One new bill to pay was added verbally, which was \$50 to rent the Wausaukee Ball-field for the kickball outing in September. Motion to accept the report and include the new bill was made by Heather Schramm, seconded by Anne Biernasz, motion carried.

Committee Reports:

Food Stand – Nothing at this time.

Awards and Trips – Nothing at this time.

Fair Board – Nothing at this time.

Raffle Committee – Nothing at this time.

Royalty and Scholarship – Nothing at this time.

Lisa led a discussion on the county trip to the Fond du Lac County Fair, currently there are 33 people going. Additional people can still attend if they call their leader or Anne Biernasz.

Lisa led a discussion on the kickball tournament in September. We are going to ask for RSVP's by September 3, 2019. The Leader's Association will purchase water, brats and hot dogs. Members attending the event will be asked to bring a dish to pass. It was decided to utilize any left-over food from the fair food stand for this event. Information was in the last newsletter informing everyone about this opportunity to meet & interact with other 4-H members in the county.

Discussion was held on Fall Forum, November 1-3, 2019 at the Green Lake Conference Center, Green Lake, Wisconsin. 4-H members 7th grade and up can apply to attend. Marinette County 4-H members are encouraged to attend! A link was listed in the last newsletter for attending.

Lisa touched base on the upcoming Painting Class being offered on Thursday, August 8th. The Leaders Association approved purchasing snacks for this class, which Lisa will pick-up, upon motion made by Suz Deschane, seconded by Sierra O'Mary. Motion carried.

Achievement Day was discussed, as well as possible dates. It was determined that a tentative date will be Sunday, November 17, 2019. Suz Deschane will talk with the appropriate people to see if it can once again be held at St. Mary's in Crivitz. Potluck will occur first, with awards at 12:00. Information will be placed in the newsletter about when Record Books should be turned in.

A 2020 Movie Day was discussed, with possible dates in January/February. Anne Biernasz will talk to a few area businesses to see if they are interested in sponsoring this event so that we can purchase a movie of our choice this year.

Other possible Leader's Association activities were reviewed. These include Haunted House Trail of Terror visit (possible date October 19th) in Abrams and sledding in Wausaukee.

Members of the Marinette County 4-H Youth Committee (aka the Fast and the Curious) attending this meeting were Sierra O'Mary and Olivia Schramm.

Motion to adjourn at 7:43 PM was made by Sierra O'Mary, seconded by Suz Deschane and carried.

Respectfully submitted by Heather Schramm.



Note: To increase profits for 4-H, we are asking each club to provide an adult or teen to help in the kitchen to serve hot dogs, baked potatoes, soup and/or do minor food preparation.

FOOD STAND SCHEDULE

■ **Sat., Aug. 17:** 9 am-noon BADGER BUDS to do clean up and repairs

Thursday, August 22	Friday, August 23	Sat., August 24	Sun., August 25
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>PR</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>BB</u>
2:30 pm to 6:30 pm <u>B4LC</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>GO</u>	1:45 pm to close (5) <u>MIM</u>
6:15 pm to 10:00 pm <u>MGG</u>	6:15 pm to 10:00 pm <u>KK</u>	6:15 pm to 10:00 pm <u>KK</u>	

ALL MEMBERS (3RD GRADE AND UP) OF CLUBS & AT LEAST ONE PARENT FROM EACH FAMILY ARE STILL EXPECTED TO HELP IN THE FOOD STAND. IF YOU CANNOT HELP WHEN YOUR CLUB IS SIGNED UP, YOU CAN ASK IF MORE HELP IS NEEDED OR COME AT THE TIMES WHERE HELP IS NEEDED. WE ARE SERVING THE PUBLIC AND NEED YOUR HELP TO DO A GOOD JOB. ALSO, THE FOOD STAND IS A MAIN FUND RAISER FOR 4-H. THANK YOU FOR YOUR HELP.

BE SURE TO READ IMPORTANT INFORMATION ON PAGE 6 OF THIS NEWSLETTER.

Dear Parents/Leaders:

Please have a brief food stand meeting with members, as they forget from a year ago: [1] wash hands, use hairnets/hats; [2] how to take an order (please, thank you); [3] how to mark down two or three hamburgers, pie, etc.; [4] how to count change to give back to the customer (adults at the till should demonstrate) – “Your bill was \$2.50 and your change is 50 cents” or “Your bill was \$3.75 and 25 cents makes \$4 and one more is \$5.00” [5] write name and window you are working on top of each order slip; [6] take order, can repeat, “two hamburgers, one hot dog”, etc.; [7] while kitchen is getting order together, get their drinks; [8] clean off counter area between orders; [9] stay in your counter area to serve your customers. You are there to help; [10] use good manners; and [11] go over what to wear. If you have any questions or need help: ASK.

Parents we need your help at the stand - extra help, even for an hour, is appreciated. If there are younger members, an adult is needed to help them in the front, to be sure all customers are waited on. **Any club who does not have 4 adults should contact the food stand manager right away to arrange for additional help for your shift.**

CALENDAR OF EVENTS

AUGUST

1-11	Thurs.-Sun.	Wisconsin State Fair, West Allis
2	Fri.	Fair Dorm and Meal Ticket Reservation Form Due to Extension
17	Sat.	Dog, cat, vet science, small animal judging at the Fairgrounds
17	Sat.	Fair clean up day starting at 9 am till approx. noon
21	Wed.	4-H Food Stand - set up at 12:30 pm
22-25	Thurs.-Sun.	Marinette County Fair
25	Sun.	Food Stand take down, Fairgrounds, evening

SEPTEMBER

3	Tues.	Registration due for Co. Kickball Tournament
14	Sat.	County Kickball Tournament, Stumbris Park, Wausaukee, 1 pm
16	Mon.	County 4-H Leaders Meeting, Crivitz Fire Station
27	Fri.	Deadline to register for National 4-H Week Window Display

4-H CLUB MEMBER'S RECORD BOOK CHECK SHEET

Name: _____

Grade in school: _____

Club: _____

Years in 4-H: _____

All information should apply to the present October 1 to September 30 4-H year.

GENERAL INFORMATION

Maximum Score

Member's Score

A. Record Keeping

- 1. Front cover complete (inside and out)
- 2. Book in order
- 3. Includes all projects

1

1

1

3

_____ = A

B. 4-H Club Attendance

- 1. Attended at least 50% of club meetings

1

1

_____ = B

C. Activities

Taken from "My 4-H Activities" record book sheet. Add 1 point for each activity (club, county, district, state)

Max of 52

_____ = C

D. TOTAL (add A + B + C)

Max of 56

_____ = D

Comments:

Leader's Signature: _____



MY RECORD BOOK



Revised 7/13

The purpose of completing a record book is to: 1.) set goals for yourself 2.) share & record what you've learned 3.) reflect on accomplishments or give thought to how you may or may not do something differently next time. Completing a record book involves learning about and practicing many life/work skills such as communication, record keeping, organization and creativity. You will use these skills throughout your entire life.

Submitting a record book is also the current way to apply for several county-wide awards. (See "Awards" section of this document.) The book should be a reflection of you and your 4-H year. Get started early, take time each month to keep up your book and do your best to keep the book neat while being creative and having fun. Record books are not associated with fair checks in any way.

1. Read the forms so that you know what information you need to collect.
2. Record books should be accurate records, but may include pictures and articles in each project. They should be neat and concise. Creative members can decorate dividers between projects.
3. Records should be for the current project year. (Lifetime Dairy Record Sheet is the only exception.)
4. Records may be handwritten or done on the computer. Informational pages (Table of Contents, 4-H Activity Sheet, Project Record Sheets) must be in one color. Other pages may be decorative and use a variety of colors/media. You may ask your parents to help you, but the work must be your own. Members in grades 3 to 7 may do records in pencil or computer. Members in grades 8 and up are encouraged to use ink or computer. Use ink on front (outside & inside) cover of all record books no matter what grade.
5. Any part of the record which "does not apply," leave it blank.
6. The number of years in 4-H listed on the "My 4-H Activity Sheet" should be the same as listed on the front inside cover.
7. On the "My 4-H Activity Sheet," it is important to fill out the number of club meetings held by your club and how many you attended.
8. Keep track of your time, expenses, work record and income. Can write daily notes on your calendar or on a separate sheet and keep it with your record book to use as a reference when doing the final copy. Take your record book with to club and projects meetings and have your leader help you.
9. All members are encouraged to do a speech or demonstration at a club meeting and be active in their club, county and beyond.
10. The 4-H year is October 1 - September 30. You will need to complete some of your records after the fair.
11. If competing for county awards, all record books must be handed in to your General Leader by the specified date. **All books are to be in the 4-H office by the date specified in the 4-H newsletter. See August / September newsletter.**

12. Items **NOT** to include in your record book are:
 - Fair ribbons
 - Any material not related to your project
 - Programs for events
 - Last year's records unless requested
 - Project literature
13. Keep all records for future reference when completing the County-Sponsored Event Form or County 4-H Scholarship, etc.
14. Members may drop projects by notifying the 4-H office and their General Leader by May 1. Otherwise, all project sheets should be in the record book.

PLACE PROJECT RECORD SHEETS IN THIS ORDER:

1. *Table of Contents* - list projects in alphabetical order with title (Example: Art 1 or Horse 1) and the page number.
2. *Optional...*a picture of yourself and a short paragraph about yourself.
3. *My 4-H Activity* (list title or explanation, and month) - Write the number of **club meetings** you attended.
4. For each project that you are enrolled in for the current 4-H year, put in the following order to be nominated for that project award.
 - a. *Project Record Sheets* in alphabetical order.
 - b. *Project Information Sheet*
 - c. *Project Pictures and/or Clippings*. Must submit one picture per project with caption. Clippings should pertain solely to your project and your **name** should be **underlined** or **highlighted** in the clippings. Pictures/clippings page may be decorative.
5. *Club Pictures and/or Clippings*.
6. *County, District and/or State Pictures and/or Clippings*.
 PICTURE AND/OR CLIPPINGS SHEETS ARE THE PLAIN WHITE SHEETS OF PAPER. YOU MUST TITLE THE PAGE AND TITLE EACH CLIPPING. May add decorative additions and use of color.
7. After completing your record book, give it to your club's general leader. He or she will complete a "Member/Leader Record Book Check Sheet" and "Award Nomination Form" (preferably with member) and turn your book along with the sheets into the 4-H office.

AWARDS

By submitting a record book, you are competing for the following awards. These awards are based on information you provide in your record book.

■ **Rookie Boy:**

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ **Rookie Girl:**

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ **4-H Achievement Award:**

The Marinette County 4-H High Achievement Award is open to any member except the Rookie Award recipients. It is for a member who is very active in club and county activities and submits an exceptional record book. Based on overall book information. May receive award only once in each grade division: Beginner (Grades 3-5), Junior (Grades 6-7), Intermediate (Grades 8-9), and Senior (Grades 10+).

■ **Project Achievement Awards:**

As evidenced through the member's record book, member has shown growth and achieved or excelled in a project.

□ **5 Year Project Award:**

As marked in front cover, member has achieved five (5) times in one (1) project.

□ **10 Year Project Award:**

As marked in front cover, member has achieved ten (10) times in one (1) project.

■ **Golden Book Award:**

Excellence in record keeping, neatness, accuracy and content. Decorative additions will not affect judging. Up to three (3) awards given each year.

Achievement Day - Awards are determined by a group consisting of at least one leader per club who review record books. Awards are given out at the annual 4-H Achievement Day.



BASKET OF CLOVERS

BIG thank you to those 4-H members, leaders and families who made Breakfast on the Farm a success again!

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