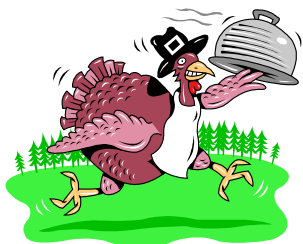


**Marinette County  
4-H Newsletter  
December 2019—January 2020**

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November has almost come and gone, but I am not sure that we ever really had a “Fall” season this year. Thankfully we are all resilient as a result of living here and can handle just about anything. Speaking of thankful, I truly hope you all have a safe and joy-filled Thanksgiving Holiday surrounded by those you care about. I had the wonderful experience last month of participating in Fall Forum. There were so many great sessions, ideas shared, and opportunities for connections with others passionate about 4-H. I would highly recommend this event to any and all who can attend next year. Some of the information I learned will be shared in the newsletter such as an amazing Cloverbud curriculum, and inspiring you-tube slideshow using photos of attendees, keep an eye out for these. I have a feeling

December will be flying by just as quickly if not more than these last few months. Please remember there is a scheduled Leaders training in December (more information later in the newsletter). This training is mandatory for any leader who has never had it before, this is also the annual leader training for the year so each club should have a minimum of one adult and ideally one youth member at the training. I realize holding things in December is tough, and I know not everyone will be able to make it, but I am hoping some can. Please be in contact with the office either way, whether you are able to attend or not, this will help us with planning, and will also let us make other arrangements for those who cannot make it. Thank you so much for your assistance with this. As re-enrollment comes to a close I hope you are all settling into your club routine for the year. Please share the great things that you are doing so we can all help each other learn and grow. Also reach out if there is anything you could use some support around. I am happy to help.

Stay safe and warm this December and Enjoy all the Season of Giving has to offer.

Aimee



[WI Cloverbud Learning Activities – Wisconsin 4-H Cloverbuds](#)

Wisconsin 4-H Cloverbud Learning Activities . Wisconsin Cloverbud learning activities can be used in a variety of settings, including 4-H club meetings, Cloverbud project meetings, day camps and after-school programs.

[fyi.extension.wisc.edu](http://fyi.extension.wisc.edu) <https://fyi.extension.wisc.edu/wi4hcloverbuds/activity-plans/>

**“4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS”**



**A big thank you** to all who made the Annual Leader's Association Achievement Banquet and Leader Recognition Event a success. We are doing some great things in Marinette County and it really shows at an amazing event such as this. As we move forward in the new year, things get busy very quickly, but try to keep in mind as you go, all of the different opportunities to recognize each other along the way. All of the awards given have specific requirements and deadlines, final decisions are typically made by the Leader's Association with support and feedback from the Extension Office as needed. As always if there are ever any questions or concerns please reach out and we would be happy to talk things through with you .

—Aimee

#### **4-H MEMBERS AND LEADERS RECOGNIZED AT ACHIEVEMENT AND RECOGNITION EVENT**

Marinette County 4-H held their annual Achievement and Recognition Day Sunday, November 17th, at the Crivitz Village Hall. The day started off with a 1:00 pm potluck followed by the awards presentations. Host clubs for this special day were the Golden Opportunity 4-H Club and Middle Inlet Moonshiners 4-H Club.

Some of the special awards given:

Austin VanDeWalle, Beaver Four Leaf Clover 4-H Club, received the James W. Crowley 4-H Dairy Leadership Award.

Trophies for Rookie Girl and Rookie Boy were given to Ava Rhode, from Forever Green 4-H Club, and Brayden Klimek, with Merry-Go-Getters 4-H Club.

Olivia Schramm, of Kountry Kids 4-H Club, received the Golden Clover Award.

Alexis Witak, Merry-Go-Getters 4-H Club, received the Outstanding Youth Leader.

Volunteer of the Year Award is Kari LaCount, with Kountry Kids 4-H Club.

The Community Servant Award was given to Kountry Kids 4-H Club.

The Lifetime Volunteer Award winner went to Suz Deschane, of Middle Inlet Moonshiners 4-H Club.

Sal's Foods of Wausaukee was chosen to receive the Friend of 4-H Award.

The Alumni Award was presented to Jessica Markiewicz, of Beaver Four Leaf Clover 4-H Club.

Anne Biernasz, Kountry Kids 4-H club leader, was presented with a thirty-five year sapphire pin and t-shirt. Ember Rickaby, Golden Opportunity 4-H club leader, was recognized for fifty years as an adult 4-H volunteer with a fifty-year ruby pin and engraved clock to mark this special milestone.

Other awards and recognitions included appreciations to the general club leaders and current Board of Directors; recognition of members and adult volunteers who attended state and national events; 4-H High Achievement awards; outstanding 4-H club, club secretary and club scrapbook; Golden Books; 5th and 10th Year Project Achievement Awards; 4-H graduates; Cloverbuds who completed special record books; members doing completion records; clubs creating window displays for June Dairy Month and National 4-H Week; project awards to 4-H members chosen through completed record books; leader/member recognitions for special events or leading special projects; members and leaders serving on various committees; and, adult volunteer leaders being recognized for first, fifth, and tenth years, in addition to the thirty-five and fifty year leaders mentioned prior.

#### **WELCOME NEW 4-H LEADERS ASSOCIATION BOARD MEMBERS!**

During our 4-H Achievement & Recognition Event on Nov. 17th, the 4-H Leaders Association held elections for President, Secretary and two youth Representatives. Re-elected to President, after amending the by-laws regarding terms served, is Lisa Witak. Secretary is Deb Heitman. Youth representatives re-elected are Sierra O'Mary and Alexis Witak. The new term starts January, 2020. Best of luck to this terrific group of board members.

#### **REQUIRED ANNUAL LEADER TRAINING**

**Dec 3<sup>rd</sup>** from 6-8pm in the Jury Assembly Room; Marinette Courthouse. This is a **REQUIRED** training for any new leader—or any leader who has not taken VIP previously. Each club should consider sending at least 1 adult and 1 youth leader to bring back information to their club. We will have a light meal and refreshments available. Please call the office at 715-732-7514 to register no later than Dec. 2.



## **IMPORTANT: THANK SPONSORS FOR CHECKS**

If you received a check and/or trophy from a Fair sponsor, and you haven't sent a thank you, please take the time to do it now. Tell them you appreciate their generosity and support of 4-H programs and the Fair.

## **FAIR CHECKS**

Please cash your fair check AS SOON AS YOU RECEIVE IT. Fair checks cannot be withheld from members for any reason including failure to provide a record book or completion form. Checks were earned through participation in the county fair and funds come from state aid, not the 4-H program.

## **4-H YOUTH LEADER**

Any 4-Her with project experience may be a Youth Leader in that project. You may help someone or you may be a project assistant or the club leader for the project. It is a great learning experience. Enroll on-line as a youth leader and talk to your club or project leader about your interests.

## **4-H TRIPS**

Teens interested in attending trips or applying for Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Feb. 1**. Will be interviewed on **Mon, Feb. 17**, at 6 pm. All information regarding age requirements and trips is available through your leader or 4-H office.

### **PLEASE READ**

**It is important to remember that if you have not completed your enrollment form on-line, you are not covered by insurance. Also, this will be the last newsletter you will receive, if you haven't re-enrolled.**

Visit <https://wi.4honline.com>

## **SESQUICENTENNIAL/CENTURY FARM AWARDS**

The WI State Fair honors farms and homes of 150 and 100 years. Applications are available at the Extension Office. Call Nancy at 732-7514. Deadline to apply is **March 1**.

## **REMINDER: CLUB INSURANCE/SUPPORT**

There are still clubs who have not paid their 2018-2019 invoice for insurance and support. Please submit to the 4-H office as soon as possible.

## **2020 WINTER LEADERSHIP CAMP**



Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2020 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H Winter Leadership Camp will be held **February 7-9, 2020**, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities. Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending, please contact the Extension office. Applications will be out shortly.

## **ADULT ADVISOR 2020 APPLICATIONS ARE NOW OPEN**

Apply for an adult advisor position with Wisconsin 4-H. Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Opportunities include: Citizenship Washington Focus in Washington DC; National 4-H Congress in Atlanta; Space Camp in Huntsville, Alabama; American Spirit East Experience; WI 4-H & Youth Conference, international programs, etc. Applicants must be at least 21 years old at time of program (25 for some experiences) and must have completed the WI 4-H VIP Training and be currently registered as 4-H leaders. Register in 4-H Online through February 15th, 2020. For more information, visit <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>



## SCHOLARSHIPS AVAILABLE

### WI 4-H FOUNDATION 2020 SCHOLARSHIPS

The Foundation will award more than \$15,000 in scholarships to outstanding WI students pursuing higher education. Applications must be received via e-mail by **March 16, 2020**. To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. For more info, visit <http://wis4hfoundation.org/scholarships/>

### CO. 4-H LEADERS ASSOC. SCHOLARSHIPS

To be eligible, you must have been in Marinette County 4-H at least four years and be a 4-H graduate of Marinette County or eligible to graduate. Open to high school seniors, freshmen and sophomores in post-secondary education, including college, university or technical school and a full-time student. Scholarship applications are available in the Extension office. Deadline: **March 1**.

### DFA SCHOLARSHIP

To recognize outstanding students for pursuing careers in the dairy industry or a related field, Dairy Farmers of America, Inc. has a scholarship program. The Foundation awards scholarships to three categories of students:

- Incoming freshmen: High school seniors or recent graduates who have been accepted to college, but have not yet started classes
- Undergraduate students: Students who are currently participating in an associate's or bachelor's degree program, but have not yet graduated
- Graduate/professional students: Students enrolled in a graduate or professional degree program

Applications are due Jan. 15. For more info & application, visit: <http://www.dfamilk.com/careers/scholarships>

### WI PORK ASSOCIATION SCHOLARSHIPS

For WI high school seniors, recognizing individuals interested in the pork industry. Deadline: Dec. 2, 2019. For more information and application, visit <http://www.wppa.org/scholarships>



### Wisconsin 4-H Fall Forum - YouTube

A Peace of My Mind visited the Wisconsin 4-H Fall Forum and asked, "How has 4-H impacted you or your community?"

<https://www.youtube.com/watch?v=9KPif-D8cVg&feature=youtu.be>

### NEVER TOO EARLY TO THINK ABOUT ROYALTY

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316. Applications will be mailed out in January/February with interviews to be scheduled for May.

### SLEDDING PARTY BEING PLANNED

The Leaders Association is planning a sledding party to be held in Wausaukee on a Sunday sometime this winter. Watch for more details to come! Hope to see lots of members/leaders and your friends at this event!

### MOVIE DAY PLANNED

A movie day is being planned for February 22 at the Mariner Theater. Watch for more details to come!

### WANT TO ATTEND A GAMBLERS GAME?

The County Leaders Association is planning a trip to the Green Bay Gambler's game on **March 21**. Transportation will be on your own. The Leaders Association will pay the admission price for enrolled 4-H youth. Other family members and/or friends would need to pay their own admission. Please sign up with the Extension office by **March 2**, so we can purchase tickets together. Payment for those the Association is not paying for would need to be sent to the Extension office (payable to Marinette Co 4-H) by **March 16, 2020**. This is a Gamblers family night game.





## ANIMAL SCIENCE

### HAY BUYERS AND SELLERS

Extension has a website, free of charge, (listings remain for 60 days) to persons having hay to sell or desire to buy. <http://farmertofarmer.uwex.edu/>



## COUNTY HORSE PROJECT

### Minutes of the Marinette County 4-H Horse Project-Meeting at the Grover Town Hall November 4, 2019

The meeting was called to order at 6:41 by Olivia Hemstock, Vice President. Olivia appointed Audrey Campbell to serve as secretary for this meeting. After the pledges were completed, Stevie Hemstock gave the Treasurer's report, which was approved by Timothy Hemstock and Camryn Brissette. The minutes of the previous were not available but were published in the November 4-H newsletter.

#### Unfinished Business

There was no unfinished business. Sami Gretzon gave the Paper Clover Days report.

#### New Business

- Handbook review: handed out 2019-2020 handbooks and did scavenger hunt.
- Kennedy Angus made a motion and Camryn Brissette seconded it, to donate this year's food collection to the Peshtigo food pantry. We will collect the food at the December meeting and Kennedy will deliver it to the pantry.
- Our tack/show clothes swap is planned for the end of the January meeting. Anyone can bring horse tack and/or show clothes to swap with others members.
- Club education contact person: An adult gave their contact information for each club to tell the officers what they will be presenting about.
- Next month starting committees: think about ideas to improve the horse project and what you would like to help with.

#### Announcements/Reminders

- Next meeting: December 2, 6:30pm Grover Town Hall with education by Middle Inlet Moonshiners.

#### Education

End of the trail: some things that a judge may be looking for if you are at a show.

The meeting was adjourned at 7:31 p.m. with a motion made by Samuel Hemstock and seconded by Grace Hemstock.

Respectfully submitted,  
Audrey Campbell, Secretary pro tem

### HORSE PROJECT UPDATE



Lindsey Albaugh, Audrey Campbell, Julia Lepinski, Kristin Lepinski and Jeanie Goodwin attended the annual 4-H Horse Project Leaders Conference at the UW Oshkosh on November 15-17. This conference is open to all members 7th grade and up, their parents and leaders. Of the 200 participants, about half were youth, and everyone learned lots and had fun.



Congratulations to Audrey Campbell, who received a State Horse Project Sportsmanship Award at the conference! Audrey was nominated for the award based on the voting done by project members and parents at the fair.



Food items should be brought to our December meeting and to be shared with the Peshtigo Food Pantry. We had a great collection last year – let's make the baskets heavy to lift!



There will be a tack/show clothes swap at our January meeting. Start looking now at clothes you've outgrown, or tack you don't need, that might be just the right thing for another member. Remember everything should be clean and in good condition.



Things to think about: shall we have an open show this year? What committees or areas are you interested in working on? Do you have some fun ideas for the Project?

## ASSOCIATION MINUTES

### November 17, 2019 At Achievement Day

The meeting was called to order at 2:56pm by President Lisa Witak. Motion by Barb Kolosowski, second by Heather Schramm to approve the agenda.



Dorothy Kaminski nominated Deb Heitman for Secretary. Anne Biernasz nominated Heather Schramm for Secretary. After hand vote, Deb Heitman is Secretary.

Barb Kolosowski nominated Heather Schramm for President-Heather declined.

Jenny Pillath made a motion to amend the bylaws to allow Lisa Witak to serve a 3rd term as Association President, second by Suz Deschane. Carried

Ember Rickaby nominated Lisa Witak for President. Lisa Witak is President.

Anne Biernasz nominated Sierra O'Mary for youth representative. Suz Deschane nominated Lindsey Michalski for youth representative. Mitchell VanDeWalle nominated Alexis Witak for youth representative. Alexis Witak nominated Mitchell VanDeWalle for youth representative-Mitchell declined. After a hand vote, Sierra O'Mary and Alexis Witak were elected as youth representatives.

Motion to adjourn at 3:04pm by Suz Deschane, second by Barb Kolosowski. Carried

### **Marinette County 4-H Association Meeting November 18, 2019**

Meeting called to order at 6:30pm by president, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Deb Heitman, Dorothy Kaminski, Barb Kolosowski, Julia Lepinski, Jennie Pillath, Alexis Witak, and Lisa Witak.

Pledges were said.

There was no Secretary Report nor Treasurer's Report to approve. Lisa mentioned that there were a few bills from Achievement Day and Fall Forum that need to be paid. Ember Rickaby also made a \$500 donation in memory of her mom, Doris Patterson, a former leader. Getting a brick at Camp Bird in her memory will be explored.

Committee Reports:

Food Stand—Nothing new

Fair Board—Nothing new

Raffle—Barb asked for the Association for approval to begin getting donations and move forward with the raffle. Jennie P. made the motion to approve the raffle for

the year and Suz D. seconded. Motion carried.

Awards and Trips—There was 1 interview to attend Space Camp, Winter Leadership Camp, and State 4-H Conference.

Royalty—There was an article in the paper and the newsletter regarding applications for royalty.

Scholarship—Nothing new

Old Business

Tree at Stephenson Island—Lisa checked into the details regarding decorating at the Island. She found some conflicting information as to when decorating can start. She will also register at the Welcome Center and, hopefully, pick out a small tree. Decorating will be Sunday, November 24th at 1pm.

Achievement Day—Achievement Day, held on Sunday, was a success. Julia L. asked if Achievement Day could avoid the annual Horse Leader' Conference. The date of the conference was noted and no actual date for next year's Achievement Day was scheduled as there are a lot of other conflicts to consider, including the Packers' schedule, hunting season, and holidays. A question was raised regarding the Outstanding Club and nominations for Friend of 4-H, Volunteer of the Year, etc awards. Lisa said Aimee made the decisions this year. The Key Award listed on the trips application was also discussed. The Key Award is a state sponsored award and each county can give it as they see fit. Exploration into alternate methods for awarding it will be explored in the future.

Movie Day—Movie Day will be held on February 22nd. Anne and Lisa said they need to give Lance a list of 6 movies for him to look into getting. However, no Disney nor Pixar films can be shown. Lisa said the biggest question last year was "What movie?" Until one has been secured, we will not know which one he can get. So far, a \$150 donation has been made to help with costs. Once the cost of the movie has been paid, the remaining can be put towards helping concession costs.

New Business

New Officers: Lisa welcomed new officer, Deb



Heitman, as secretary. Lisa will also begin another term as president.

**Other Items**

Julie L. mentioned that there are changes coming regarding policies for 4-H. She attended a session at the Horse Leaders' Conference regarding some of the changes.

A reminder about the VIP leaders' training on December 3rd, 6-8 pm at the Courthouse was given. Anne mentioned that she saw flyers at a school promoting other organizations and wondered why we do not have one that can be given to the schools and libraries. Lisa shared a possible idea that can be showing that 4-H is more than just animals.

Lisa was also asked to bring up the possibility of having a joint speaking/demo/drama/music contest with Oconto County since both counties have low turnouts. It was agreed that it was worth having the conversation with Oconto County. Details would need to be determined if this is the direction we end up heading.

A reminder about the Green Bay Gamblers hockey game on March 21st was also given.

Meeting was adjourned at 7:22pm with a motion to adjourn by Dorothy and seconded by Jennie. There will be no meeting in December, so the next one will be January 20th at 6:30 at the Crivitz Fire Station.

Respectfully submitted by Deb Heitman



**BASKET OF CLOVERS**

• Thanks to our 2018-19 4-H Leaders Association Board consisting of Lisa Witak, President; Anne Biernasz, Vice President; Heather Schramm, Secretary and Kari LaCount, Treasurer. Your work often goes unnoticed but it makes such a difference in being able to keep 4-H running smoothly and allowing our leaders and members to grow! Thank you for your leadership!



**CALENDAR OF EVENTS**

**DECEMBER**

2	Mon.	County Horse Project Mtg., Grover Town Hall, 6:30 pm
3	Tues.	V.I.P. (Volunteers in Preparation) Training / Annual Leader Training, in the Jury Assembly Room, 6-8pm

*NO 4-H ASSOCIATION MEETING IN DECEMBER.*

**JANUARY**

20	Mon.	4-H Association Meeting, Crivitz Fire Station, 6:30 pm
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## 2020 CALENDAR OF EVENTS MARINETTE COUNTY 4-H

Please note: Dates are subject to change.

### JANUARY

- 20 Martin Luther King, Jr. Day
- 20 4-H Association Meeting, Crivitz Fire Station

### FEBRUARY

- 1 County Awards/Trips Application Due
- 7-9 Winter Leadership Camp, Mishicot
- 17 4-H Association Meeting, Crivitz Fire Station
- 17 County Awards and Trips Interviews

### MARCH

- 1 County 4-H Scholarship Deadline
- 16 WI 4-H Foundation Scholarships Applications Due
- TBA 4-H Art Beat! Upham Woods, WI Dells
- 16 4-H Association Meeting, Crivitz High School
- 16 Music Fest & Speaking Contest, Crivitz HS
- 28-4/02 National 4-H Conference, Washington DC

### APRIL

- 2-15 State 4-H Conf Youth Registration On-Line
- 16-20 US Space Camp, Huntsville AL
- 20 4-H Association Meeting, Crivitz High School
- 20 Drama & Variety Fest/Demonstration Contest

### MAY

- 1 Last Day to Join 4-H To Show in Youth Fair
- 1 Last Day to Add or Drop Projects
- 18 4-H Association Meeting, Crivitz Fire Station

### JUNE

- TBA Badger Dairy Camp
- 5-18 American Spirit East
- 13-21 Citizenship Washington Focus #2
- 15 4-H Association Meeting, Crivitz Fire Station
- 22-25 State 4-H and Youth Conference, Madison

### JULY

- 1 Start of New Fiscal Year
- 4-12 Citizenship Washington Focus #5
- TBA Fair Entries Due
- 20 4-H Association Mtg., Wausaukee Fairgrounds
- Open Enrollment Summer Camp, Upham Woods, WI Dells
- 26-31 Leadership Washington Focus, Washington DC

### AUGUST

- 6-16 WI State Fair, West Allis
- 22 Dog, Cat, Vet Science, Exotic Animal Judging at County Fair
- TBA Art Camp Applications Due
- 27 Entry Day at Marinette County Fair
- 27-30 Marinette County Fair, Wausaukee
- TBA State 4-H Dog Obedience/Showmanship Show

### SEPTEMBER

- TBA State 4-H Gymkhana
- TBA WI State 4-H Horse Expo
- 21 4-H Association Meeting., Crivitz Fire Station
- 27-30 National 4-H Dairy Conference
- 29-10/3 World Dairy Expo, Madison

### OCTOBER

- 1 Start of New 4-H Year
- 1 Awards and Trips Applications Due
- TBA 4-H Arts Camp, Upham Woods, WI Dells
- 4-10 National 4-H Week
- TBA Record Books Due
- TBA Record Book Judging, Courthouse
- 15 4-H Charters Due
- 19 4-H Association Meeting, Crivitz Fire Station
- 19 Awards and Trips Interviews, Crivitz Fire Sta.

### NOVEMBER

- 16 4-H Association Meeting, Crivitz Fire Station
- 27-Dec. 1 National 4-H Congress, Atlanta GA
- 30 4-H Re-Enrollments Due
- TBA 4-H Achievement/Recognition Day

### DECEMBER

- *Nothing scheduled at this time.*





**2020**  
**4-H County Activities & Special Projects**  
**Volunteer Sign-Up - Due January 7**

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. Committee sign-ups are on an annual basis. You need to sign up each year to be on the Committee.

Name(s) \_\_\_\_\_ Club \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please put your name next to the group you'd like to help with & return to the Extension Office. Limit of three (3) committees per person.**

\_\_\_ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

\_\_\_ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

\_\_\_ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

\_\_\_ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

\_\_\_ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.

Yes  No I am interested in serving as a Committee Chair or Co-Chair. List Committee: \_\_\_\_\_

**4-H ACTIVITY COORDINATOR or COMMITTEE** — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

\_\_\_ Speaking Contest & Music Fest (February/March)

\_\_\_ Drama & Variety and Demonstration Contest (April)

\_\_\_ Super Saturday/Project 101 Day

\_\_\_ Fair help (office or at fair) (August)

\_\_\_ Other. Please list: \_\_\_\_\_

*Thank you! Please return to the Extension Office by January 7th.*

