



**Marinette County
4-H Newsletter
February, 2019**

Did you know that the full name of 4-H is 4-H Youth Development? Because we are all about youth development, we have core tenets that the program is built around. Iowa State University uses the Circle of Courage, based on a Native American model for youth development. The circle symbolizes a medicine wheel in many Native American cultures, and it does a great job representing how we are all connected and dependent on each other.

Often in 4-H, the elements of the Circle of Courage are known as the "Essential Elements". If someone has all four essential elements, that person has what they need to flourish in their environment. The four elements are **Belonging**, **Mastery**, **Independence**, and **Generosity**. Each tenet builds upon the previous.

Belonging is the first thing someone should encounter when talking to a 4-H club for the first time. If you don't have a sense of belonging, what motivation would you have to join that club or group? Belonging can be as simple as introducing yourself to someone or asking a person for their opinion. It creates value and a sense of worth.

Once you feel as though they fit into their environment, you will probably be more comfortable trying new things. **Mastery** implies that you are taking ownership of a skill that you learned and are becoming some sort of an expert at that skillset.

Deciding how to use the skills you've mastered creates a sense of **Independence**. Growing to a point where you can make decisions on your own, but also living with the consequences. Being independent also means occasionally making mistakes and learning from those mistakes. Regardless, you see that your independence makes an impact on the world around you.

This is where the final element of **Generosity** can be found. Your mastery of your skillset and your ability to operate those skills independently makes you more comfortable giving back to those around you. Whether that generosity is through a community service project or providing service to others, your impact on your community will reverberate because of the essential elements that are found in 4-H.

Everything we do in 4-H should embody the Essential Elements and the Circle of Courage. It is a tried and true way to help people grow to make a difference in the world we live.

Ben



"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

WELCOME NEW 4-H LEADERS ASSOCIATION BOARD MEMBERS!

During our 4-H Achievement & Recognition Event on Nov. 10th, the 4-H Leaders Association held elections for Vice President, Treasurer and Secretary. Re-elected to Vice President was Anne Biernasz. New officers include Kari LaCount as Treasurer and Heather Schramm as Secretary. Best of luck to this terrific group of board members.



4-H MEMBERS AND LEADERS RECOGNIZED AT ACHIEVEMENT AND RECOGNITION EVENT

Marinette County 4-H Achievement and Recognition Event was held in Crivitz on Saturday, November 10th. More than 200 awards were given out to 4-H members and leaders. Hosting the event were members of the Badger Buds and Kountry Kids 4-H Clubs. The afternoon started with a potluck lunch. The awards followed. Receiving acknowledgments were past Royalty, general club leaders, 4-H Leaders Association Board of Directors and youth and adult committee members. Leaders were acknowledged for their years of service ranging from one year to forty-nine years. Special honors given included: Volunteer of the Year Award to Barb Kolosowski; Community Servant Award to Badger Buds 4-H Club; Lifetime Volunteer Award to Ember Rickaby; Friend of 4-H Award to Wisconsin Public Service; and Alumni Awards to Maddy Bieber and Becky Rohde.

Youth members received awards in various projects and for participation on committees and high achievements. Alexis Witak, of Merry Go Getters 4-H Club, was recognized with the Key Award and Golden Clover Award. The Outstanding Youth Leader Award was presented to Sierra O'Mary, of Kountry Kids 4-H Club.



COME FLY WITH US...4-H TRIPS

4-H travel experiences are scheduled for 2019. If you are a member in grade 6 or above, now is a good time to consider participating in state and national trips. For trip details contact the 4-H Office. Youth members who want to apply for partial funding (75% of registration) for 4-H travel experiences should complete an application. Applications can be obtained online through the county Extension website or from the 4-H Office & are due to the 4-H Office by Feb. 1.

4-H SPEAKING CONTEST & MUSIC FEST

Mon., March 18, at the Crivitz High School, at 6 pm.



Speeches judged separately - original and non-original categories. Judges MAY give a Best of Show in each category. Cash prizes of \$5, \$4 & \$3. Start your speech by introducing yourself: your name, club's name and title of your speech. You may recite a poem, a reading or give an original speech. Please register by Wed., Mar. 13 by sending in your name, club, grade and topic. See rules in this newsletter on page 10.

The Music Festival will also be held on Mon., March 18, at Crivitz High School, after completion of speeches. Solos, ensembles, groups, Cloverbuds, vocals, instruments, or combinations. You can use your talents to entertain up to ten minutes. Costumes (if used), music, and props should be used in good taste. Ask the office for a set of rules. Each member can enter two categories. Any clubs or members interested in competing, please fill out the entry form on the bottom of page 9 of this newsletter, and return it to us by Wed., Mar. 13.



4-H COUNTY COMMITTEES AND SPECIAL PROJECTS

We need more volunteers (youth and adult) for all of our Committees. A final reminder that you need to sign up for committees each year. Committee sign-up has been extended to **February 15**. If interested in volunteering, please see the sign-up sheet on the last page of this newsletter.

LIABILITY INSURANCE

Marinette County has a liability insurance policy for volunteers. Leaders are covered under this policy if they are enrolled as a 4-H Leader and they have completed the Youth Protection Training. This insurance is not accident insurance. Accident insurance can be purchased for specific events to supplement health insurance. Please call the 4-H Office to verify insurance coverage for activities that could be considered "out of the ordinary" and might increase risk. As a 4-H leader, it is important to reduce liability risks as much as possible. Be sure to provide safety instruction in all risk situations and take precautions to assure safe activities.



EXPAND YOUR WORLD BY HOSTING AN INTERNATIONAL FRIEND

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences.

Month-long outbound and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, South Korea, Mexico, Finland, and Norway, as well as opportunities to host year-long high school students from Japan, South Korea, Mexico. International learning workshops are offered at the county, district & state levels, & adult volunteer leadership positions are available as well as youth exchanges.

Applications are due June 1 or till all delegates are placed. Visit: <http://wi4hinternational.org>

4-H KEY AWARD

Teens interested in applying for the Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Feb. 1**. Will be interviewed on **Mon, Feb. 18**, at 6 pm. All information regarding age requirements and other awards/trips is available through your leader, 4-H office or on the 4-H website at:

<https://marinette.extension.wisc.edu/4-h-youth-development/4h-forms/>

TRAINING FOR CLUB MANAGERS

A 4-H online presentation aimed at volunteers managing their club enrollments that was originally done at Fall Forum by Mike Farrey will be presented again via Zoom on **February 7**, at 7 pm. Topics: club dashboard icons & what they mean; using the search screen; approving members; creating & using reports. Connection info will be provided closer to the event. Contact the Extension office if interested.



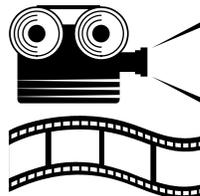
JOIN MARINETTE COUNTY 4-H STEM PROJECT

If you like to tinker, enjoy discovering new things, working on computers, Legos, building rockets, or just plain experimenting...STEM is for you! The

next meeting is scheduled for **a Sunday in February**, from 1-4 pm, at the Pound Town Hall. Anyone who is interested, please contact Jodie at 715-927-3177.

ENROLLMENT INFORMATION

By now, **only those (new and returning) members who have completed their on-line enrollment forms and leaders who have completed the volunteer protection requirements are receiving this newsletter.** General leaders, please check with your group to make sure everyone is registered. New members must join by May 1 in order to exhibit at the Fair.



COUNTY-WIDE MOVIE DAY AT THE MARINER THEATRE

The County Leaders Association is sponsoring a movie day at the Mariner Theatre in Marinette on **Sat., March 23**, at 11 am. Admission to the movie will be free for all 4-H families. Families will need to purchase their own concessions. The movie title is not know at this time, but it will be a family-friendly movies. The Association is asking each family to bring non-perishable items to donate to the local food pantries in lieu of admission cost. Please RSVP with the Extension Office by **March 14** if you are interested in attending.

SPRING GARDEN CONFERENCE

Sat., March 30, at the UW Campus, Marinette, 8 am-3:30 pm. Cost: \$40 inc. speakers, handouts, lunch & refreshments. Workshops, extra fees. Look for registration info on the UWEX website shortly: <https://marinette.extension.wisc.edu/>

For further info., contact Scott at 715-732-7510.

SESQUICENTENNIAL/CENTURY FARM AWARDS

The WI State Fair honors farms and homes of 150 and 100 years. Applications are available at the Extension Office. Call Nancy at 732-7514. Deadline to apply is **March 1**.

WANTED: LARGE FLOOR PUZZLE PIECES



The County 4-H Leaders Association is looking for these puzzle pieces. Anne Biernasz wants to use and paint puzzle pieces (belonging, creativity, etc.) for putting on the tree that 4-H will decorate at Stephenson Island next year. If you have any pieces or questions, contact Anne (at biernasza@yahoo.com or 715-923-4738) or the Extension office.





ANIMAL SCIENCE

HAY BUYERS AND SELLERS

Extension has a website, free of charge, (listings remain for 60 days) to persons having hay to sell or desire to buy. <http://farmertofarmer.uwex.edu/>

COUNTY FAIR WEIGH-IN DATES ANNOUNCED

March 16 for steers at VanDeWalle farms. **May 11** for goats and sheep at the Beaver Town Hall.

ATTENTION: LIVESTOCK ANIMAL EXHIBITORS

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This interactive program provides youth options for annual quality assurance certification.

Exhibitors of the following species in Marinette County must complete Youth for the Quality Care of Animals (YQCA) national program: beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry in order to be eligible to sell in the 2019 Marinette County Fair. It is required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2019 Wisconsin State Fair.

The YQCA training provides a common framework for food animal quality assurance programs, which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

The YQCA program was peer-reviewed for content and age appropriateness. It is supported by Wisconsin 4-H and FFA leaders. Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1)

- Junior (8-11 years old)
- Intermediate (12-14 years old)
- Senior (15-18 years old)
- Young Adult (19-21 years old)

The YQCA training is an effort to provide flexibility to accommodate busy seasonal schedules, while providing relevant age-specific food animal quality assurance training. There are three options to become YQCA certified:

- In-person instructor led training—available for juniors (8-11 year olds ***only***)
- Online modules
- Online test-out (**NEW for 2019!**)

The online test-out option is ***only*** available for youth 12, 15, and 19 years old. Online fees associated with the test-out option will only be collected if the test is passed. On average, it will take approximately 60 minutes per year to complete all the required online training modules or in-person training—depending on age and familiarity with presented information.

Maintaining current information, and developing creative modules on an online learning platform costs a significant amount of money. Youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/year. The fee for the test-out option is pro-rated depending on the age of the youth.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either the online or in-person training will be made using the YQCA website.

Two in-person trainings will be offered for juniors (8-11 year olds). The dates and locations of the trainings are listed below. Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

2019 YQCA In-Person Trainings for Juniors (8-11 year olds) ONLY:

Thurs., April 11—Pound Town Hall, Coleman 6-7:30 pm
Sat., May 4—Gillett Community Center, 204 E Main Street, Gillett 10:30 am - Noon

If you complete your YQCA training online, it is recommended to print the completion certificate at the end of the online session. Access to the in-person YQCA completion certificate will be available approximately one week following the completing of the instructor led training. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

Effective January 1, 2019, several large packers and processors will only purchase from Beef Quality Assurance (BQA) farms. Buyers and stockyards will be confirming compliance at the point of sale. Youth for the Quality Care of Animals is equivalent to certification in Beef Quality Assurance (BQA). No additional certification or training by youth will need to be completed, if they have successfully completed their annual YQCA certification.



If you are not YQCA certified, you will not be eligible to sell at the 2019 Marinette County Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, attend the entire in-person training, or successfully test-out to be certified. Please choose the option that works best for you!

If you have any questions about the YQCA training, please contact Sarah at (920) 834-6845. You may also visit the UW-Extension Wisconsin Youth Livestock Program website (<https://fyi.uwex.edu/youthlivestock/yqca/>) for additional YQCA information.

Thank you,

Sarah Mills-Lloyd, DVM
Agriculture Agent—Specializing in Dairy and Livestock
Oconto County UW-Extension

COUNTY FAIR LIVESTOCK MEETING

The next meeting will be **Mon., February 4**, at the Beaver Town Hall, at 7 pm. Animals are now required to have a scannable RFID tag for those in the auction and these will be available at the meeting for anyone weighing in beef animals.

COW JUDGING CONTEST

The Jan. 10 through March 10 issues will feature five classes of dairy cattle for you to evaluate in the Annual Hoard's Dairyman Cow Judging Contest. Entry forms can be found in the publication or for group entries, contact judging@hoards.com for the 2019 judging pamphlet. Teams that have entered in the past two years are scheduled to receive their pamphlets by mid January 2019.

Same classes, same judges, same contest! Entering online is an option for the 2019 Hoard's Dairyman Cow Judging Contest. Make your selections and move the cows into the order you want. Save your picks and come back later to finalize your placings. But, once submitted, your choices are locked in. Deadline is **March 21, 2019**. Good luck! Visit <https://hoards.com/flex-295-cow-judging.html>. *A non 4-H sponsored event.*

FARM MACHINERY/TRACTOR SAFETY CLASS

UW Extension will be offering classes in July. Keep watching your newsletters for more information.

YOUTH PIG PROJECT SCHOLARSHIPS

The WI Pork Association Youth Committee is offering these scholarships which are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities. 4-H and FFA youth are eligible to apply for a \$50 scholarship used to offset costs associated with their 2019 pig project. Forms must be submitted no later than Feb. 1. Youth may download the application form at www.wppa.org/youth-pig-project *A non 4-H sponsored event.*

REGISTERED GUERNSEY CALF CONTEST

This calf will be awarded to the WI youth, age 10-17, who writes the best essay on their choice of two topics. Entries must be postmarked by **Feb. 22**. Sponsor: WI Guernsey Breeders Association. For more info, visit: <http://wiguernsey.com/juniors> *A non 4-H sponsored event.*

REGISTERED TARGHEE SHEEP TO BE AWARDED TO DESERVING YOUTH

The US Targhee Sheep Association will be offering a free registered starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, July 18th -20th. Any youth, ages 9-17 as of January 1, 2019, and whose family does not raise Targhee sheep may apply. The winner must be present to receive the flock (1 ewe lamb, 1 yearling ewe and 1 brood ewe) and will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale. Applications due **April 1** and are available at www.ustargheesheep.org *A non 4-H sponsored event.*



4-H HORSE ASSOCIATION HANDBOOK

The handbook has now been updated for 2019 and is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>



SHAWANO CO 4-H TACK SALE

Sat., Feb. 16, Shawano Community Middle School, 9 am-2 pm. They are expecting a wide variety of new/used Western & English tack, show clothing, stable supplies, gifts, etc. Bake sale. Proceeds go to help fund the Shawano County 4-H Horse Project. \$2 entry fee at door. 10x10 spaces available for \$10. For reservations or questions, contact Dawn at 715-823-2203 or novitski.dawn@gmail.com

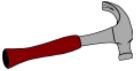
COUNTY HORSE PROJECT

HORSE PROJECT UPDATES

Two important decisions were approved by the members at our last meeting:



All members planning to exhibit at the Marinette County Fair this year need to participate in a horse show or clinic with the horse(s) they are planning to bring to the fair, prior to the fair in August, 2019. This is to give the horse & rider more exposure to show conditions and other horses.



All members planning to exhibit at the Marinette County Fair this year need to help support the work of the Horse Project by working at least three hours in project work opportunities. These may include fundraising, painting, and fair and show prep. We will keep track of the hours worked on a form for each member. There is a lot to be done and we need everyone's help!



The first work opportunity is Saturday, February 9th at 9 AM at the Grover Town Hall. This will involve organizing show ribbons and trophies.



We will also have a poster and scrapbook making clinic at the same time. We would like to see more members showing off their horse knowledge at the fair by completing non-animal exhibits. Come get a good start on yours!

COUNTY HORSE PROJECT MINUTES

Monday December 3rd, @Grover Town Hall

The meeting was called to order at 6:33 by Lindsey. 27 members were signed in. After the pledges were completed, the minutes of the previous meeting were read by Kennedy Chmela and were approved as read. The treasurer's report was presented by treasurer Kayla Hemstock. There were no corrections to the report so it will be filed.

Unfinished Business

→ Food Collection for SEED food bank

→ Report from the State 4-H leaders' Conference in River Falls

- ◆ Given by Jeanie Goodwin
 - Explained how everything went, and gave some educational advice to the group.

New Business

→ Volunteer work requirements within the horse project

- ◆ Discussion will be continued to next meeting.
- ◆ Added onto the 4 meeting requirements.

→ Meeting Dates

- ◆ Little stickers that everyone can take to help prevent missing meetings

→ Requiring show participation before the fair

- ◆ Discussion will be continued to next meeting.
- ◆ One clinic? One show? Or Both? Either or? Before the fair.

→ Possible poster/scrapbook clinics(s) this winter

- ◆ Jeanie Goodwin shared to the group
 - Explained the options that would be offered in this event.

Education

→ End of the Trail : Saddle, bridal, and bit education of multiple types

Announcements / Reminders

→ January 7, 6:30PM Grover Town Hall with education by Middle Inlet

The meeting was adjourned at 7:40 PM (MSC)

Respectfully submitted, Kennedy Chmela



Monday January 7th, @ Grover Town Hall

The meeting was called to order at 6:33 by Lindsey. 27 members were signed in. After the pledges were completed, the minutes of the previous meeting were read by Kennedy Chmela and were approved as read. The treasurer's report was presented by Vice President Kiana Kotecki. There were no corrections to the report so it will be filed.

Unfinished Business

- Volunteer work requirements within the horse project
 - ◆ Was discussed (Pros and Cons)
 - ◆ Was voted on and passed through
 - February 9th and 9:00AM for a work day @ Grover town hall
- Requiring show participation before the fair
 - ◆ Was discussed (Pros and Cons)
 - ◆ Was voted on and passed through
- Possible poster/scrapbook clinic(s) this winter
 - ◆ Possible ideas/what one could enter into other than horse project
 - ◆ Handouts were passed out for options on what posters and ideas that could be made.

New Business

- Fundraising plans
 - ◆ Fundraising committee & Volunteers
 - To meet at work days and help organize more fundraising programs
- Barn improvement/painting
 - ◆ Making the barn look more presentable (Mainly Painting)
 - ◆ Structural issues
 - ◆ Maybe meet with the fair board/leaders association?
- Open Shows and clinics
 - ◆ Always second weekend of August (10th and 11th)

Education

- Middle Inlet Moonshiners : Speaking the same language of your horse

Announcements / Reminders

- February 4, 2019 at 6:30PM Grover Town Hall with education by Badger Buds
- February 9th and 9:00AM for a work day @ Grover town hall
 - ◆ To refurbish ribbons and trophies

The meeting was adjourned at 7:31 PM (MSC)

Respectfully submitted, Kennedy Chmela

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association January 21, 2019 Minutes

The meeting was called to order at 6:30 P.M. by President, Lisa Witak. Present were: Jodie Bartnik, Anne Biernasz, Suz Deschane, Kari LaCount, Julia Lepinski, Jennie Pillath, Sierra O'Mary, Heather Schramm, Alexis Witak & Lisa Witak.

Pledges were said.

Motion to approve Secretary's Report as written in the newsletter was made by Suz Deschane, seconded by Jennie Pillath, motion carried.

An abbreviated Treasurer's Report was made, the new Treasurer will give a complete report at next Leaders Association meeting. Motion to accept the report and pay Wally Hitt \$59.99 for a tent he purchased for use at the fair was made by Suz Deschane, seconded by Alexis Witak, motion carried.

Committee Reports:

Food Stand - No report at this time.

Awards and Trips - Interviews will be completed at the February Leaders Association Meeting, and applications are due by February 1, 2019.

Fair Board - Lisa Witak reported on various new Fair Policies recently enacted including the new policy on exhibits leaving early, and the new ear tag policies.

Raffle Committee - Heather Schramm reported that Barb Kolosowski, Chair of the Raffle Committee, had requested the Leaders Association to approve a raffle for 2019, and authorize the committee to begin working on donations, etc. Leaders Association approved the raffle.

Royalty and Scholarship - No report at this time.

A review was made of the 2018 Achievement Day Banquet and Ceremonies. All Leaders felt it went very well, and recognized Sierra O'Mary, Alexis Witak and Ally Rozivka for their presentation on their Spirit Trip.

New Officers were welcomed: Kari LaCount, Treasurer and Heather Schramm, Secretary.

Thank you to Wally Hitt, who decorated the 4-H Christmas Tree at Stephenson Island, and did a great job.

Lisa Witak reported that application had been made to Crivitz School for their approval to hold the Speaking Contest/Music Fest, March 18, 2019. The Leaders Association Meeting will be held at the school that night.

A discussion was held on the Digital Ambassador Program. National 4-H Association is partnering with Micro-Soft for a program that uses 4-H Youth Participants and 4-H Adult Leaders to teach technology to adults. Marinette County 4-H is looking for two adults and two youth to repre-



sent Marinette County. This is an eighteen month commitment, will involve some conferences, monthly meetings and educating the adults. Jodie Bartnik and her son Tom, will be participating. Youth participants will be sought.

New activities sponsored by Leaders Association were: A movie at the Mariner Movie Theatre tentatively scheduled for 11:00 A.M., Saturday, March 23, 2019. Details will be provided to each club when finalized. Upcoming ideas discussed were: Disney on Ice, Gamblers Hockey Game, Haunted House trip, sledding party and Corn Maze. Motion was made by Sierra O'Mary, seconded by Alexis Witak, and carried, for the Leaders Association to pay either admission cost to the movie or concession costs for those attending.

Julia Lepinski, presented information on the Hippology Academy, an all new online course for youth and adults to gain knowledge on Hippology content. She requested the Leaders Association to help cover the cost and motion was made by Anne Biernasz, seconded by Suz Deschane to pay 75% of the enrollment cost per person which is \$50 for Bronze Level. Motion carried.

Alexis Witak gave a talk on her appointment to the Wisconsin 4-H Leadership Council. She is serving a two year term and is working to get people involved in 4-H. She is looking for suggestions from the Leaders Association and 4-H members in Marinette County to help Highlight Local Education initiatives. She encouraged 4-H members to communicate with her. Alexis also discussed Hall of Fame Candidates. Discussion was then held on reimbursing Alexis for her travels on this committee and it was decided to put this on next month's agenda.

A discussion was held on possibly reforming a Youth 4-H Leaders Association and having them meet monthly, at the same time and place as the Leaders Association. Further discussion will be held on this subject to determine if this committee will be re-started.

Motion to adjourn at 7:45 P.M. was made by Jennie Pillath, seconded by Sierra O'Mary and carried.

Respectfully submitted by Heather Schramm.



4-H MUSIC FESTIVAL ENTRY FORM
Mon., March 18 - 6 PM - Crivitz High School

Name(s): _____ Club: _____

Phone of Contact Person: _____

Performing (include name of selection, whether a solo, duet, group, etc., and the name of the person(s) involved):

DANCE Group Ensemble Solo Cloverbud

Title of Performance: _____

INSTRUMENTAL Group Ensemble Solo Cloverbud

Title of Performance: _____

VOICE Group Ensemble Solo Cloverbud

Title of Performance: _____

- Each person may enter up to two entries. No limit on club entries.

- **DEADLINE: WED., MARCH 13, 2019**

Return form to: 4-H OFFICE, 1926 HALL AVENUE, MARINETTE WI 54143



SPEAKING CONTEST

The purpose of the contest is to encourage you to learn how to speak in front of a group - a skill you can use now and for your lifetime! The 4-H Leaders Association gives cash prizes (\$5, \$4, and \$3) and judges will make constructive comments for your use. Cloverbuds receive a ribbon.

☉ The Speaking Contest will be held at the **Crivitz High School** on **Monday, March 18** beginning at 6 pm.

CATEGORIES:

- Interpretive Reading:** The reading of any story, play cutting, narrative, poem, or article prepared or written by someone other than the participant.
- Original Presentation:** A speech, story, or poem written by the presenter.
- Memorized Presentation:** Any memorized speech, prose, or poetry (original or non-original) . No notes allowed. A prompter may have a copy.
- Impromptu or Story-Telling.**

**Competition
will be as
follows:**

<u>Classification:</u>	<u>Grade levels:</u>	<u>Time limits:</u>
Cloverbuds	Up to grade 3	Up to 2 minutes
Junior	Grades 3 and 4	2 to 5 minutes
Lower Intermediate	Grades 5 and 6	3 to 6 minutes
Upper Intermediate	Grades 7 and 8	4 to 8 minutes
Senior	Grades 9 and up	4 to 10 minutes

1. Presentations in all categories must be in good taste and include an introduction written and presented by the participant. It must include the presenter's name, club, title of the piece being presented, and its source.
2. Memorized Materials are to be presented without the aid of note cards. In all categories, engagement of the audience (eye contact, gestures, etc.) should take place.
3. Costumes, props, or other visual aids are not allowed in any category. Don't dress to fit your theme, like wearing a western shirt with talk about cowboys.
4. To encourage all participants and judges to adhere to the time limits, you are allowed a 30-second grace period, but if your speech is more than 30 seconds over the time limit, you will be judged down one point.
5. Entries must be registered with the 4-H Office by the deadline noted in the newsletter.
6. Best of Show may be awarded at the judge's discretion in each of the 3 categories. Entries will be placed first, second, or third with no restriction on the number in each placing group. Cloverbuds compete for ribbons only.

JUDGES WILL PRIMARILY LOOK AT THE FOLLOWING CRITERIA

What is the general appearance of the participant (neat and clean)? How is the participant's posture? Are gestures and eye contact made? Does the presentation grasp audience's interest from the start? Is there a clear introduction and title? Does the length fit the guidelines? Is the voice clear and pleasing? Is pronunciation acceptable? Are important points stressed by the use of voice modulation, restatements, etc.? If it is a speech: Is the main thought carried out throughout the talk? Is there a suitable conclusion? Is there evidence of adequate research? Is the material accurate?

HELPFUL NOTES: * Practice! * Plan carefully to fit guidelines/times. * Keep the introduction brief, present all of the material called for and use it to set the stage for your presentation.

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COUNTY 4-H SPEAKING CONTEST REGISTRATION FORM

Monday, March 18 • Crivitz High School. Deadline: Wed., Mar. 13

Please send to: Marinette County 4-H Office, 1926 Hall Avenue, Marinette WI 54143-1717.

Name of presenter(s) and club name: _____

Phone number: _____ Grade: _____

Title of presentation: _____



2019
4-H County Activities & Special Projects
Volunteer Sign-Up - Due February 15

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. Committee sign-ups are on an annual basis. You need to sign up each year to be on the Committee.

Name(s) _____ Club _____
Phone _____ E-mail _____

Please put your name next to the group you'd like to help with & return to UW-Extension Office. Limit of three (3) committees per person.

___ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

___ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

___ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

___ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

___ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.

Yes No I am interested in serving as a Committee Chair or Co-Chair. List Committee: _____

4-H ACTIVITY COORDINATOR or COMMITTEE — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

___ Speaking Contest & Music Fest (February/March)

___ Drama & Variety and Demonstration Contest (April)

___ Super Saturday/Project 101 Day

___ Fair help (office or at fair) (August)

___ Other. Please list: _____

Thank you! Please return to the UW-Extension Office by February 15th.



CALENDAR OF EVENTS



FEBRUARY

1	Fri.	County Sponsored Event Forms Due (Trips and Awards)
4	Mon.	County Fair Livestock Meeting, Beaver Town Hall, 7 pm
4	Mon.	4-H Horse Project Meeting, Grover Town Hall, 6:30 pm
18	Mon.	Awards and Trips Interviews for Youth, Crivitz Fire Station, 6:00 pm
18	Mon.	4-H Association Meeting, Crivitz Fire Station, 6:30 pm

MARCH

1	Fri.	County 4-H Senior Scholarship Deadline
4	Mon.	4-H Horse Project Meeting, Grover Town Hall, 6:30 pm
13	Wed.	Registration for Speech and Music Fest Due
18	Mon.	4-H Speaking Contest & Music Fest, Crivitz High School, 6 pm
18	Mon.	4-H Association Meeting, Crivitz High School (after contests)
23	Sat.	Movie Day at the Mariner Theatre, Marinette

ANNUAL 4-H LEADER TRAINING RESCHEDULED

The Annual 4-H Leader Training will be **rescheduled for 5:30 pm on Thursday, February 7th, at the Crivitz Village Hall.** (Time change is now 5:30-7 pm).

The theme of this year's training is All Together, Not the Same. Together, we'll explore how our clubs can welcome community members of all backgrounds.

As part of the charter and club renewal process, all clubs must have at least one representative attend a training session. There is no minimum number of representatives from each club. Youth leaders are encouraged to attend.

•Club leaders are invited to attend the 4-H Online Workshop after the training concludes from 7-8 pm. Bringing your personal laptop or tablet is recommended.

Please RSVP by either calling 920-834-6845 or emailing benjamin.hoppe@ces.uwex.edu.

You do not need to attend your specific county's training.

If you cannot make the training in Crivitz, please consider joining us in Oconto.

Location: HSHS St Clare Memorial Hospital, Oconto Falls

Date: February 10th

Time: 3:45 pm (starts after their Leaders' meeting is done)

Contact: Ben Hoppe

Phone: 920-834-6845

Email: benjamin.hoppe@ces.uwex.edu

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