



Extension
UNIVERSITY OF WISCONSIN-MADISON



**Marinette County
4-H Newsletter
February, 2020**

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I hope everyone is having a wonderful 2020 so far. Even though we are in the midst of a Wisconsin Winter, I know everyone is making plans for all that comes with warmer weather. Right now planning is in full swing for over-night summer camp, potential summer day camps, the county fairs, among other things. The Extension offices will be sure to provide updates on these larger planning efforts as we have information. We ask that you please continue to do the same. If you are planning any project clinics or events that could possibly benefit other members we would love to help you get the word out. It is not only nice for us in the office to see all the amazing things you are all doing, but sharing with each other can spark new ideas within our fellow clubs as well.

Leaders/Volunteers please continue to utilize 4-H online to review your enrollments - remind those who may not have re-enrolled to do so. Also login to verify you are up to date on all of your required trainings - some leaders are still missing the online mandated reporter training (this is completed by clicking the “training” tab on top of your profile and following the instructions.) Some are also in need of completing their background checks (an email is sent from the state), and VIP training. I will be scheduling some more opportunities for the new VIP/annual leader training in the coming months, more information to come. If anyone would like to schedule a one on one training prior to group dates being set, please feel free to contact the office and we can get that set up. You are not considered an “active” volunteer until all requirements have been met, therefore liability coverage is also not in effect until that time.



Please continue to stay safe and warm this winter!

Aimee Elkins
4-H Program Coordinator

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

ATTENTION 4-H CLUBS: LET OTHERS KNOW WHAT YOU ARE DOING

Starting with the next newsletter, we would like to feature a 4-H club. You can share what activities your club has recently been involved with, your last club minutes or highlight a community service project. Pictures are welcomed. The 4-H office will contact the club leaders for information.



4-H TRIPS

Teens interested in attending trips or applying for Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Feb. 1**. Will be interviewed on **Mon, Feb. 17**, at 6 pm. All information regarding age requirements and trips is available through your leader or 4-H office.

NEVER TOO EARLY TO THINK ABOUT ROYALTY

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316. Applications will be mailed out in January/February with interviews to be scheduled for May.



MOVIE DAY PLANNED

The Marinette County 4-H Leaders Association is sponsoring a family movie day at the Mariner Theatre in Marinette on **February 22** at noon and **February 23** at noon. The movie will be Beethoven. Sign up with the Extension 4-H office by **February 18**.

Enrolled 4-H members and leaders will get a "coupon" at the movie for \$5 toward concessions. (Those not enrolled will need to pay concessions on their own.)

WANT TO ATTEND A GAMBLERS GAME?

The County Leaders Association is planning a trip to the Green Bay Gambler's game on **March 21**. Transportation will be on your own. The Leaders Association will pay the admission price for enrolled 4-H youth. Other family members and/or friends would need to pay their own admission. Please sign up with the Extension office by **March 2**, so we can purchase tickets together. Payment for those the Association is not paying for would need to be sent to the Extension office (payable to Marinette Co 4-H) by **March 16, 2020**. This is a Gamblers family night game.

SLEDDING PARTY BEING PLANNED

The Leaders Association is planning a sledding party to be held in Wausaukee on a Sunday sometime this winter. Watch for more details to come! Hope to see lots of members/leaders and your friends at this event!



4-H SPEAKING CONTEST & MUSIC FEST

Mon., March 16, at the Crivitz High School, at 6 pm.



Speeches judged separately - original and non-original categories. Judges MAY give a Best of Show in each category. Cash prizes of \$5, \$4 & \$3. Start your speech by introducing yourself: your name, club's name and title of your speech. You may recite a poem, a reading or give an original speech. Please register by Wed., Mar. 11 by sending in your name, club, grade and topic. See rules in this newsletter on page 9.

The Music Festival will also be held on Mon., March 16, at Crivitz High School, after completion of speeches. Solos, ensembles, groups, Cloverbuds, vocals, instruments, or combinations. You can use your talents to entertain up to ten minutes. Costumes (if used), music, and props should be used in good taste. Ask the office for a set of rules. Each member can enter two categories. Any clubs or members interested in competing, please fill out the entry form on the top of page 8 of this newsletter, and return it to us by Wed., Mar. 11.



In the spirit of friendly competition, Badger Buds 4-H Club has issued a dance challenge. All clubs are encouraged to attend the County 4-H Music Festival where the dance competition will be held. The winner will be known as the best dancing club in Marinette County. All types of dance are welcome. See you there! The winning club will receive something special to mark their accomplishment. Please use registration form on page 8. If you have questions, contact Lisa Patterson at 715-546-0013.

4-H COUNTY COMMITTEES AND SPECIAL PROJECTS

We need more volunteers (youth and adult) for all of our Committees. A final reminder that you need to sign up for committees each year. Committee sign-up has been extended to **February 15**. If interested in volunteering, please see the sign-up sheet on the last page of this newsletter.



EXPAND YOUR WORLD BY HOSTING AN INTERNATIONAL FRIEND

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences.

Month-long outbound and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, South Korea, Mexico, Finland, and Norway, as well as opportunities to host year-long high school students from Japan, South Korea, Mexico. International learning workshops are offered at the county, district & state levels, & adult volunteer leadership positions are available as well as youth exchanges. Applications are due June 1 or till all delegates are placed. Visit: <http://wi4hinternational.org>

4-H KEY AWARD

Teens interested in applying for the Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Feb. 1**. Will be interviewed on **Mon, Feb. 17**, at 6 pm. All information regarding age requirements and other awards/trips is available through your leader, 4-H office or on the 4-H website at: <https://marinette.extension.wisc.edu/4-h-youth-development/4h-forms/>



Taking part in **decorating the 4-H tree at Stephenson Island**, in Marinette, for the holidays are: Back row: Cayden Kolosowski, Luke Nelson, Trevor Nelson, Arissa Kolosowski. Front row: Makenzie Shepherd and Emma Witak

ENROLLMENT INFORMATION

By now, **only those (new and returning) members who have completed their on-line enrollment forms and leaders who have completed the volunteer protection requirements are receiving this newsletter.** General leaders, please check with your group to make sure everyone is registered. New members must join by May 1 in order to exhibit at the Fair.



This picture was taken at **National 4-H Congress**, which was held in Atlanta, GA, November 29-December 3, 2019. Alexis Witak, of Merry-Go-Getters 4-H, is fourth from the left in the front row. She is shown with the Wisconsin delegation.

SPRING GARDEN CONFERENCE

Sat., March 21, at the UW Green Bay—Marinette Campus, 8 am-3:30 pm. Cost: \$40. Includes morning refreshments, four educational sessions, and homemade lunch. Keynote speaker is Janet Macunovich, Garden and Landscape Designer/Writer. Her business is based in southeastern Michigan. Look for registration info on the Extension Marinette County website shortly: <https://marinette.extension.wisc.edu/>



SESQUICENTENNIAL/CENTURY FARM AWARDS

The WI State Fair honors farms and homes of 150 and 100 years. Applications are available at the Extension Office. Call Nancy at 732-7514. Deadline to apply is **March 1**.



CAMP INFORMATION

OPEN ENROLLMENT SUMMER CAMP AT UPHAM WOODS IS NOW OPEN



For more information/registration on this camp, & how to apply to be a youth counselor & adult volunteer, visit: <https://fyi.extension.wisc.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

2020 SAND LAKE CONSERVATION CAMP

The annual Sand Lake Conservation Camp will be held **June 17-19** at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Registration forms will be available by end of February. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

SCHOLARSHIPS AVAILABLE

WI 4-H FOUNDATION 2020 SCHOLARSHIPS

The Foundation will award more than \$15,000 in scholarships to outstanding WI students pursuing higher education. Applications must be received via e-mail by **March 16, 2020**. To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. For more info, visit <http://wis4hfoundation.org/scholarships/>

CO. 4-H LEADERS ASSOC. SCHOLARSHIPS

To be eligible, you must have been in Marinette County 4-H at least four years and be a 4-H graduate of Marinette County or eligible to graduate. Open to high school seniors, freshmen and sophomores in post-secondary education, including college, university or technical school and a full-time student. Scholarship applications are available in the Extension office. Deadline: **March 1**.

4-H HORSE ASSOCIATION SCHOLARSHIP

Deadline: **March 1**. Information and application form are on the state 4-H website in the horse handbook at: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

GROWMARK AGRICULTURAL SCHOLARSHIP

The GROWMARK Foundation is offering 15 \$1,500 scholarships for students in the USA and Ontario, Canada, pursuing two- or four-year degrees or trade school certification in an agriculture-related field. High school seniors or students at any level of higher education may complete the application, which can be found at <https://www.growmark.com/about-us/corporate-commitments>. Applicants must complete an online application which includes academic information, community service and leadership activities, and essay questions regarding agriculture and cooperatives. Applications will be judged by a panel of agribusiness professionals. Applications are due by midnight Central Time on **April 17, 2020**.

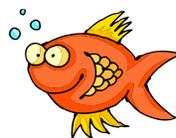


BECOME A WI 4-H SHOOTING SPORTS LEADER

A WI 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

A National 4-H Shooting Sports online training has replaced the Friday session. New leaders will complete this at-home training prior to attending the Saturday range training.

For more information on how to become a shooting sports leader, visit: <https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>



WILDLIFE FOREVER STATE-FISH ART CONTEST

Open to K-Gr 12. Deadline: **March 31**. Children must draw any state's official fish in its natural habitat and write an essay about that fish. Winners in each grade group (K-3, 4-6th, 7-9th, 10-12th) selected.

Visit: <https://www.wildlife-forever.org/home/state-fish-art/how-to-enter-contest/> A non 4-H sponsored event.





ANIMAL SCIENCE

HAY BUYERS AND SELLERS

Extension has a website, free of charge, (listings remain for 60 days) to persons having hay to sell or desire to buy. <http://farmertofarmer.uwex.edu/>

COUNTY FAIR WEIGH-IN DATES ANNOUNCED

March 21 for steers. **May 16** for goats and sheep.

ATTENTION: LIVESTOCK ANIMAL EXHIBITORS

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This interactive program provides youth options for annual quality assurance certification.

Exhibitors of the following species in Marinette County must complete Youth for the Quality Care of Animals (YQCA) national program: beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry in order to be eligible to sell in the 2020 Marinette County Fair. It is required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2020 Wisconsin State Fair.

The YQCA training provides a common framework for food animal quality assurance programs, which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

The YQCA program was peer-reviewed for content and age appropriateness. It is supported by Wisconsin 4-H and FFA leaders. Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1)

- Junior (8-11 years old)
- Intermediate (12-14 years old)
- Senior (15-18 years old)
- Young Adult (19-21 years old)

The YQCA training is an effort to provide flexibility to accommodate busy seasonal schedules, while providing relevant age-specific food animal quality assurance training. There are two options to become YQCA certified:

- Online modules
- Online test-out

The online test-out option is *only* available for youth 12, 15, and 19 years old. Online fees associated with the test-out op-

tion will only be collected if the test is passed. On average, it will take approximately 60 minutes per year to complete all the required online training modules—depending on age and familiarity with presented information.

Maintaining current information, and developing creative modules on an online learning platform costs a significant amount of money. Youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year. The fee for the test-out option is pro-rated depending on the age of the youth.

To complete the YQCA online training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for the online training will be made using the YQCA website.

If you complete your YQCA training online, it is recommended to print the completion certificate at the end of the online session. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

Effective January 1, 2019, several large packers and processors will only purchase from Beef Quality Assurance (BQA) farms. Buyers and stockyards will be confirming compliance at the point of sale. Youth for the Quality Care of Animals is equivalent to certification in Beef Quality Assurance (BQA). No additional certification or training by youth will need to be completed, if they have successfully completed their annual YQCA certification.

If you are not YQCA certified, you will not be eligible to sell at the 2020 Marinette County Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, and successfully test-out to be certified.

If you have any questions about the YQCA training, please contact Scott at 715-732-7510. You may also visit the UW-Extension Wisconsin Youth Livestock Program website (<https://fyi.uwex.edu/youthlivestock/yqca/>) for additional YQCA information.

YOUTH PIG PROJECT SCHOLARSHIPS

The WI Pork Association Youth Committee is offering these scholarships which are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities. 4-H and FFA youth are eligible to apply for a \$50 scholarship used to offset costs associated with their 2020 pig project. Forms must be submitted no later than Feb. 1. Youth may download the application form at www.wppa.org/youth-pig-project A non 4-H sponsored event.



COUNTY FAIR LIVESTOCK MEETING

The next meeting will be **Mon., February 3**, at the Middle Inlet Town Hall, at 7 pm.

COW JUDGING CONTEST

The Jan. through March issues will feature five classes of dairy cattle for you to evaluate in the Annual Hoard's Dairyman Cow Judging Contest. Entry forms can be found in the publication or for group entries, contact judging@hoards.com for the 2020 judging pamphlet. Teams that have entered in the past two years are scheduled to receive their pamphlets by mid January 2020.

Same classes, same judges, same contest! Entering online is an option for the 2020 Hoard's Dairyman Cow Judging Contest. Make your selections and move the cows into the order you want. Save your picks and come back later to finalize your placings. But, once submitted, your choices are locked in. Deadline is **March 19, 2020**. Good luck! Visit <https://hoards.com/flex-295-cow-judging.html>. *A non 4-H sponsored event.*

FARM MACHINERY/TRACTOR SAFETY CLASS

Scott Reuss, Extension Marinette County Agriculture Agent, will be offering classes this summer. Keep watching your newsletters for more information.



4-H HORSE ASSOCIATION HANDBOOK

The handbook has now been updated for 2020 and is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

COUNTY HORSE PROJECT

FEBRUARY HORSE PROJECT UPDATE

There is a lot going on at our meetings!



We are working on setting up several committees for youth and adults to work together on Open Shows, Awards, Fundraising, Activities and Clinics, and the Kids Corral.



We also had fun making winter bit warmers at our December meeting, and will be constructing collapsible saddle holders at our February meeting.



We are planning for an open show this summer.



We want to encourage everyone to attend meetings whenever you can. Besides having fun, you can also meet your four-meeting attendance requirement to show at the fair!

COUNTY HORSE PROJECT MINUTES

January 6th at Grover Town Hall

Kennedy called the meeting to order at 6:29

American pledge and 4-H pledge

Kennedy called roll call

Kiana read December minutes

Stevie read the treasurers report

Unfinished Business~

Open Show Dates

-talked about having them in mid July

-maybe an schooling show in June

-show committee would decide

New Business~

-committees: Jeanie went through the different committees

-then we separated into the committees and talked about them

-activity for next meeting: saddle holders

-good feedback so that's what we will do

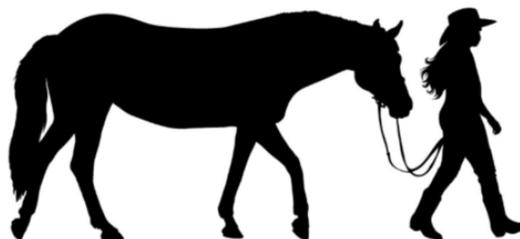
-got a group together for the drama fest

Education: Middle Inlet Moonshiners shared about driving horses and their duties

Meeting adjourn at 7:09

After the meeting we had our tack and show clothes swap

Next meeting: Monday February 3rd @ 6:30 Grover Town Hall



ASSOCIATION MINUTES

Marinette County 4-H Association Meeting January 20, 2020

Meeting called to order at 6:31pm by president, Lisa Witak. Present were: Suz Deschane, Aimee Elkins, Deb Heitman, Dorothy Kaminski, Kari LaCount, Jennie Pillath, and Lisa Witak.

Pledges were said.

Secretary's Report from the November 18th meeting was approved as printed in the newsletter. Jennie P. made the motion and Kari L. seconded. Motion carried.

Treasurer's Report was given by Kari L. showing new activity, uncleared checks, and bills that needed to be paid. Jenny P. made the motion to approve the Treasurer's Report and Suz D. seconded. Motion carried.

Committee Reports:

Food Stand: Nothing new to report.

Fair Board: The Premium Book committee meeting was rescheduled for Saturday, January 25 at 11am at the Grover Town Hall.

Raffle: Nothing new to report.

Awards and Trips: Nothing new to report.

Royalty: Dorothy is hoping to have a meeting for those who are interested in March or April to be held before an Association Meeting. She is hoping to have everything wrapped up by the end of May.

Scholarship: A reminder that applications are due March 1 and can be requested from the office.

Report from Aimee Elkins, 4-H Program Coordinator: Aimee reported that there is a lot going on at the state level, especially in regards to the risk management piece. She is waiting to schedule another Leaders' training until after state has finished their work so updated information can be given. State is also giving guidance regarding Summer and Day camps and facility uses. State would prefer a facility that provides the staff instead of us hiring a staff due to liability.

Old Business:

Tree Decorating at Stephenson Island- The tree looked great. Decorations will be taken down soon.

Movie Day- There will be two dates available to see the movie, Beethoven. One will be Saturday, February 22 and Sunday, February 23 both at noon at the Mariner

Theatre. A motion was made by Jennie P. to provide \$5 coupons for concessions for all youth and adults enrolled as members/leaders. Kari L. seconded it. Motion carried. Anyone interested should sign up with the office by Tuesday, February 18th as there is a 109 maximum.

New Business:

Dual County Events- Aimee was approached by a leader from Oconto County about a joint Oconto/Marinette Clothing Revue. They are looking at the possibility of having it April 18th. Entries will not be limited to sewing projects, but broadened to include anything made that can be worn. Aimee will continue to work on this and getting out information to Marinette County so if there is interest, projects can be worked on before April. Aimee is also working on the possibility of a Day Camp for cloverbuds for Oconto and Marinette County. She is also looking into the possibility of Marinette County combining with Oconto County for summer camp at Camp U-Nah-Li-Ya in June. She wanted approval from the Association to approach Oconto County with the possibility that we would be willing to help with volunteers and funding. There is an interest from our county for camp, so whatever can be done to offer one, the Association is in favor of.

Sledding- Due to weather, there were no additional updates or information at this time. Possible dates are still being investigated.

Next meeting is February 17th at Crivitz Fire Station. Any interviews for trips will be at 6pm and the Association meeting will follow at 6:30pm. The meeting was adjourned at 7:05pm with a motion by Suz D. and seconded by Dorothy K.

Respectfully submitted by Deb Heitman



4-H MUSIC FESTIVAL ENTRY FORM
Mon., March 16 - 6 PM - Crivitz High School

Name(s): _____ Club: _____

Phone of Contact Person: _____

Performing (include name of selection, whether a solo, duet, group, etc., and the name of the person(s) involved):

DANCE Group Ensemble Solo Cloverbud

Title of Performance: _____

INSTRUMENTAL Group Ensemble Solo Cloverbud

Title of Performance: _____

VOICE Group Ensemble Solo Cloverbud

Title of Performance: _____

- Each person may enter up to two entries. No limit on club entries.

- **DEADLINE: WED., MARCH 11, 2020**

Return form to: 4-H OFFICE, 1926 HALL AVENUE, MARINETTE WI 54143

CALENDAR OF EVENTS



FEBRUARY

1	Sat.	County Sponsored Event Forms Due (Trips and Awards)
3	Mon.	County Fair Livestock Meeting, Middle Inlet Town Hall, 7 pm
3	Mon.	4-H Horse Project Meeting, Grover Town Hall, 6:30 pm
17	Mon.	Awards and Trips Interviews for Youth, Crivitz Fire Station, 6:00 pm
17	Mon.	4-H Association Meeting, Crivitz Fire Station, 6:30 pm
22/23	Sat./Sun.	Movie Day "Beethoven", Mariner Theater, Marinette, noon

MARCH

1	Sun.	County 4-H Senior Scholarship Deadline
2	Mon.	4-H Horse Project Meeting, Grover Town Hall, 6:30 pm
11	Wed.	Registration for Speech and Music Fest Due
16	Mon.	4-H Speaking Contest & Music Fest, Crivitz High School, 6 pm
16	Mon.	4-H Association Meeting, Crivitz High School (after contests)
21	Sat.	Gamblers Game, Green Bay

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



SPEAKING CONTEST

The purpose of the contest is to encourage you to learn how to speak in front of a group - a skill you can use now and for your lifetime! The 4-H Leaders Association gives cash prizes (\$5, \$4, and \$3) and judges will make constructive comments for your use. Cloverbuds receive a ribbon.

☉ The Speaking Contest will be held at the Crivitz High School on Monday, March 16 beginning at 6 pm.

CATEGORIES:

- Interpretive Reading:** The reading of any story, play cutting, narrative, poem, or article prepared or written by someone other than the participant.
- Original Presentation:** A speech, story, or poem written by the presenter.
- Memorized Presentation:** Any memorized speech, prose, or poetry (original or non-original) . No notes allowed. A prompter may have a copy.
- Impromptu or Story-Telling.**

Competition will be as follows:

<u>Classification:</u>	<u>Grade levels:</u>	<u>Time limits:</u>
Cloverbuds	Up to grade 3	Up to 2 minutes
Junior	Grades 3 and 4	2 to 5 minutes
Lower Intermediate	Grades 5 and 6	3 to 6 minutes
Upper Intermediate	Grades 7 and 8	4 to 8 minutes
Senior	Grades 9 and up	4 to 10 minutes

1. Presentations in all categories must be in good taste and include an introduction written and presented by the participant. It must include the presenter's name, club, title of the piece being presented, and its source.
2. Memorized Materials are to be presented without the aid of note cards. In all categories, engagement of the audience (eye contact, gestures, etc.) should take place.
3. Costumes, props, or other visual aids are not allowed in any category. Don't dress to fit your theme, like wearing a western shirt with talk about cowboys.
4. To encourage all participants and judges to adhere to the time limits, you are allowed a 30-second grace period, but if your speech is more than 30 seconds over the time limit, you will be judged down one point.
5. Entries must be registered with the 4-H Office by the deadline noted in the newsletter.
6. Best of Show may be awarded at the judge's discretion in each of the 3 categories. Entries will be placed first, second, or third with no restriction on the number in each placing group. Cloverbuds compete for ribbons only.

JUDGES WILL PRIMARILY LOOK AT THE FOLLOWING CRITERIA

What is the general appearance of the participant (neat and clean)? How is the participant's posture? Are gestures and eye contact made? Does the presentation grasp audience's interest from the start? Is there a clear introduction and title? Does the length fit the guidelines? Is the voice clear and pleasing? Is pronunciation acceptable? Are important points stressed by the use of voice modulation, restatements, etc.? If it is a speech: Is the main thought carried out throughout the talk? Is there a suitable conclusion? Is there evidence of adequate research? Is the material accurate?

HELPFUL NOTES: * Practice! * Plan carefully to fit guidelines/times. * Keep the introduction brief, present all of the material called for and use it to set the stage for your presentation.

COUNTY 4-H SPEAKING CONTEST REGISTRATION FORM **Monday, March 16 • Crivitz High School. Deadline: Wed., Mar. 11**

Please send to: Marinette County 4-H Office, 1926 Hall Avenue, Marinette WI 54143-1717.

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Name of presenter(s) and club name: _____

Phone number: _____ Grade: _____

Title of presentation: _____



2020
4-H County Activities & Special Projects
Volunteer Sign-Up - Due February 15

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. Committee sign-ups are on an annual basis. You need to sign up each year to be on the Committee.

Name(s) _____ Club _____
Phone _____ E-mail _____

Please put your name next to the group you'd like to help with & return to the Extension Office. Limit of three (3) committees per person.

___ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

___ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

___ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

___ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

___ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.

Yes No I am interested in serving as a Committee Chair or Co-Chair. List Committee: _____

4-H ACTIVITY COORDINATOR or COMMITTEE — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

___ Speaking Contest & Music Fest (February/March)

___ Drama & Variety and Demonstration Contest (April)

___ Super Saturday/Project 101 Day

___ Fair help (office or at fair) (August)

___ Other. Please list: _____

Thank you! Please return to the Extension Office by February 15th.

