

**Marinette County
4-H Newsletter
July, 2019**



Dear 4-H Families:

How did we already get to July? I hope you all are enjoying your summer so far.

There are some exciting things going on in Marinette County 4-H! While we continue to enjoy many of our traditional activities, we are also trying new activities. We encourage all members and leaders to participate in these events. Many events allow you to bring a friend, so bring along someone you know and encourage them to join 4-H and enjoy all it has to offer.

Remember you are all the face of 4-H and your smile or interaction may encourage someone new to join us. Remember to smile and be kind at the 4-H food stand and to happily answer questions of fairgoers about your projects.

4-H is about learning. Keep your chin up at the fair, even if you don't always get a blue ribbon. There are many lessons in life, we can always try to be better and continually improve. Remember the 4-H motto: To Make The Best Better!

Enjoy the summer

Lisa Witak
Leader's Association President

4-H ROYALTY DEADLINE

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty are to contact Dorothy Kaminski prior to **July 8th**. If you have questions about Royalty, please feel free to contact Dorothy at 920-897-2316.



PAINTING CLASS OFFERED

Thurs., Aug. 8, 5:30 pm, at the Grover Town Hall. Jenah Barribeau will once again offer a make-and-take acrylic painting sessions with members and leaders/parents. This will be similar to the snowman painting that was done in the past, but will be a different design. Cost: \$12/person. Register w/4-H office no later than **Aug. 1**. No class limit. If in painting or crafts project, think about entering it for the Fair; if not, try open fair. For questions, contact Lisa Witak at 715-938-4099 or lwitak@yahoo.com

RAFFLE PRIZES AND TICKETS

If clubs haven't already, please contact Barb Kolosowski this month to let her know what your club is donating for the raffle. May do more than one per club but just need to let her know what the clubs are giving. Clubs should have had their tickets available at the May meetings for members to start selling. Any questions, call Barb at (715) 927-5213. Extras available at the Extension office.

NOTE: PLEASE RETURN ALL UNSOLD TICKETS WITH TICKET STUBS AND MONEY AS ALL TICKETS NEED TO BE ACCOUNTED FOR.

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

FISCAL YEAR END REMINDER

Please remember to save your club and project bank statements for the end of June, beginning of July. The end of the fiscal 4-H year was June 30th. The financial page of the charter (which you will receive in early fall or can get on line at any time) should be completed using the fiscal year.

4-H DAIRY PROMOTION PROGRAM

Presented by the Dairy Farmers of WI, all WI 4-H youth organizations are invited to participate. Any club who conducts a local cheese and/or dairy promotion and educational activity are eligible to complete a report online to vie for \$50 toward mdse. Submissions should be entered no later than **Nov. 1**. For more info and form, visit <http://www.wisconsinmilk.org/dairy-promotions/4-h-dairy-promotion-program>

JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! For more information on the next meeting or if you would like more information, call Jodie at 715-927-3177.



UPCOMING AG/HORTICULTURE PROGRAMS

■ **July 9—Ancient Gardening Techniques for Northern WI**, 6:30-8 pm, Harmony Demonstration Gardens. Common traditional soil amendments, landscape adaptations, and companion plantings will be discussed, as well as contemporary applications of these techniques.

■ **July 20—9th Annual Garden Walk**, 9 am-4 pm. Northern Lights Master Gardeners sponsor this self-guided tour of local private and public gardens. For more details visit: <https://marinette.extension.wisc.edu/>



2019 WI 4-H & Youth Conference Attendees: (l-r): Anne Biernasz, Alexis Witak, Emma Gerue and Kari LaCount.

CLUB ROTATION FOR ACHIEVEMENT DAY PLANNING

Since 2012, 4-H clubs have had the opportunity to assist with the planning and facilitation of our county-wide Achievement Day (normally held in November/December). Each year 2-3 clubs will work together to plan, set up & organize the pot luck celebration. This is a chance for clubs to work together and get creative! The 4-H Leader's Association provides financial support for this event. The rotation schedule is listed below.

If a particular year doesn't work for your club, please switch with another club and call the office to let us know you have switched. A letter with details and responsibilities will be sent to club leaders about 3 months prior to Achievement Day.

2019 (2013) - Golden Opportunity, Middle Inlet Moonshiners and Merry Go Getters
2020 (2014) - Club TBA and Pike River
2021 (2015) - Country Reins and End of the Trail
2022 (2016) - Club TBA and Nelligan Lake
2023 (2017) - Forever Green and Beaver Four Leaf Clover
2024 (2018) - Kountry Kids and Badger Buds

FAST AND CURIOUS (YAC) AUCTION

The Fast and Curious will be holding an auction at the Fair at 7 pm, on **Saturday, August 24**, in the Show Barn. If anyone has a donation toward the auction, please contact Julia Lepinski or Lindsay Michalski.

COUNTY KICKBALL TOURNAMENT

The Leaders Association is sponsoring a county-wide 4-H kickball tournament at Stumbris Park, in Wausaukee on **September 14** from 1 pm-? The Leaders Association will provide brats, hotdogs, buns & water. Each family is asked to bring a dish to pass. Please RSVP to the 4-H office by **September 3**. All 4-H members are encouraged to participate in this event!

AUGUST/SEPTEMBER NEWSLETTER COMBINED

Due to the busy time of the year, we will be combining our August/September newsletter again this year.



2019 ICE CREAM FLAVOR CREATION CONTEST

Cedar Crest Ice Cream and the WI 4-H Foundation have teamed up again for this contest for any WI 4-H club to develop and name an ice cream flavor. Entries must be submitted no later than **Oct. 1**. The grand prize winner will receive a Cedar Crest Ice Cream Party and a \$300 prize. The winning flavor will also be produced in 2020 and featured on all materials announcing the 2020 Feature Flavor line-up for the year. The 4 additional top finalists will receive a Cedar Crest Ice Cream Party. Information and application is available at:

<http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE 2019

The YPCL Conference—Focus on YOUth—will be **Nov. 8-10**, at Camp Turning Rivers, in Campbellsport. It is designed for teams of adults and high school youth sharing decision-making roles in communities, schools and organizations. This is an Extension-led conference. Registration will open in September but further information is available at:

<https://fyi.extension.wisc.edu/wi4hcitizenship/ypcl/>

OVERNIGHT VOLUNTEER POLICY

All parents & individuals going on overnight 4-H activities (camp, art camps, trips, horse, etc.) need to enroll in 4-H online, go through a background check, must participate in the Volunteer in Preparation (VIP) Training, & complete UWEX volunteer mandated reporter training on-line.

RECORD BOOKS

Members should have their 4-H record books about half done. 4-H encourages learning & using skills. Parents can help but the member should do as much of the project work & record books as he/she can. Keep track for a five-year project achievement award. Color in the box under the years in which you received a county award in the inside cover of your record book. Your 4-H record book has information which you will need in the future; i.e., for 4-H trip application, top 4-H awards and 4-H scholarship or applying for 4-H Royalty.



Is your child ready to stay home alone?



The Home Alone program will help parents and children determine if they are ready to stay home alone.

Parents and children should watch the Home Alone videos together, and use the short activities after each video to discuss your plans to stay safe.

Topics in the videos include:

- Developing your own home alone plan
- Fire safety
- Medical emergencies
- How to report an emergency
- Getting along with others
- Structuring time when home alone
- ...and much more



For more information please visit:

<https://fyi.extension.wisc.edu/homealone/>

<https://fyi.extension.wisc.edu/homealone-espanol>



Contact Renee Koenig, Human Development & Relationships Educator at Extension Kewaunee County for more information by emailing renee.koenig@wisc.edu or calling 920-388-7137

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STATE 4-H PLANT SCIENCE DAY

Tues., July 9 at the Waushara Co. Fairgrounds, Wautoma, 9:30 am-2 pm.

Youth, in grades 3-13, can test their knowledge about plants while learning

how to judge & identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster & floral arranging contests. For study guide info & to prepare for the contest, see the National Jr Horticultural Assoc. website at <http://www.njha.org/>. Contest is in morning & an educational workshop in the afternoon concluding with contest results. Fee \$10, inc. materials, handouts, & lunch. Call 4-H office if interested.

4-H is...



2019 FALL FORUM

Nov. 1-3, Green Lake Conference Center, Green Lake. Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. This year, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the WI 4-H Hall of Fame. The induction ceremony will take place during dinner Saturday night. Registration begins at 6 pm, on Fri., and will conclude Sun. at 11 am. There will be interactive learning activities Friday night and educational workshops on Saturday. Each county is encouraged to send a delegation of youth (7th-13th grade) and adult volunteer leaders.

Estimated Costs for 2019:

- \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$50 registration fee per person: Saturday (lunch only)

Lodging:

Adults: \$50/night for two adults; \$80/night for single room (limited availability); \$25/night for three or more adults per room

Youth: \$25/night with 3-6 youth per room

Visit: <https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

FAIR NEWS

FAIR PASSES

Family Fair Passes are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than July 29. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair.](#)**

MEAL TICKET INFO FOR FOOD STAND

- Meal tickets will be the same price as last year (\$35); see the form on the last page of this newsletter. Checks for meal tickets are made payable to: **Marinette County 4-H.**
- Breakfast will be served from 7:30-10:30 am at the south window by the soda. Cold cereal, granola bars, milk & fruit will be served for breakfast only. “Breakfast” is for breakfast only.
- Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the UWEX office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member’s shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Thurs., Aug. 22.

NEW FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.

SAVE THE DATE!

The Fair Board will have a **rock painting event** at the fairgrounds on **July 20** beginning at 10:00 am. The board is looking for 4-H and FFA youth to help paint rocks to hide throughout the fairgrounds during the fair as part of the Tri City Rocks Facebook group. Supplies will be provided. If you have questions about this, contact Lisa Witak at 715-938-4099 or lwitak@yahoo.com

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

Remember, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 22.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

FAIR DORM - POSSIBLE MALE CHAPERONE NEEDED

We do not have a male chaperone lined up in case we receive registrations for the boys dorm. The chaperone will need to have completed the Volunteers in Preparation training, online training and a background check. If any current adult leader is interested in helping, please contact Nancy at the 4-H office.

Registration information in this month's newsletter.

FOOD STAND DONATION LIST

The following items are needed:

Ketchup—20	Coffee—2
Hand Soap—4	Spoons—600
Forks—1,200	Styrofoam Cups—400
Hot Chocolate Mix—	2-1/2" Masking Tape—2
2 or 3 Lg. Cans	Chili Powder—Lg. Container
6" Plates—600	Bowls—Styrofoam—900
Nacho Trays—700	Deli Paper—3 Boxes

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to Lisa Witak by **July 15**. Contact Lisa with questions at 715-938-4099 or lwitak@yahoo.com



COGGINS TEST REQUIRED FOR HORSES

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List.

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 17**, at the Fairgrounds.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

ATTENTION ANIMAL EXHIBITORS

■ When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■ If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■ If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from 1 to 7 p.m., on Thurs. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

FAIR ENTRY PROCEDURES

Face-to-face judging of 4-H & youth classes will occur on entry day of the Fair, *Thurs., Aug. 22*, 11 a.m. to 7 p.m.

Open & senior citizen classes, non-livestock departments, cannot be pre-registered. Registration for all of these items will also occur on entry day of the Fair, 11 a.m. to 7 p.m.

- All persons entering in open and/or senior class(es) must visit the Fair office on entry day to receive an exhibitor number. (If you have exhibited before, you will use the number previously issued to you.)
- Entry tags are available at the Fair office and will be filled out by the entrants using the Fair Premium List.
- If you have any questions, call the Superintendent in charge of that department (found in your premium list).

WI STATE FAIR DATES

Aug. 1-11. For more info., click on:

<http://www.wistatefair.com>

MECHANICAL SCIENCES

YOUTH TRACTOR & MACHINERY SAFETY TRAINING



Wed. & Fri., July 10, 12, 17, & 19, at the Pound Town Hall, in Coleman, 9 am to 3:15 pm each day. Cost: \$35/person. For any 12 to 15-year old who

may need to drive any type of farm machinery on a public road in WI. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads. A registration form is available at <https://marinette.extension.wisc.edu/> or contact the Extension office for a registration form. Deadline: *July 8*.



ANIMAL SCIENCE

COUNTY 4-H DOG TRAINING SCHEDULE

- **July 4**, 6:00 pm, Anne Biernasz's house
- **July 11**, 6:00 pm, Anne Biernasz's house
- **July 25**, 6:00 pm, Anne Biernasz's house
- **July 28**, 1:00 pm, Fairgrounds
- **August 1**, 6:00 pm, Anne Biernasz's house
- **August 8**, 6:00 pm, Anne Biernasz's house
- **August 15**, 6:00 pm, Fairgrounds (Set Up For Fair)



For more info or if you cannot make a meeting, call Anne at 715-732-6409.

COUNTY LIVESTOCK MEETING

Livestock meeting **Aug. 5**, 7 pm, at the Beaver Town Hall. Bidder sheets due on this date or before to Ann VanDeWalle.



COUNTY HORSE PROJECT



Thank you to everyone who helped raise funds for the barn improvement goal. We received a grant for \$1500 from the M&M Area Community Foundation, a \$400 grant from Mutual of Wausau Insurance, a \$1000 grant from the Chet Krohn Lion's Club Fund, and much more from all the businesses and individuals our members contacted. Wow! We raised over \$5000 which pays for the painter, structural supplies, and more paint to spruce up the outside of the barn. Great job!



The inside of the barn roof has been painted and it looks great! Now we need to do some more painting on the outside stalls – more work hours will be available and announced at our July 1 meeting.



On June 22 several members and parents ran a carwash at Koehne's and raised money for

the project. A special thanks to Gerrid MacNeil for facilitating that event.



Drill Team members are improving their riding skills by having to be in tune with other riders and their horses at practices.



Our open shows on July 12 & 13 are coming up quickly! We will need lots of help from parents and members alike. Any member who still needs work hours can easily fill the required 3 hour minimum.

4-H HORSE CHAMP SHOW

Aug., 31, La Crosse Co Fairgrounds. Sponsored by the La Crosse Co. 4-H Horse Project. Show is open statewide to 4-H horse project members who have received a 1st or 2nd in qualifying classes at their county fair. Entries must be postmarked within 7 days of the qualifying show. For rules and entry info, visit: <https://lacrosse.extension.wisc.edu/4-h-youth-development/4-h-projects/horse/>

HORSE PROJECT MINUTES

Minutes of the Marinette County 4-H Horse Project Meeting at the Fairgrounds June 3, 2019

The Meeting was called to order at 6:32 PM by Lindsey Michalski, President.

Lindsey appointed Kiana Kotecki to serve as secretary for this meeting. After the pledges were completed, the Treasurer's Report was presented by Treasurer Kayla Hemstock. There were no corrections to the report so it will be filed.

Unfinished Business

- Update on Barn Painting: Jeanie Goodwin stated that we will have enough money for the painter with some more left over, which is good because we need to fix the concrete in the barn next. Members should keep fundraising to help cover those costs.
- The painter will start on the barn on Monday, June 24, and be finished by the end of that week.
- Fundraising: The M&M Area Community Foundation awards night is coming up on June 6th. Lindsey will accept whatever grant we are awarded, and Annie Koch and Timmy Hemstock will represent the Project on a short video about the Foundation.

- We will have a car wash at Koehne's on Saturday, June 22, and members are encouraged to sign up and also provide something for the bake sale that goes with it.
- We voted to order more horse stress squeezies for new members and parents this year, free to members and \$2 for parents and others. Extra horses will be on sale at the 4 H food stand.

New Business

- Fair entry packets were handed out. These are due on July 1, 2019.
- We clarified what sponsorships are used for. Members are still expected to provide one sponsorship of \$15 as this helps pay for our judges, trophies and ribbons, etc.
- A handout about going to the State 4-H Horse expo and those interested may think about the dates, or even consider just going to watch.
- Our open shows are coming up on July 13-14. Show bills were available and all were reminded that if their entries are received by the early due date, each class costs \$4 instead of \$5.
- We talked about following state guidelines for our shows, including wearing long sleeve shirts tucked in for speed day. After discussion, this was tabled until the next meeting.
- The next open arena time will be Tuesday June 18 at the fairgrounds. Anyone wanting to ride needs to remember to bring an original Coggins to be checked and leave a copy, if they haven't already ridden at the arena so far this year. June 25th will be the backup date if there is rain on the 18th.
- Everyone was reminded to sign up for remind 101 so they get the latest news!

The meeting was adjourned at 6:57 PM

Respectfully submitted,
Kiana Kotecki, Secretary pro tem

ASSOCIATION MINUTES

**Marinette County 4-H Leaders Association
May 20, 2019 Minutes**

The meeting was called to order at 6:37 P.M. by President, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Barb Kolosowski, Kari LaCount, Julia Lepinski, Linda Michalski, Heather Schramm, Lisa Spencer & Lisa Witak.

Pledges were said.

Motion to approve April's Secretary's Report was made by Barb Kolosowski, seconded by Suz Deschane, motion carried.

The Treasurer gave her report and requested reimbursement for a black ink cartridge she purchased for \$28.88. Motion to accept the report and reimburse Kari for the ink was made by Barb Kolosowski, seconded by Suz Deschane, motion carried.

Committee Reports:

Food Stand – A sink and countertop were provided by Marinette County for use at the Food Stand. These will be installed for use this year, and are a welcome addition to the stand! Fair shifts and times are the same this year. They will be offering pretzels and cheese again this year. Currently, they are looking for a pretzel warmer. Most food prices will remain the same this year, with the exception of double burgers and double cheeseburgers, they will increase .50.

Awards and Trips – Nothing at this time.

Fair Board – Nothing at this time.

Raffle Committee – Barb Kolosowski reported that she had received another prize after the tickets were already printing, from the Timbers Resort for 18 holes of golf and a cart. She reported that tickets should be out to all members.

Royalty and Scholarship – a Royalty meeting will be scheduled after June 9th. There were no scholarship applications this year.

Lisa led a discussion on the kickball tournament in September. We are going to ask for RSVP's by September 3, 2019. The Leader's Association will purchase water, brats and hot dogs. Members attending the event will be asked to bring a dish to pass. Motion to proceed was made by Suz Deschane, seconded by Kari LaCount.

Discussion was held on Wisconsin 4-H Foundation Support. With 219 Marinette County members, (not including Cloverbuds) at \$1.50 each, Marinette County would "owe" \$328.50. Upon motion made by Kari LaCount, seconded by Anne Biernasz, it was approved to pay this to the Foundation.

Discussion was held on the 2019 County Trip, it was determined to attend the Fond du Lac County Fair on July 18th. Tentative time to leave Wausaukee will be 6:00 AM, but further information will be provided. Cost will be \$5.00 per person attending. Motion to approve this event was made by Emma Gerue, seconded by Lindsey Michalski.

Discussion was held on Youth members of Marinette County 4-H helping at the Milwaukee State Fair. The kids would stay in dorms, and be assigned duties. 4-H members are encouraged to volunteer at the State Fair, as it is a great experience and encourages not only volunteerism, but interaction with other 4-H members throughout the state.

July 20th, 2019 is "Rock Painting Day" at the Marinette County Fairgrounds. The rocks will be painted by 4-H members and spread throughout the county to encourage attendance at the fair. All 4-H members are encouraged to come help paint rocks!

Lisa Witak reported that the Food Stand Seller's Permit is \$20, and the Food Stand Contract fee is \$1,300, and the state license is \$170. It was decided to pay these fees upon motion made by Anne Biernasz, seconded by Suz Deschane.

Members of the Marinette County 4-H Youth Committee (aka the Fast and the Curious) attending this meeting were Emma Gerue, Lindsey Michalski and Olivia Schramm. They reported on the Auction they plan on having at the fair, August 24th, Saturday at 7:00 PM in the Show Barn. They plan on putting up signage in public areas to promote the event.

There will be no Leaders Meeting in June, next meeting will be July 15th at the Fair Grounds.

Motion to adjourn at 8:00 P.M. was made by Suz Deschane, seconded by Barb Kolosowski and carried.

Respectfully submitted by Heather Schramm.



BASKET OF CLOVERS

Thank you to Anne Biernasz and Kari LaCount for volunteering at the WI 4-H and Youth Conference in Madison last month; and, to **Lisa Witak** chaperoning the American Spirit Experience.



CALENDAR OF EVENTS

JULY

1	Mon.	Horse entries were due for the county fair
4	Thurs.	Extension office closed. Independence Day.
5	Fri.	Deadline: Co. jr. fair and open fair animal entries + family parking passes
13	Sat.	Marinette County Open Pleasure Show, Fairgrounds, Wausaukee, 9 am
14	Sun.	Marinette County Speed Show, Fairgrounds, Wausaukee, 9 am
15	Mon.	4-H Leaders Association Mtg., Wausaukee Fairgrounds, 6:30 pm

AUGUST

1-11	Thurs.-Sun.	Wisconsin State Fair, West Allis
2	Fri.	Fair Dorm and Meal Ticket Reservation Form Due to Extension
17	Sat.	Dog, cat, vet science, small animal judging at the Fairgrounds
17	Sat.	Fair clean up day starting at 9 am till approx. noon
21	Wed.	4-H Food Stand - set up at 12:30 pm
22-25	Thurs.-Sun.	Marinette County Fair
25	Sun.	Food Stand take down, Fairgrounds, evening

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"Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés)."

■ Please return all forms to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

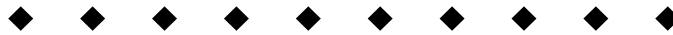
**There will still be the shift on Saturday before the Fair. We also need help Wed., August 21, and Mon., Aug. 26.*

<u>Thursday, August 22</u>	<u>Friday, August 23</u>	<u>Sat., August 24</u>	<u>Sun., August 25</u>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>PR</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm _____
2:30 pm to 6:30 pm _____	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm _____	1:45 pm to close (5) <u>MIM</u>
6:15 pm to 10:00 pm <u>MGG</u>	6:15 pm to 10:00 pm _____	6:15 pm to 10:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____



MARINETTE COUNTY FAIR DORM AND MEAL RESERVATION FORM

Please check the appropriate box(es): Dorm Reservation Meal Ticket Reservation

RETURN THIS FORM WITH \$35.00 FOR MEALS AND/OR \$5.00 FOR DORM. DEADLINE: FRI., AUGUST 2

Name and Club Name: _____

Male: ___ Female: ___ Age: ___ Birth date: ___ Telephone: _____

Parent/Guardian Name: _____

Address: _____



VOLUNTEER HELP AT THE FAIR (Return form by August 2)

Please check the date(s) you are able to help: ___ Aug. 21 Cleanup ___ Aug. 22 ___ Aug. 23 ___ Aug. 24 ___ Aug. 25
 ___ Aug. 26 Cleanup

Project area requested: _____ Time(s) available: _____

Name: _____ Club: _____

Phone: _____