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**Marinette County  
 4-H Newsletter  
 July, 2021**



Hello 4-H Families,

I hope you are all having an incredible summer so far! I don't know about you, but for me summer seems to really be flying by. Summertime is such a great time for 4-H, it has been great to have opportunities to get out and see each other more often. There are many opportunities to continue to do so coming up - be sure to read the newsletters and check the email you entered in 4Honline often, you won't want to miss out on the fun!

So many of you are very busy finishing up projects, working with your animals, and preparing for fair season. I am so excited to get to see all of your hard work highlighted during the County Fair! Your family, leaders, and I are all rooting for you, keep doing all you can to make the best better!

You may have noticed some thing new in your inboxes recently. The state sent out the first edition of the Wisconsin 4-H News. Be sure to check it out for updates on state and national program updates and opportunities. They plan to send these out twice monthly on the 1st and 3rd Thursdays.

As everything starts to feel more "normal" again and life gets more busy, be sure to keep taking the time to enjoy the little things. Take care of yourself and each other, hope to see you soon!

Aimee Elkins  
 4-H Program Educator  
 Marinette and Oconto Counties



# DON'T FORGET

## TIME TO FINALLY CELEBRATE: 2020 4-H MEMBER & LEADER ACHIEVEMENT DAY

This is the ceremony that would have been held in November or December last year but was cancelled in 2020 due to the Covid-19 pandemic. There is lots to celebrate in Marinette County!



- Who:** All 4-H members, parents & families, volunteers and leaders
- When:** Sun., July 11, 12:00 noon potluck & awards & recognition to follow at 1 pm.
- Where:** Fairgrounds, in Wausaukee

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Merry Go Getters and Pike River 4-H Clubs.

See last month's newsletter for more information.

## ASSOCIATION BOARD ELECTIONS SEEKING VICE PRESIDENT & TREASURER

Board elections will be held during Achievement Day/Leader Recognition on Sun., July 11. Terms normally would have begun Jan., 2021. Association meetings are held at 6:30 p.m. on the 3rd Monday of every month (rotating locations) with the exception of Aug. & Dec. (no meeting). In addition to descriptions below, board member responsibilities include planning the annual 4-H calendar & annual budget & working with Extension Program Educator to determine 4-H policies and goals, determine training needs, make decisions about the county 4-H program and carry out other business of the Association. This is a great way to get involved!

**Vice President:** Presides in the absence of the President and takes care of all the President's duties during the absence.

**Treasurer:** Collects and cares for all money of the Leaders Association, including camp account. Shall pay bills of the Leaders Association as approved by the board of directors. Assists with budget planning.

### VOLUNTEERS NEEDED!



### VOLUNTEERS NEEDED

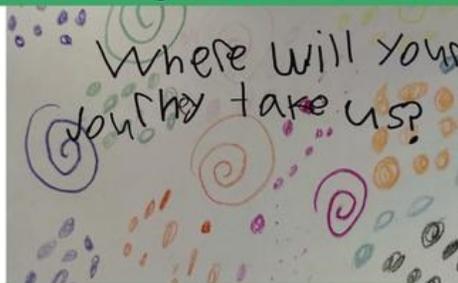
In search of older youth and adults who are willing to get together to plan summer experiences. Please contact me at [aimee.elkins@wisc.edu](mailto:aimee.elkins@wisc.edu).

## CHRIS CLOVER CHALLENGE

Hey Wisconsin 4-H! Who's ready to move "Fourward Together"? We have a fun summer challenge for you! Let's take Chris Clover on a journey this summer and show the world how we live out the Wisconsin 4-H Movement in Wisconsin! We need you to print a copy of Chris Clover (already in color, or for you to add your own creativity), take pictures of your 4-H adventures with Chris Clover, and submit your images to be entered into drawing to win one of 4 great prizes. More Information can be found at [wi4h.org](http://wi4h.org) and by watching the video!

<https://youtu.be/7oOnGJfbZzQ>

## Where will your JOURNEY take us?



## Chris Clover and the WI 4-H Movement!





## FAIR NEWS

### FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 5. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Marinette County Fair.**

### MEAL TICKET INFO FOR FOOD STAND

Meal tickets are \$40. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: Marinette County 4-H.**

- Breakfast will be served from 7:30-10:30 am at the south window by the soda. Cold cereal, boiled eggs, milk & fruit will be served for breakfast only. "Breakfast" is for breakfast only.
  - Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday.
- NOTE: There will be NO sharing of meal passes.

### FOOD STAND DONATION LIST

The following items are needed:

Grape Jelly	Elbow Noodles—3 Lg. Boxes
Strawberry Jam	Chili Powder—Lg. Container
Lg. Jar Peanut Butter	6" Plates—600
Ketchup—20	Styrofoam Bowls—900
Coffee—2 cans	Nacho Trays—700
Hand Soap—4	Deli Paper—3 boxes
Salt & Pepper	Styrofoam Cups—400
Spoons—600	Hot Chocolate Mix—2 or 3
Forks—1,200	Large Cans
2 ½" Masking Tape	\$ Toward Cookware Purchase

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to Lisa Witak by **July 15**. Contact Lisa with questions at 715-938-4099 or [lwitak@yahoo.com](mailto:lwitak@yahoo.com)

### FOOD STAND HELP NEEDED

The Food Stand Committee is looking for a person (teen or adult) to help in the food stand kitchen at the Fair. This position would be a cook's helper and is a paid position. Contact Anne Biernasz at [Biernasza@yahoo.com](mailto:Biernasza@yahoo.com) if interested.

### MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3<sup>rd</sup> grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

**Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 25; will have limited menu.**

### FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

### YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 25.

### IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses\\_Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

### IMPORTANT CHANGE IN DATES/TIMES FOR BRINGING EXHIBITS

All non-animal exhibits will be entered on **Wed., Aug. 25**, between the hours of noon and 8 pm. Face-to-face judging will take place during this time for junior fair entries. All animals will be brought to the Fair on **Thurs., Aug 26**, between the hours of 9 am and noon.

### VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 21**, at the Fairgrounds.

### DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.



### DATES FOR POLLURUM TESTING OF POULTRY TO BE SHOWN AT THE FAIR

Any birds over four months of age need to be pullorum tested. Pullorum testing for poultry will be held at the fairgrounds on **July 17, July 31, and August 7** from 10 am-1pm each day. Poultry need to be tested at one of those dates to be shown at the fair. Any questions, please contact Rich Kempka at 920-897-2070.

### REMEMBER FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.

### COGGINS TEST REQUIRED FOR HORSES

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List.

### FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

### ATTENTION ANIMAL EXHIBITORS

- When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.
- If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.
- If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

### CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging on Wed., Aug 25, noon-8 pm, or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

### CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

### PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

### FAIR ENTRY FORMS

Each 4-H family should have received their youth entry forms and a premium book in the mail. Remember, the deadline to enter youth entries and open animal entries is July 7th.

### WI STATE FAIR DATES

**Aug. 5-15.** For more info., click on:  
<http://www.wistatefair.com>

### COUNTY 4-H RAFFLE

If members need more tickets to sell, the Extension office has more available. Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.



### SHOOTING SPORTS

### VOLUNTEER SPORTS CERTIFICATION WORKSHOPS

For approved adult 4-H leaders. Sat., July 24 in Walworth County and Sat., Sept. 11 in Wood County. Different disciplines offered. Pre-registration required through 4-H online. Fee: \$52. For more information, visit <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

**"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"**



### MECHANICAL SCIENCES

### YOUTH TRACTOR/MACHINERY SAFETY CERTIFICATION TRAINING OFFERED

The Marinette and Oconto offices of UW-Madison, Division of Extension, are offering certification training for the youth Tractor & Machinery Safety permit. Youth that are between the ages of 12 and 16 need to have this certification to be able to legally drive any type of farm implement or tractor on public roadways when working for their family farms, or other farms after the age of 14. Youth not having a driver's license should also have the certification for farm insurance purposes.

Training will be conducted at three in-person instruction days, plus self study of the materials. Scott Reuss, Agriculture Agent, will be leading the course and overseeing students at the testing and skills building portions. There is a registration fee of \$40, which includes all course training materials. Registration is required. To register, e-mail the students' name, mailing address, contact phone number, and student and parent e-mail addresses to [scott.reuss@wisc.edu](mailto:scott.reuss@wisc.edu). Reuss will send an invoice for the registration fee along with forms which need to be signed to begin the course. You can also request a registration form by calling Reuss at 715-732-7510, or watch for it in the agriculture newsletter.

Training dates are **Tuesday, July 13; Tuesday, July 20;** and the testing and skills reviews will be conducted on **Thursday, July 22nd**. Each day of in-person training starts at 9 a.m. and lasts until 3 p.m. and will take place at the Pound Town Hall on the east edge of Coleman. State law requires that youth need to be 12 by the date of the testing to be eligible for the certificate. If you have any questions about eligibility or requirements for training, or the course methodology this year, contact Scott Reuss as above.



## **DON'T FORGET THE VIRTUAL LEARNING COMMUNITY**

The site shows you all currently scheduled VLC events and opportunities offered through the Virtual Learning

Community and our partners. If you would like to see a calendar of all 4-H/Extension opportunities, please view it at <https://4h.extension.wisc.edu/virtual-learning-community/>. If you see an event you are interested in, click on it for more information.



## **ANIMAL SCIENCE**

### **DATES FOR POLLURUM TESTING OF POULTRY TO BE SHOWN AT THE FAIR**

Any birds over four months of age need to be pullo- rum tested. Pullorum testing for poultry will be held at the fairgrounds on **July 17, July 31, and August 7** from 10am-1pm each day. Poultry need to be tested at one of those dates to be shown at the fair. Any questions, please contact Rich Kempka at 920-897-2070.

### **YQCA**

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually. The web-based sessions cost \$12 per person. The web-based session is available at <https://yqca.learnrow.io/Course/List>. Use your 4-H online username and password to log in. Completion of the YQCA training is a requirement for selling an animal in the Livestock Auction.

### **2021 ALL FOR ONE GOAT SHOW**

Sat., Aug. 7, 5:45-8 pm, at the 2021 Wisconsin State Fair Sheep & Goat Barn (Showring). For youth with a disability between 8-17 years of age. All for One participants will have the opportunity to experience showing a goat. Each participant will be paired with two youth mentors and a goat. Cost \$10/participant and includes three State Fair general admission tickets, a t-shirt and an award ribbon. Registration deadline: postmarked by July 23. Event is limited to the first 20 paid participants. For more info or an entry form, contact the 4-H office.



## **COUNTY HORSE PROJECT**



Our schooling show on July 17<sup>th</sup> is coming up quickly! We will need lots of help from parents and members alike. We like to have assigned positions at least to start with, and we switch out as needed when our own kids are getting ready for a class. We will be finalizing our list at our July 12<sup>th</sup> meeting. There is a list of opportunities on our Facebook page.

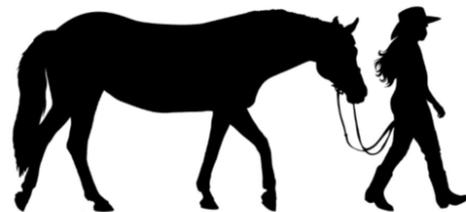


Remember, we are NOT meeting on the July 5<sup>th</sup> holiday, but will meet the following Monday, July 12<sup>th</sup>, at the fairgrounds; 5 p.m. for riding in the arena, regular meeting at 6:30. Have a great holiday, everyone!

### **COGGINS TEST REQUIRED FOR HORSES**

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List.



### **STATE HORSE PROJECT DATES TO NOTE**

- WI State Adult and Youth Horse Association Meeting—Rothschild—August 23
- State 4-H Gymkhana—West Allis State Fair Park—September 11-12
- State 4-H Horse Expo—West Allis State Fair Park—September 17-19

For more information, visit: WI State 4-H Horse Association Handbook (current location): <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 5.

## 4-H FOOD STAND SIGN-UP SHEET

Name of Club: \_\_\_\_\_

Number of Workers: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_

List adults who will be working the shift: \_\_\_\_\_

### SHIFTS

*\*There will still be the shift on Saturday before the Fair.* \_\_\_\_\_

**\*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 25, AS THE FOOD STAND WILL BE OPEN DURING EXHIBIT TIMES WITH A LIMITED MENU.**

**PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>Thursday, August 22</b>	<b>Friday, August 23</b>	<b>Sat., August 24</b>	<b>Sun., August 25</b>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>PR</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm _____
2:30 pm to 6:30 pm <u>BFLC</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>GO</u>	1:45 pm to close (5) <u>KK</u>
6:15 pm to 10:00 pm <u>MGG</u>	6:15 pm to 10:00 pm _____	6:15 pm to 10:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

If you need to share a shift with another club, state that: \_\_\_\_\_



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Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.





## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun), business, and learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

### What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

### Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote





## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?