



**Marinette County  
4-H Newsletter  
July, 2022**

Extension Marinette County  
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Greetings 4-H Families!

Summer is in full swing and there is so much fun to be had! Be sure to check out the newsletter for some great opportunities that are coming up this summer that you can participate in while you are putting finishing touches on your fair projects!

As we continue to offer summer programming opportunities for young people, we thought it would be helpful to send a reminder about incident and accident reporting as UW-Madison Risk Management requires that all high-risk NON-UW-Madison employee injuries/incidents be reported. This includes, but is not limited to:

- A bodily injury occurs to an Extension Volunteer, Extension Program Participant, or third party as a result of Extension Programs, Events, or Activities;
- Property damage is incurred by a third party as a result of Extension Programs, Events, or Activities;
- An injury/incident occurs that could be classified as "high risk" as a result of Extension Programs, Events, or Activities;

**The report must be filed within 48 hours of the incident.**

**Low Risk Injuries/Incidents typically DO NOT need to be submitted.** A "low risk" incident is one where the impact to an Extension Volunteer(s), Extension Program Participant(s), or third party is both minor and temporary. Low-risk incidents should not require a report to Risk Management. Examples of Low Risk Injuries/Incidents include:

- Minor injuries e.g. scrapes or bumps to the body that do not require medical attention beyond basic first aid.
- Non-communicable illnesses that result in a volunteer, program participant, or third party needing to sit out of an activity or to be sent home.
- Behavioral problems, or verbal conflicts between participants, parents, or volunteers that necessitate staff or volunteer intervention.
- Other incidents at the discretion of the Extension Employee that do not rise to the level of a high-risk incident.

**Note:** There is some grey area within these examples that will require an employee to use professional judgement. When in doubt, treat an incident as "high risk."

**High Risk Injuries/Incident MUST ALWAYS be submitted.** A high-risk incident poses a serious risk to an Extension Volunteer(s), Extension Program Participant(s), or third party and requires submitting a report to Risk Management. Examples of Low Risk Injuries/Incidents include:

- Injury of employee, volunteer, participant, or third party that requires professional medical attention.
- A threat of serious harm to self or others.
- Anything requiring intervention by police (e.g. missing child, safety concerns).
- Hazardous materials exposure or spills.
- Termination or withdrawal of a volunteer, participant, or third party with potential intersections with civil rights, e.g. concerns regarding discrimination.
- Critical staff errors, such as incorrect administration of medication, or an injury caused by a staff person.
- Concerns for possible claims of negligence or liability.
- Vehicle accidents with personally-owned or rental vehicles on official UW business.

Although we hope everyone has an incident/injury free summer, we know things can happen. If any of the above happens during a 4-H sponsored event or activity please be sure to contact the 4-H office as soon as possible. Also, if you should have any questions or concerns please feel free to reach out and we are happy to help.

Wishing you all fun in the sun!!  
Aimee



## RECORD BOOKS

Members should have their 4-H record books about half done. 4-H encourages learning & using skills. Parents can help but the member should do as much of the project work & record books as he/she can. Keep track for a five-year project achievement award. Color in the box under the years in which you received a county award in the inside cover of your record book. Your 4-H record book has information which you will need in the future; i.e., 4-H trip application, top 4-H awards & 4-H scholarship or applying for 4-H Royalty.

### 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities Act (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)

## NATIONAL 4-H CONGRESS

A five-day educational experience to meet with other 4-H youth from around the US, Canada and Puerto Rico to engage in leadership, citizenship, global awareness and inclusion. November 25-29 in Atlanta Georgia. Registration open July 1-August 1. 4-H members need to be in 9th-12th grade at registration. Max age 18 as of 1/1/22, Youth can only attend once as a delegate. Visit <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-congress/>



## THINK ABOUT RUNNING FOR ROYALTY

Any youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette Co. Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316.

## COUNTY 4-H RAFFLE

If members need more tickets to sell, the Extension office has more available. Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.

## SUMMER CHALLENGE

Invite a friend to a 4-H event & win prizes! The best way for us to spread the word about 4-H is to share it with others! As you participate in 4-H events this spring and summer, make sure to invite a friend! If you bring a friend to a 4-H event (a club meeting, a project workshop, fun activity, etc), send an email to [nservais@marinettecounty.com](mailto:nservais@marinettecounty.com) and let us know who you brought to the event – your name will be entered in a drawing for a 4-H Mall Gift Certificate! You can use the prize to order 4-H apparel, accessories or more! Enter before July 30th to be eligible to win!

4-H MEMBERS  
**MINI GOLF  
OUTING**  
July 29th, 3:00-9:00

-If 20 or more people sign up, it will be \$6 a person  
-Anyone under 3 plays FREE

Ruins Mini Golf also sells:  
-Ice cream  
-Snacks  
-Beverages

150 Howard Lane, Oconto

**REGISTER HERE:**  
<https://bit.ly/3NSOWlj>

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## FAIR NEWS

### FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 4. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

### FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

### MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3<sup>rd</sup> grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

**REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.**

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

**Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 24; will have limited menu.**

### FOOD STAND DONATION LIST

The following items are needed:

- |                           |  |
|---------------------------|--|
| Ketchup—15                | Nacho Cheese—12 big cans                             |
| Coffee—1 big can          | Plastic Spoons—500                                   |
| Elbow Noodles—6 lb.       | 1/2" or 1" Masking Tape—2                            |
| Sm. Paper Plates 4" - 300 | Dawn Platinum Dish Soap—1 big Bar Rags/Cleaning Rags |
- Money donations to purchase needed equipment.

Also need 12 empty ice cream buckets.

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to Lisa Witak by **July 22**. Contact Lisa with questions at 715-938-4099 or [lwitak@yahoo.com](mailto:lwitak@yahoo.com)

### MEAL TICKET INFO FOR FOOD STAND

Meal tickets are \$50 this year due to rising food prices. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

- Breakfast will be served from 7:30-10:30 am at the south window by the soda. Cold cereal, boiled eggs, milk & fruit will be served for breakfast only. "Breakfast" is for breakfast only.
- Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday.

NOTE: There will be NO sharing of meal passes.



### COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 24**, for non-animal items and animals will be 9 am-12 pm on **Thursday, August 25**. Face to face judging will take place from noon until 8 pm on Wed.

## FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

## ATTENTION ANIMAL EXHIBITORS

■When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

## CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

## CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

## PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

## FAIR ENTRY FORMS

Each 4-H family who have children taking projects should have received their entry forms and premium book in the mail. Remember, the deadline to enter youth entries and open animal entries was July 7th.

## POLLORUM TESTING FOR POULTRY

Rich Kempka will be doing testing at the Fairgrounds on July 16, July 30 and August 13, from 10 am—1 pm. If you have any questions, you can contact Rich at 920-672-9540.

## LIVESTOCK COSTUME CONTEST

Saturday of the Fair at 6:00 pm. Any animal at the Fair can participate with the exhibitor. Theme this year is "Movie Night." Prizes will be awarded.

## YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 24.

## IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses\\_Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

## VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 20**, at the Fairgrounds.

## DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

**"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"**



## ANIMAL SCIENCE



### COUNTY 4-H DOG PROJECT

Dog project meetings will now be held at the Fairgrounds starting at 6 pm, July 12, 19, 26. Everyone should plan to be at the Fairgrounds, on Thursday, August 18, at 5 pm, to set up for the Dog Show.

**IMPORTANT:** The Dog Show on Saturday, August 20, will begin at **9 am**.

If you have any questions, Anne Biernasz's cell phone number is: 715-923-4738.

### POLLORUM TESTING FOR POULTRY

Rich Kempka will be doing testing at the Fairgrounds on July 16, July 30 and August 13, from 10 am—1 pm. If you have any questions, you can contact Rich at 920-672-9540. Per the state, all poultry can be exhibited again.



### INFO ON SWINE SHOW AT COUNTY FAIR

The Swine Show at the Fair is still a terminal show—all animal exhibits must be sent to slaughter. Due to the large number of exhibitors in this project, the Fair Board made the difficult decision that follows: All youth exhibitors will only be guaranteed two (2) hogs will be sent to slaughter (they can still exhibit more animals, but they may not be able to go to a butcher plant and may be sent to Equity). There is no guarantee that any hogs shown in open fair will be able to go to slaughter. Hogs will not be able to travel back home after the Fair. Please contact Lisa at [marinettefair@yahoo.com](mailto:marinettefair@yahoo.com) or 715-938-4099 if you have any questions.



### COUNTY LIVESTOCK MEETING

The next Livestock meeting will be held August 1, at the Fairgrounds, starting at 7:00 pm. Bidder sheets and YQCA certificates are due at that time.

### YQCA PLATFORM IS LIVE

The new [www.yqcaprogram.org](http://www.yqcaprogram.org) site was live and open for business recently. Please bookmark this new page.

### ALL FOR ONE LIVESTOCK SHOW

Any person with a disability who is 8-17 years of age is invited at the WI State Fair. Deadline to enter: Post-marked July 20. Swine show: Thurs., Aug. 4. Goat show: Sat., Aug. 6. Cost is \$10/participant and is limited to the first 20 paid participants for each show. For more information and/or entry form, visit: <https://wistatefair.com/competitions/all-for-one>



## COUNTY HORSE PROJECT

Greetings 4-H Families,

We hope everyone had a wonderful 4th of July!

The Horse Project had a very busy month of June. We were able to host our Open Pleasure and Speed Show. It was a smaller show, but it offered lots of opportunities for fun and growth. We received many compliments from participants and our Judge. Those who chose to participate said the Judge offered "lots of feedback and was very positive". The Speed Show was "relaxed and enjoyable". The Horse Project group really pulled together to put on this event for community members and the hard work really paid off. So a huge thank you to all that were involved. We will be talking about future events at our next meeting so please bring your ideas. We have been offered the opportunity to plan the events for "Fun Day" at the Fair. In the past the Project members have really had a lot of fun planning these events. The Drill Team has been hard at work practicing the routine for the Fair and look forward to providing fair attendees some great entertainment.

Our July meeting will be held on July 11th at the Fairgrounds.

Hope to see everyone there!

Respectfully,  
Marinette County 4-H Horse Project

## ASSOCIATION MINUTES

### Marinette County 4-H Leaders Association June 20, 2022 at Grover Town Hall

Attendance: Jennie Pillath, Julia Lepinski, Tracey Johnson, Randall Copiskey, Sue Deschane, Barb Kolosowski, Lisa Witak, and Deb Heitman

Meeting called to order at 6pm by president Jennie P. Pledges said.

Secretary's Report: Julia made a motion to accept the secretary's report as written in the newsletter. Lisa seconded. Motion carried.

Treasurer's Report: No formal report, but dues to the 4-H Foundation were paid. The donation for the memorial for Howard Baker was changed from the county to the Association.

#### Committees:

Food Stand: Meal ticket prices increased from \$40 to \$50. Meat prices are going up and double burgers will not be an option. The hope is the rest of the food will not be going up in price, but will not be fully known until later. A discussion was held about the possibility, in the future, of reimbursement from the Association to help offset the rising cost of meal tickets. This will be revisited after the fair. Youth are encouraged to utilize all options of the meal ticket.

Fair Board: Lisa reported that poultry can go back to live events, that could change once the fair happens. Youth are encouraged to sign up, but just keep in mind it is a fluid situation.

Raffle: None

Awards & Trips: None

Royalty: No interest at this time.

Scholarship: None

**Shooting Sports:** Randall reported that he is almost done with the training. Lake Noquebay Sports Club will be partnering as a location for meetings to be held. At this time, only the discipline of shot gun will be offered. Aimee will be consulted about the process of starting a county wide shooting sports project starting some time this fall.

#### Old Business:

Rotation of meetings for the next year was established. Tracey is also working with Aimee and Nancy about getting a Zoom link for future meetings.

#### Meeting Schedule & Locations for 2022-2023:

September 19 - Town of Pound

October 17- Crivitz Fire Department

November 21 - Grover Town Hall

December - No Meeting

January 16, 2023 - Town of Pound

February 20 - Crivitz Fire Department

March 20 - Grover Town Hall

April 17 - Town of Pound

May 15 - Crivitz Fire Department

June 19 - Grover Town Hall

July 17 - Wausaukee Fair Grounds

All meetings will be at 6 pm unless otherwise stated in the newsletter.

**4-H Handbook** - Revisions were started on the handbook.

**New Business:** None

Sue made a motion to adjourn at 7:13pm. Deb seconded.

Next Meeting will be July 18 at 6pm at the Wausaukee Fair Grounds.

Respectfully submitted by Deb Heitman



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 4.

**4-H FOOD STAND SIGN-UP SHEET**

Name of Club: \_\_\_\_\_

Number of Workers: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_

List adults who will be working the shift: \_\_\_\_\_

**SHIFTS**

*\*There will still be the shift on Saturday before the Fair. **BADGER BUDS** \_\_\_\_\_*

*\*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 24, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.*

*PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):*

**BADGER BUDS**

*\*ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:*

| <b><u>Thursday, August 25</u></b>     | <b><u>Friday, August 26</u></b>      | <b><u>Sat., August 27</u></b>        | <b><u>Sun., August 28</u></b>          |
|---------------------------------------|--------------------------------------|--------------------------------------|--|
| 10:45 am to 2:45 pm <b><u>MIM</u></b> | 10:45 am to 2:45 pm _____            | 10:45 am to 2:45 pm <b><u>FG</u></b> | 10:45 am to 2:00 pm <b><u>EOTT</u></b> |
| 2:30 pm to 6:30 pm <b><u>B4LC</u></b> | 2:30 pm to 6:30 pm <b><u>MGG</u></b> | 2:30 pm to 6:30 pm <b><u>GO</u></b>  | and <b><u>BB/PR</u></b>                |
| 6:15 pm to 10:00 pm <b><u>MGG</u></b> | 6:15 pm to 10:00 pm <b><u>SG</u></b> | 6:15 pm to 10:00 pm _____            | 1:45 pm to close (5) <b><u>KK</u></b>  |



**MARINETTE COUNTY FAIR DORM AND MEAL RESERVATION FORM**

Please check the appropriate box(es):       Dorm Reservation       Meal Ticket Reservation

RETURN THIS FORM WITH \$50.00 FOR MEALS AND/OR \$5.00 FOR DORM. DEADLINE: THURS, AUGUST 4

Name and Club Name: \_\_\_\_\_

Male: \_\_\_ Female: \_\_\_ Age.: \_\_\_ Birth date: \_\_\_\_\_ Telephone: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_