



**Marinette County
4-H Newsletter
July, 2023**

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Dear 4-H Families:

I hope everyone had a safe and relaxing Independence Day spending time with those you care about and doing things you love! We had some beautiful weather and my family and I spent a lot of time working hard and playing hard outdoors! It is hard to believe we are already in the month of July though. Have you been able to check some things off of your summer bucket list yet? If not there are lots of fun activities coming up with 4-H that are sure to meet your needs! Be sure to check out this newsletter and our FB page for details, and give the office a call with any questions. We have everything from day-camps, county outings, state travel opportunities and more. You will also find all of the important updates from our county fair partner in these locations as well. Summer time is such a fun and busy time for 4-H. Keep trying new things and improving on the sparks that you already love.

Stay Cool!

Aimee



NATIONAL 4-H CONGRESS

A five-day educational experience to meet with other 4-H youth from around the US, Canada and Puerto Rico to engage in leadership, citizenship, global awareness and inclusion. November 24-28, 2023 in Atlanta Georgia. Registration open July 1-August 1. 4-H members need to be in 9th-12th grade at registration. Max age 18 as of 1/1/23. Youth can only attend once as a delegate. Visit <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-congress/>

**LOOK INSIDE FOR MORE IMPORTANT INFORMATION
ON EVENTS AND OTHER NEWS.**



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



4-H SHOWMANSHIP CLINIC

Want to up your showmanship skills or are you new to 4-H?

Marinette County 4-H is hosting a Showmanship Clinic at the Marinette County Fairgrounds on July 22nd, 2023, starting at 9 am.

We are going to have the following 4-H projects at this clinic:



HORSE SHEEP BEEF RABBITS
DOG DAIRY POULTRY GOAT
CAT SWINE



**** YOU MAY BRING YOUR FAIR ANIMAL – ALL ANIMALS MUST LEAD ALREADY ****
(PIGS WILL NOT BE ALLOWED DUE TO BEING TERMINAL, but we will have 1 to work with)

THERE WILL BE CLINICIANS FOR EACH PROJECT AVAILABLE TO HELP YOU WITH YOUR PROJECT ANIMAL AND TO ANSWER ANY QUESTIONS YOU MAY HAVE.

**** This clinic is open to present 4-H members and anyone that may be interested in joining 4-H and Spectators that want to learn. ****

IF YOU ARE BRINGING ANY OF THE FOLLOWING ANIMALS – PLEASE HAVE THE FOLLOWING ORIGINALS AND A COPY FOR THE EVENT WITH YOU:

Horses – need a min 4-way shot and an original/copy of the current negative Coggins.

Dogs – need to have the min. shots and a current rabies tag.

Cats – need to have the min. shots.

Please check the Fair Premium book for the min. or contact an organizer.

Contact the Organizers for any questions (no need to pre-register):

Julia Lepinski - 920-672-7370 or jdlstables@yahoo.com

Lisa Witak - 715-938-4099 or lwitak@yahoo.com



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requirements.*



UW-MADISON EXTENSION

Sometimes you must take the World by the Halter and the Lead!

All animals must always be controlled and must be cleaned up after. Marinette County 4-H, Marinette County Fair and their volunteers will not be held liable while attending this event. You agree to attend at your own risk.

OPEN TO KINDERGARTEN - 5TH GRADE

4-H DAY CAMP

Join us for a day of outdoor learning and fun!

JULY 24TH 9:00 AM - 3:00 PM
115 HOLTWOOD WAY, OCONTO, WI

Registration is **\$5 for members** and **\$15 for non-members**
 The deadline to register is **July 17th**
 Please bring your own lunch. We will provide a snack

SIGN UP HERE 




UW-MADISON EXTENSION

Contact **Aimee Elkins** at aimee.elkins@wisc.edu or 920-834-6845 for **additional information**

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ASL DAY CAMP

Learn ASL from Deaf/Hard of Hearing youth leaders while playing games and making new friends!

August 13, 9:30 am - 4 pm




Are you ready to experience the fun of summer camp while learning about Deaf culture and the ASL language? Join us for this ASL day camp co-hosted by Richland and Vernon County 4-H programs, and Upham Woods. No prior experience with ASL necessary! <https://go.wisc.edu/2xam52>

PLEASE UPDATE INFO ON 4-H ONLINE

We have been coming across several records with outdated information. If you move or change your e-mail address, please remember to update 4-H online.

RECORD BOOKS

Members should have their 4-H record books about half done. 4-H encourages learning & using skills. Parents can help but the member should do as much of the project work & record books as he/she can. Keep track for a five-year project achievement award. Color in the box under the years in which you received a county award in the inside cover of your record book. Your 4-H record book has information which you will need in the future; i.e., 4-H trip application, top 4-H awards & 4-H scholarship or applying for 4-H Royalty.

COUNTY 4-H RAFFLE

Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.



4-H NIGHT OUT



Join us for a Timber Rattler Game & Fang's Birthday at Neuroscience Group Field at Fox Cities Stadium!

FRIDAY, AUGUST 11
6:30 P.M.
2400 NORTH CASALOMA DRIVE
APPLETON, WI 54912



Fang T. Rattler turns 28 and you're invited to his birthday party! Fans will receive a piece of cake on the way in and can watch the always hilarious mascot rickball game featuring Fang's friends from around the Fox Valley. Stick around for Post-game Fireworks! Kids may Run the Bases

4-H MEMBERS AND THEIR FAMILIES ARE ENCOURAGED TO SIGN UP TODAY!
COST \$14 PER PERSON
LEE INCLUDES: BASEBALL GAME ADMISSION, 4-H GIVEAWAYS, FUN WITH FRIENDS
THIS IS AN ALCOHOL-FREE EVENT.

Register by going to:
tinyurl.com/4HTRatt81123
 or by calling the Shawano Extension Office at
715-526-6136



AN EEO AFFIRMATIVE ACTION EMPLOYER. THE UNIVERSITY OF WISCONSIN - EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING INCLUDING TITLE IX AND ADA REQUIREMENTS. PLEASE INDICATE DURING REGISTRATION.



COUNTY TRIP TO NOAH'S ARK

Wed., July 19th. Remember, the bus and part of the ticket is being paid by the 4-H Leaders Association. Food is on your own. Registrations are closed. This is the bus schedule for the day. Please let the 4-H office know where you are going to board.

July 19, 2023		
Address	Bus Arrival Time (for loading etc.)	Bus Departure Time
Pick-up location #1: Wausaukee School N11941 US 141 Wausaukee, WI	6:00 AM	6:15 AM
Pick-up location #2: Kwik trip Crivitz 212 S Hwy 141 Crivitz, WI	6:30 AM	6:45 AM
Pick-Up #3: Coleman Shell Station 200 Sunset Ave #2 Coleman, WI	7:00 AM	7:15 AM
Pick-Up #4: Stiles Kwik Trip	7:20 AM	7:30 AM
Destination: Noahs Ark Waterpark, Wis Dells 1410 Wis. Dells Parkway WI Dells, WI	11:00 AM	6:00 PM (departure)
[Return]		
Stiles Kwik Trip	9:00 PM	9:15 PM
Coleman Shell Station	9:30 PM	9:45 PM
Crivitz Kwik Trip	10:00 PM	10:15 PM
Wausaukee School	10:30 pm	10:45 pm
		Return to terminal

This day camp is free and open to grades 1-6. If you are interested, please scan the QR Code below or visit the link posted below.

<https://forms.gle/j4YGSDLCgTzQwfyb9>

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STEM DAY CAMP

July 17th 1:00-4:00 PM

**Law Enforcement Center
301 Washington Street,
Oconto, WI**

Join us for a **fun day of STEM learning**. We will explore and practice the basics of **coding** and **engineering** using LEGOs, robots, and other tools.

FREE for ALL youth grades 1-6




<https://forms.gle/j4YGSDLCgTzQwfyb9>

Contact **Cole Pierucki** at cole.pierucki@co.oconto.wi.us or 920-834-6845 for **additional information**



FAIR NEWS

FOOD STAND DONATION LIST

The following items are needed:

- Beef Base
- Butter
- Chicken Base
- Chili Seasoning
- Coffee
- Cooking Spray
- Dawn Soap
- Flour—15#
- Green Scrubbies
- Ketchup
- Mayo Packets
- Mustard
- Noodles
- Small Plates
- Sugar—Small

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Anne Biernasz or the 4-H Office by August 1. Contact Anne with questions at 715-923-4738.



FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 4. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Marinette County Fair.**

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. More help is also needed on Wednesday, August 23; will have limited menu.

COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 23**, for non-animal items and animals will be 9 am-12 pm on **Thursday, August 24**. Face to face judging will take place from noon until 8 pm on Wed.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 23.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 19**, at the Fairgrounds.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: Marinette County 4-H.**

•Breakfast will be served from 7:30-10:00 am at the south window by the soda. Cold cereal, boiled eggs, milk & fruit will be served for breakfast only.

“Breakfast” is for breakfast only.

•Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of their exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected, if there were any problems with it & tools used to create it. The judge can then use this info to decide the placing.

ATTENTION ANIMAL EXHIBITORS

- When entering your animal for the Fair, also list a non-animal exhibit in that project, in case your animal gets sick so that you can still have something entered.
- If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.
- If you are a livestock &/or horse exhibitor, please keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

They do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or can drop off items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove & keep the bottom part of the tag. It is used as a claim check to pick up items on Sunday at 5 p.m.

LIVESTOCK COSTUME CONTEST

Saturday of the Fair at 6:00 pm. Any animal at the Fair can participate with the exhibitor. Theme this year TBA. Prizes will be awarded.

ATTN: LIVESTOCK AUCTION EXHIBITORS

Bidder sheets and proof of YQCA completion are due no later than August 7, 2023. E-mail to marinettefair@yahoo.com or bring to the meeting August 7 at 7 pm at the Fairgrounds.

COUNTY FAIR IS SELLING T-SHIRTS-\$15.00

The 2023 tshirt design is in! We have Youth sizes S-XL and Adult sizes S-4x. You can send your order through messenger or email to marinettefair@yahoo.com. Orders due by June 30 and payment will be due at pickup.



FAIR DORM

Members who have graduated 4th grade with animals which need daily care may stay at the dorms during the Fair. Fee: \$5. The dorm is not a 4-H sponsored activity. Dorms belong to the Fair. However, the 4-H office will take names of those interested and fees on behalf of the Fair. Packets will be sent to you before the Fair. Remember, it is a privilege to stay at the dorm. Youth can sign up starting in June by contacting Nancy at the 4-H office. The Fair Board is in need of dorm chaperones.

ENTRY FORM REQUEST

If you plan on entering both in the youth and open fair, please put each division on a separate entry form. Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.



MECHANICAL SCIENCES

2023 YOUTH TRACTOR & MACHINERY SAFETY TRAINING

Pound Town Hall – Coleman, WI on Thurs/Fri, July 13/14 and 20/21. Cost: \$45/person. 9 a.m. to 3:15 pm each live session day.

NOTE: If these dates are not available for your family, another set of training is being offered in Birnamwood area, planned for July 17, 18, 24, and 25 – contact Scott for more information.

Who Needs To Attend the Training? Any 12 to 15-year old who may need to drive any type of farm machinery on a public road in Wisconsin. Others are

welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

Legal Review: In Wisconsin, 14 and 15 year-olds who have successfully passed the Wisconsin Safe Operation of Tractor and Farm Machinery Course can legally drive farm machinery on public roads for their parents or grandparents' farms AND can work for other farms and do the same. 12 and 13-year olds who have completed the course can legally drive farm machinery on public roads only when working for their parents or grandparents' farms. If you employ persons under 15 years or who do not have a driver's license, it is highly recommended that you have them attend the training, whether they drive on public roads or not. You may want to talk to your insurance agent to double-check about requirements based on your insurance policy.

Some Logistics:

–All participants MUST be in attendance on July 21 for testing. You can miss one of the other days and complete self-study to 'make up' that time, but must be at testing day.

– Participants need to bring their own lunches, a refrigerator will be available for storage. Families are welcome to provide snacks, Scott will have water and/or lemonade and/or milk available.

– The course will emphasize hands-on and skill-building exercises, including first aid and fire safety from local emergency response personnel. We will be analyzing machinery for safety aspects, conducting on-farm safety assessments, and dozens of other activities, along with videos and course material review.

Call Scott Reuss, Regional Crops/Soils Educator, at either 715-732-7510 or call/text to 715-701-0966 if you have any questions, or e-mail scott.reuss@wisc.edu

Mail name, age, address and emergency contact number, along with a check for \$45/each payable to UW Extension to: Extension Marinette County, 1926 Hall Avenue, Marinette WI 54143.



ANIMAL SCIENCE

Wisconsin Beef Council and Wisconsin 4-H Foundation Offer 2023 Beef Display Contest

The WI Beef Council and WI 4-H Foundation are offering a display contest to all Wisconsin 4-H beef project members. The goal of the contest is to encourage 4-H beef project members and exhibitors to create an informative and appealing display that will educate consumers attending fairs or other events throughout the summer.

Entries will be made under the name of the local 4-H club youth are members of. Entries are limited to one per club.

Evaluation: The display contest has three categories for entry:

- how beef is raised (messages could include animal care, daily life on a farm, etc.);
- how beef can fit into your lifestyle (nutritional benefits, beef cuts, etc.), and
- the benefits of beef to our daily lives (sustainability, by-products, etc.)

A winner from each category will be chosen and a beef prize package will be presented to each 4-H member who contributed to the display creation.

Entries will be evaluated based on the following criteria:

- Creativity – 35 points. Does the display share information in a creative way? Are color, graphics and pictures used to help tell the story?
- Educational value – 35 points. Does the display provide accurate and informative details about the beef industry? Did the entry use facts and information from the Beef It's What for Dinner and Wisconsin Beef Council resources?
- Reach – 20 points. Will the content be used in other settings? Did club members take time to interact with fairgoers?
- Teamwork – 10 points. Did all team members contribute to the final product and help to educate fairgoers?

Content: All content for the display must come from the Wisconsin Beef Council website (<https://www.beeftips.com/>) or the Beef. It's What's for Dinner website (<https://www.beefitswhatsfordinner.com/>) or

from personal photos and experience. 4-H club members may also contact the Wisconsin Beef Council at (800) 728-2333 or wbc@beeftips.com to request materials.

Entries: To enter the contest, please email or mail your responses to the following questions and supporting materials to the Wisconsin Beef Council at: wbc@beeftips.com or 957 Liberty Drive, Suite 201, Verona, WI 53593 by September 30, 2023. Please limit your entry to two pages. Photos can be separate from the two-page entry.

1. Name of your 4-H Club:
2. Team members who contributed:
3. What local/county/state fair or other event did you display this resource at?
4. Please describe how your club worked to develop a plan for your educational display.
5. How did you interact with consumers (what questions did they ask, what did you do to encourage them to stop to view the display, etc.)?
6. Did you post pictures or facts from your display on your social media to extend the reach? What about the social media page for your fair? Did you contact media (radio, newspaper, etc.) to offer to do an interview?
7. Please explain who your target audience was.
8. What other events will you use this display at?
9. Contact person's name, email, phone number:
10. Submit a minimum of two and a maximum of 6 photos of your display

ATTN: LIVESTOCK AUCTION EXHIBITORS

Bidder sheets and proof of YQCA completion are due no later than August 7, 2023. E-mail to mari-nettefair@yahoo.com or bring to the meeting August 7 at 7 pm at the Fairgrounds.

DOG TRAINING DATES FOR JULY

Attention dog project members, dog training meetings will be held every Thursday in July: 6, 13, 20 and 27, at the Fairgrounds, 6 pm. If you have any questions, contact Anne Biernasz, 4-H Dog Project Key Leader, at 715-923-4738.



POULTRY TESTING DATES

Rich Kempka will be testing birds July 15, 29 and August 5, 10 am-noon, at the Fairgrounds. If you have any questions, contact Rich at 920-672-9540.

ALL FOR ONE LIVESTOCK SHOW

Any person with a disability who is 8-17 years of age is invited at the WI State Fair. Deadline to enter: Post-marked July 20. Swine show: Thurs., Aug. 3. Goat show: Sat., Aug. 5. Cost is \$10/participant and is limited to the first 20 paid participants for each show. For more information and/or entry form, visit: <https://wistatefair.com/competitions/all-for-one>



Be You

MINUTES

Marinette County 4-H Association Meeting- June 19 Grover Town Hall

Attendance: Jennie Pillath, Deb Heitman, Steve Marvin, Suz Deschane, Lisa Witak, Dorothy Kaminski, Anne Biernasz, Julia Lepinski

President Jennie P. called the meeting to order at 6:05pm. Pledges said.

Secretary's Report: Lisa made a motion to accept the minutes as printed in the newsletter. Suz seconded. Motion carried.

Treasurer's Report: The letter for the Foundation to get the funds for the upgraded technology was given to Aimee. Lisa made a motion to pay 75% for a member who attended the State Horse Expo. Anne seconded. Motion carried. In next year's budget, we need to define state "fees" that will be reimbursed.

Committees:

Food stand- Anne reported that we lost our cook to an injury. If a new cook is not secured, then there will be no food stand. Currently, Anne and others are looking into possible options. Lisa made a motion to pay the fee and reimburse time spent. Completing the required course to be a head cook. Deb seconded. Motion carried. There is a list of items needed in the newsletter. However, no food will be ordered until the end of July in hopes that a new cook will be secured by that time.

Raffle- Tickets were handed out. Clubs are being asked to donate items.

Royalty- There was a meeting at 5pm. Currently, 2 individuals are running. Interviews will be conducted in July.

Awards/Trips- None

Scholarship- None

Shooting Sports- None

Old Business:

Summer Trip to Noah's Ark- The bus is currently full and a waiting list has been started. A discussion regarding chaperones/adults attending and the adult to youth ratio was had. There was also a discussion regarding the waitlist. If the waitlist becomes 40 or more, then we will look into getting a second bus. Lisa will send an email to Nancy to determine the number of adults/leaders are attending. In the email, it will be emphasized that payment must

be made by June 28th or those on the wait list will be able to attend. Lisa made a motion to have a 2nd bus, if there are 40 or more. If not, then wait list people will be able to have their cost paid for if they drive themselves and follow the bus. Anne amended the motion to have Steve be the head chaperone and the Association will cover his cost. Suz seconded. Motion carried.

Hall of Fame- Lisa submitted the application.

June Dairy Month- Jennie pointed out that we missed sending out information/promoting it. It sounds like some clubs might have done things on their own, including helping with Breakfast on the Farm.

New Business:

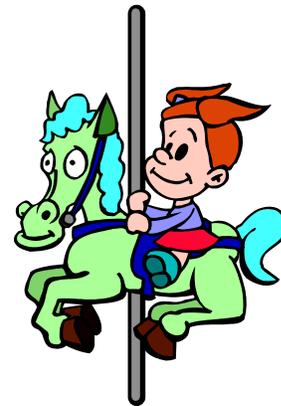
Showmanship Clinic- Will be held July 22 at 9am to noon at the fair grounds. All animals and photography will be represented. More on this clinic is in the newsletter.

Deb read "Thank Yous" from Seth Sellen and Abrielle Bauer for their scholarships and Aaron Marvin for being able to attend Space Camp.

Next meeting is July 17th at 6pm at the fairgrounds.

Suz made a motion to adjourn the meeting. Deb seconded. Meeting adjourned at 7:20pm.

Respectfully submitted by Deb Heitman



"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 4.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

There will still be the shift on Saturday before the Fair.* **Badger Buds _____

***LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 23, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB & CONTACT #): **Badger Buds**

**ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:*

<u>Thursday, August 24</u>	<u>Friday, August 25</u>	<u>Sat., August 26</u>	<u>Sun., August 27</u>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm _____	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MIM</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>PR/BB</u>	1:45 pm to close (5) <u>KK</u>
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____





Making Memories at the Fair



Credit: Alyssa Zirbel

Going to and exhibiting at the fair is often a major highlight for 4-H youth. For some youth, that may be participating in their community, county, or regional fair. For others, that may mean exhibiting at the Wisconsin State Fair. No two fairs are the same, but they do share the opportunity for 4-H members to show their accomplishments.

Who organizes the fair?

The Wisconsin Association of Fairs and DATCP (Department of Agriculture, Trade and Consumer Protection), gives leadership to county fair boards and associations. Those local entities are responsible for organizing the fair. Most fairs have volunteers who serve in roles called superintendents. They serve as a valuable link between the fair and the exhibitors to make sure judging goes smoothly and answer questions related to exhibit scoring. Please be kind to the superintendent—they freely give their time to help the fair and your child.

How to help your 4-H member find success

- Be **prepared**. Read the premium book and get to know fair entry rules for your 4-H member's exhibits. Check with your local fair for their premium book and exhibitor rules.
- Make it **educational**. Ask your 4-H member questions about their project(s). Helping youth reflect on their work can also help them prepare to exhibit.
- Keep everything in **perspective** and be **supportive**. Even if the color of the ribbon wasn't what your exhibitor was looking for, you can help them focus on what they learned in the process.
- Have **fun** and **make memories!** The fair is full of opportunities that will stick with your family for a long time. Adults can help make sure that it is a positive experience for youth.



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Fairs and exhibits may use different kinds of judging to assess exhibits. Becoming familiar with these types of judging can help your youth have a more positive experience. Learn more: [How Fair Entries are Judged](#)



Have a minute? Please provide feedback by filling out this [5-question survey](#)





Show What You Know

The fair is your time to show off your hard work! In your first year, try to only enter one to three exhibits at the fair. Answer these questions to create a plan for one exhibit you want to enter at your fair this year!

Pick one project: _____

What exhibit are you entering under this project? _____

If you are exhibiting a rabbit project, you could be showing your rabbit, or you may be entering an animal science poster about your rabbit.

What will make you feel successful?

This might mean a specific goal, or this might also be how you feel after the fair is done. What will make you feel good about what you did?

What do you need to get done to be ready for the fair?

Create a list of steps you need to get done to be ready to show your exhibit. Think about requirements the fair might have or finishing touches your exhibit needs to be "show ready." If you're not sure what the fair requirements are, have an adult help you look through your fair's premium book!

1. _____
2. _____
3. _____
4. _____
5. _____



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Judges might ask you questions about your project. Start thinking about your answers!

Why did you select this project?

Who helped you along the way?

What did you do to prepare from start to finish?

What challenges did you face? What was the hardest part?

What did you learn while doing this project?

How can you use what you learned to help you in everyday life?

Adapted from "4-H exhibitor judging tips" by Gary Wyatt, University of Minnesota Extension, 2016.

Remember to have fun!

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