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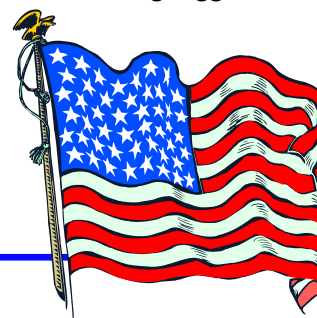
**Marinette County
 4-H Newsletter
 July 2024**

Hello 4-H Families,

I hope you all have an amazing and safe Independence Day celebrated with family. Have you all had the chance to enjoy your summer? Maybe spending time outdoors, with family, or sporting events? We had a lot of fun at summer camp last month. I just want to remind everyone that the fair is quickly approaching, and entry form deadlines are next week.

This will be my last newsletter as your Marinette County Interim Associate 4-H Educator. I just want to say thank you to everyone for welcoming me and allowing me to help our youth grow and be a part of something bigger than myself.

Alexis Hardy
 Marinette County Interim Associate 4-H Educator



SHOWMANSHIP CLINIC—JULY 20TH, 9 AM, AT THE FAIRGROUNDS
 4-H leaders are working hard to organize a Showmanship Clinic for 4-H members this summer to be held at the Fairgrounds. Clinic will be beneficial for members showing at the Fair. Sessions to be offered as of this printing will include dogs, horses, rabbits, cats, sheep, fishing and beef. They are looking for leaders and/or youth leaders for other project areas: poultry, crocheting and/or knitting, flowers, vegetables, dairy, goats, wildflowers, photography, foods, food preservation and woodworking. They understand that for some of these areas, it will not be possible to make a project or do showmanship, but if someone is able to show how to prepare items for exhibiting at the Fair. For example: how to press wildflowers or how to prepare vegetables to show. Watch your e-mail and the county 4-H Facebook page for more details.

DUE TO COUNTY OFFICES CLOSED THURSDAY-FRIDAY, THE ENTRY DEADLINE FOR YOUTH AND OPEN ANIMALS HAS BEEN EXTENDED TO TUESDAY, JULY 9TH.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.

[FAIR PROJECT SCHOLARSHIP](#)

Peshtigo National Bank has announced the launch of a new Fair Project Scholarship, a program designed to support and recognize the hard work and dedication of County Fair participants. This scholarship aims to provide financial assistance to young farmers and fair participants who are actively working with fair animals.

Scholarship Details:

- Eligibility: Open to all Shawano, Marinette, Oconto, and Langlade County Fair participants.
- Application Deadline: On or before August 15, 2024
- Award Amount: \$100.00
- Applicants are required to submit a completed application form and a photo(s) of themselves working with their fair animal.

How to Apply:

1. Download the scholarship application form from the Peshtigo National Bank website at www.pnbwi.com.
2. Attach a photo(s) of yourself working with your fair animal.
3. Submit your completed application and photo(s) to pnbpeshtigo@peshtigobank.com on or before August 15, 2024.

Scholarship recipients will be selected based on their application materials, with special consideration given to the dedication and effort demonstrated in their fair projects. Recipients will be notified in August, and their achievements will be showcased by Peshtigo National Bank to highlight their contributions to our local agricultural community.



[CEDAR CREST ICE CREAM CONTEST](#)

Cedar Crest Ice Cream is looking for a new flavor from Wisconsin 4-Hers again! This year's contest will kick off September 1 and entries will be accepted until November 15. We'll be sending more details in early August. More information

can be found here: Wis4HFoundation.org/cedar-crest-ice-cream-flavor-creation-contest/

[ATTENTION: ADULT VOLUNTEERS](#)

We still have lots of volunteers that are in need of completing training. If you re-enrolled but did not receive a confirmation email from UW-Madison with your role descriptions, you are not yet fully approved and need to reach out to us as soon as possible. The 4-H office will let you know what is needed and where to find the site to complete the necessary training(s). Contact the 4-H office at 715-732-7514 or email awitak@wisc.edu

[PLEASE UPDATE INFO ON 4-H ONLINE](#)

We have been coming across several records with outdated information. If you move or change your e-mail address, please remember to update 4-H online.



2024 Youth Tractor and Machinery Safety Training



Pound Town Hall – Coleman, WI on Tues/Thurs, July 23/25 and 30/Aug. 1
Cost: \$45/person 9 a.m. to 3:15 pm

Who Needs To Attend the Training? Any 12 to 15-year old who may need to operate any type of farm machinery on, or across, a public road in Wisconsin. Others are welcome to attend the course, but only those older than 12 may receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

Legal Review: In Wisconsin, 14 and 15 year-olds who have successfully passed the Wisconsin Safe Operation of Tractor and Farm Machinery Course can legally drive farm machinery on public roads for their parents or grandparents' farms AND can work for other farms and do the same. Current Wisconsin law allows 12 and 13-year olds who have completed the course to legally operate farm machinery only when working for their parents or grandparents' farms. If you employ persons under 15 years or who do not have a driver's license, it is highly recommended that you have them attend the training, whether they drive on public roads or not. You may want to talk to your insurance agent to double-check about requirements based on your policy.

Some Logistics:

- **All participants MUST be in attendance on August 1 for testing.** You can miss one of the other days and complete self-study to "make up" that time, but must be at testing day.
 - Participants need to bring their own lunches, a refrigerator will be available for storage. Families are welcome to provide snacks, Scott will have water and/or lemonade and/or milk available.
 - The course will emphasize hands-on and skill-building exercises, including first aid and fire safety from local emergency response personnel. We will be analyzing machinery for safety aspects, conducting on-farm safety assessments, and dozens of other activities, along with videos and course material review.
- Call Scott Reuss, Regional Crops/Soils Educator, at either 715-732-7510 or call/text to 715-701-0966 if you have any questions, or you can e-mail to scott.reuss@wisc.edu

Registration Form - Tractor & Machinery Safety - please print Coleman

Name(s): _____
Birthdate(s): _____

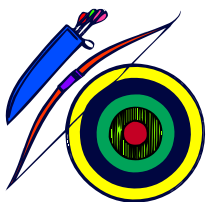
Mailing Address: _____
City: _____ Zip code: _____

Parents'/Legal Guardians: _____
Email contact: _____
Emergency Contact Telephone Number: _____

Please complete this form and mail to the following address by July 19, with a check for \$45 per participant and made payable to UW-Extension. OR contact Scott with the above information by then!
Marinette County Extension
1926 Hall Avenue
Marinette, WI 54143

SHOOTING SPORTS UPDATES

▪ **ADULT CERTIFICATION WORKSHOP DATE**
Adults interested in becoming an instructor in their county shooting sports program can plan to attend an upcoming certification workshop: Saturday, September 14, 2024, in Marshfield, for archery, air rifle/rifle, air pistol/pistol, coordinator, muzzleloader and shotgun. The 2025 spring locations will be in Price County and Dane County. For more info, visit: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>



▪ **FARM TECHNOLOGY DAYS/ YOUTH ARCHERY**

If you plan to visit between August 13-15, stop by the 4-H archery range in the youth area. Kids will have an opportunity to shoot archery and parents can find out more about the WI 4-H Shooting Sports program. Certified archery instructors will be teaching youth and answering shooting sports questions.

REMINDER FOR CLUB GENERAL LEADERS CLUB ANNUAL FINANCIAL REPORTS (AFRs) DUE SEPTEMBER 1

As in past years, all 4-H Clubs and Groups that have a checking and/or savings account must complete and submit the following documents to their 4-H Program Educator by September 1: Wisconsin 4-H Clubs & Groups Annual Financial Report; Wisconsin 4-H Clubs & Groups Audit Checklist; A copy of the checkbook and/or savings registry covering July 1 – June 30; A copy of the bank statement ending June 30 or July 1 for each account. Any differences between the bank statement(s) and the ending balance reported must be reconciled and the reconciliation must be uploaded with the Annual Financial Report; A current inventory of land, buildings, property, or project equipment with individual values of \$2,000 or greater; and Monthly Treasurer's Reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000.

This process allows the 4-H Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin 4-H Clubs and Groups.

Watch your e-mail for further information/forms. Or, you can visit <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/>



FAIR NEWS

FOOD STAND DONATION LIST

The following items are needed:

BBQ Sauce—1 bottle	Dawn Soap—1 lg.
Beef Base—3	Flour—15#
Butter—5 lbs.	Ketchup Bottles—7
Chicken Base—4	Mayo Packets—100
Chili Seasoning—3 lg.	Ranch—1 bottle
Coffee—3	Small Plates
Cooking Spray—2	Sugar—5 lbs.

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Anne Biernasz or the 4-H Office by August 1. Contact Anne with questions at 715-923-4738.

ENTRY FORM REQUEST

If you plan on entering both in the youth and open fair, please put each division on a separate entry form. Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.

FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 1. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

- There is no breakfast included this year.
- Lunch and dinner will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members **must work a full shift** or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 21; will have limited menu.



COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 21**, for non-animal items, rabbit/poultry entry times will be 4-7 pm, and all other animals will be 9 am-12 pm on **Thursday, August 22**. Face to face judging will take place from noon until 8 pm on Wed.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 21.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 17**, at the Fairgrounds.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

ATTENTION ANIMAL EXHIBITORS

■When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

4-H RAFFLE

Barb Kolosowski is asking that clubs let her know what they will be donating for prizes. If you haven't contacted her, please let her know by asap. Please make sure to also return unsold tickets.

E-mail barbmiracllell@yahoo.com or call 715-927-5213.

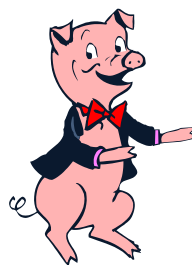
"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"



MARINETTE CO FAIR T-SHIRTS FOR SALE

Time to order your 2024 Marinette County Fair t-shirt! Available in green or teal. Sizes from youth xs to adult 4x available. Cost is \$20 per shirt.

Email marinettefair@yahoo.com or contact in messenger.



COUNTY FAIR LIVESTOCK COSTUME CONTEST

Theme: Fair Food. Saturday, August 24, at 6 pm. For more information, contact 715-856-5021 or marinettefair@yahoo.com

WI STATE FAIR GOAT & SWINE SHOW—ALL FOR ONE

This show offers youth (ages 8-21) with disabilities the opportunity to work with and show a pig and/or goat in a fun fair environment. Each participant will be paired with youth mentors and a pig and/or goat to use for the show. Participants will learn how to care for and show the animal. The Swine Show is Thurs., Aug. 1 and the Goat Show is Sat., Aug. 3. Entries must be post-marked by July 19. For more information and to enter visit

<https://wistatefair.com/competitions/all-for-one/>





ANIMAL SCIENCE



POULTRY TESTING DATES

Rich Kempka will be testing birds July 13, 27 and August 10, 10 am-noon, at the Fairgrounds. If you have any questions, contact Rich at 920-672-9540.

MINUTES

Marinette County 4-H Leader's Association June 17, 2024 Minutes

The meeting was called to order at 6:00pm by President Jennie Pillath. In attendance were: Jennie Pillath, Lisa Witak, Julia Lepinski, Margaret Graese, Sonny Graese, Barb Kolosowski, and Dorothy Kaminski.

Motion to approve the secretary's report as printed in the newsletter by Barb Kolosowski, second by Margaret Graese. Carried

Motion to approve the treasurer's report by Lisa Witak, second by Barb Kolosowski. Carried

Update from Alexis Witak—camp went well last weekend. Signup for National 4-H Congress is currently open.

Committee Reports:

Food stand: A meeting is needed, there may be additions to the menu

Royalty: 2 candidates

Scholarship: Meet in fall regarding new regulations

Motion to cancel the Timber Rattlers county trip due to lack of attendance by Lisa Witak, second by Barb Kolosowski. Carried

Showmanship/Project 101 day 7/20/24 9-11am at the fairgrounds

New Business: Thank you from Charli Broderick for scholarship received

Next meeting 7/15/24 6pm fairgrounds

Motion to adjourn at 6:50pm by Lisa Witak, second by Dorothy Kaminski. Carried

Respectfully submitted,
Lisa Witak

4-H DAY CAMP
JULY 29TH
9:00 AM - 3:00 PM
FUN-FILLED DAY OF LEARNING BY DOING!

Register by **July 22nd**: \$5 for 4H members and \$15 for non-members (due at sign-in)
Please bring lunch and a water bottle, a snack will be provided.

Sign up here!
Sign-up Link

AT HOLTWOOD PARK LARGE PAVILLION 115
HOLTWOOD WAY, OCONTO, WI 54153

Contact Aimee Elkins at
aimee.elkins@wisc.edu or
920-834-6485 with any questions

4-H DAY CAMP

For youth who just finished K-4th grade. To participate in the Marinette and Oconto County 4-H Adventure Day Camp on July 29th from 9 am to 3 pm at the Holtwood Park Pavillion, 115 Holtwood Way, Oconto, WI 54153, please register prior. The deadline to register is July 22nd. The cost to participate is \$5 for 4-H members and \$15 for non 4-H members due at sign-in. Please bring a bottle of water and a bag lunch for the day. A snack will be provided. Reach out to Aimee Elkins, 4-H Educator with any questions: aimee.elkins@wisc.edu



■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 1.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

**There will still be the shift on Saturday before the Fair.* _____

***LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 21, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):

***ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:**

<u>Thursday, August 22</u>	<u>Friday, August 23</u>	<u>Sat., August 24</u>	<u>Sun., August 25</u>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm _____	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>GO</u>	1:45 pm to close (5) <u>KK</u>
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____

