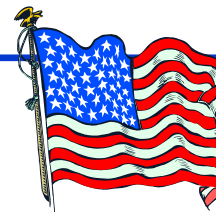




**Marinette County
4-H Newsletter
July, 2025**

Extension Marinette County
1926 Hall Avenue, Resource Center
Marinette WI 54143-1717
715-732-7514 • Toll-free 877-884-4408
<https://marinette.uwex.edu>
aimee.elkins@wisc.edu
nancy.servais@wisc.edu



Hello 4-H Families,

I hope you are all having an incredible summer so far! I don't know about you, but for me summer seems to really be flying by. Summertime is such a great time for 4-H!

So many of you are very busy finishing up projects, working with your animals, and preparing for fair season. I am so excited to get to see all of your hard work highlighted during the County Fair! Your family, leaders, and I are all rooting for you, keep doing all you can to make the best better!

Be sure to keep taking the time to enjoy the little things. Take care of yourself and each other, hope to see you soon!



Aimee Elkins
4-H Positive Youth Development Educator

Just A Reminder

IMPORTANT
REMEMBER—YOUTH FAIR ENTRIES AND OPEN ANIMAL FAIR ENTRIES
ARE DUE JULY 7 TO THE EXTENSION OFFICE.
QUESTIONS?? CALL 715-732-7514

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.

ATTENTION: ADULT VOLUNTEERS

We still have lots of volunteers that are in need of completing training. If you re-enrolled but did not receive a confirmation email from UW-Madison with your role descriptions, you are not yet fully approved and need to reach out to us as soon as possible. Contact the 4-H office at 715-732-7514.

4-H RAFFLE

Barb Kolosowski is asking that clubs let her know what they will be donating for prizes. Please let her know as soon as possible. Either e-mail her at barbmira-cllell@yahoo.com or call 715-927-5213.

FAIR NEWS

FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 1. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

FAIR ENTRY FORMS AND PREMIUM BOOKS

By now, 4-H members should have received their pre-printed fair entry forms. If not, please check with your club's general leader.

ENTRY FORM REQUEST

If you plan on entering both in the youth and open fair, **please put each division on a separate entry form.** Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 16**, at the Fairgrounds.

WISCONSIN STATE FAIR—July 31st-August 10th.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

ATTENTION ANIMAL EXHIBITORS

■ When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■ If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■ If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 20**, for non-animal items. Face to face judging will take place from noon until 8 pm on Wed. For information when to bring your animals to the Fairgrounds, see page 5.



FOOD STAND DONATION LIST

The remaining items are needed:

6" paper plates	Packets of:
Butter—8-10 lbs	•BBQ
Coffee	•Ranch
Dawn dish soap (1 lg)	•Sour Cream
Elbow noodles (up to 6 lb)	Paper toweling
Flour—15 lbs.	Pencil sharpeners
Ketchup	(Electric?)
Mustard	Pencils w/erasers
Napkins	Plastic forks
Old/used coffee cups	Plastic spoons
(no insulated)	Scrubbies/sponges for
Sugar—5 lbs.	cleaning
	Swiss Miss / hot
	cocoa packets

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Margaret Graese or the 4-H Office by August 1. Monetary donations would be accepted as well. Contact Margaret with questions at 715-927-3577.

MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: Marinette County 4-H.**

- There is no breakfast included with the meal ticket this year, only lunch and dinner.

- Lunch and dinner will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

NOTE: The food stand will offer breakfast again on Friday and Saturday morning only, but this is NOT INCLUDED with the meal ticket.

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members **must work a full shift** or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Tuesday before the Fair, Wednesday morning (as the food stand will be open on Wednesday afternoon with a limited menu) or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.



Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 20; will have limited menu.

NOMINATE A COUNTY FAIR LONG-TIME SUPERINTENDENT AND/OR VOLUNTEER FOR RECOGNITION

The Marinette County Fair Board is looking to acknowledge volunteers, superintendents, and fair board members that have been contributing to the Fair for a long time. They ask that all nominations be in by Monday July 7th. The google nomination form can be found at: <https://forms.gle/HH9veXGA85VFGcoL9>. The 4-H office also has hard copies available.



Marinette County Fair Longtime Volunteer Nominations

LIVESTOCK COSTUME CONTEST

The theme for this year's costume contest at the fair is: Marinette County Fair Grammy Awards

Dress you and your animal as your favorite song, singer, music group. All exhibitors showing an animal exhibited at the fair are invited to participate. There is no cost to enter, and there are prizes awarded to the winners.

As always, the costume contest is held Saturday of the fair at 6:00 PM in the show barn.

FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

ORDER MARINETTE COUNTY FAIR T-SHIRTS

Time to order your Marinette County Fair 2025 tshirts! Cost is \$20. Sizes youth xsmall to adult 4x are available. Send an email to marinettefair@yahoo.com or contact us through Messenger. Orders due by July 14.



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.



POULTRY TESTING DATES

Rich Kempka will be testing birds July 19 and August 2 at the Wausaukee Fairgrounds; and, July 26 and August 9 in Gillett. All times are 10 am—noon. If you have any questions, contact Rich at 920-672-9540.

IMPORTANT INFORMATION ABOUT TIMES TO BRING ANIMALS TO THE FAIRGROUNDS

All animals entered in livestock performance (auction) classes are required to be at the Fairgrounds between 3-7 pm on Wed., August 20, 2025. Rabbit and poultry entries must also be brought to the Fairgrounds Wed., Aug. 20, 2025 from 3-7 pm. All other animals (except for horses) may be brought at this time as well, but are not required to be brought until noon 12 pm on Thursday, August 21, 2025. Horses will be entered from 9 am-noon on Thursday, August 21, 2025.

COGGINS TEST REQUIRED FOR HORSES

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List and separate Dept. 6 Horse Updated List which you received last month.



MINUTES

MARINETTE COUNTY 4-H LEADERS ASSOCIATION MONDAY, JUNE 16, 2025

The meeting was called to order at the Grover Town Hall at 6:02 PM by Jennie Pillath. Attendees were Jennie Pillath, Sue Deschane, Julia Lepinski, Dorothy Kaminski, Lisa Witak, Barb Kolosowski, Sonny Graese and Margaret Graese.

Motion made to approve the secretary's report from the 5/19/25 meeting as presented in the newsletter by Lisa Witak, second by Sue Deschane. Carried

Motion to approve the treasurer's report and to pay 2 bills by Lisa Witak, second by Sue Deschane. Carried

No update from Aimee Elkins.

Updates were provided for the various Committee reports.

■ Update on the Food Stand

- Motion made to request funds from the foundation to purchase a steam table by Barb Kolosowski, second by Julia Lepinski. Carried
- Motion made to include Wednesday night supper in the meal ticket this year with no change in the meal ticket price by Margaret Graese, second by Lisa Witak. Carried
- Dorothy Kaminski is looking to donate money for the purchase of new tents to cover the picnic table areas by the food stand.
- Saputo is donating the cheese sticks again and Julia will bring them up to the fairgrounds on Wednesday.

■ Update on the raffle

- Raffle tickets have all been handed out
- Reminder, all clubs need to donate a prize

■ Royalty

- Informational meeting is scheduled for June 23rd
- Have 3 applicants
- Interviews on July 14th

■ Shooting Sports

- Jennie did follow up with Maddie and interest was there for a 1 day but not as a project leader

Old Business: Blizzard Game on June 6th was a lot of fun. Had about 12 people attend. Received an anonymous donation for the \$120 to cover the cost of the tickets and received \$30 back through the fundraiser event.

Next Meeting has been changed! Motion was made to change the next meeting to Monday, July 28th (instead of 21st) and will still be at Wausaukee Fairgrounds at 6:00 pm by Margaret Graese, second by Sue Deschane. Carried

Next meeting will be Monday, July 28th at the Wausaukee Fairgrounds at 6:00 pm.

Motion to adjourn at 6:59 PM by Lisa Witak, second by Sue Deschane. Carried

Respectfully submitted, Margaret Graese

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 1.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

**Help needed Saturday and/or Tuesday before the Fair.* _____

***LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 20, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):

***ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND AFTER THE FAIR:**

<u>Thursday, August 21</u>	<u>Friday, August 22</u>	<u>Sat., August 23</u>	<u>Sun., August 24</u>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>B4LC</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>GO</u>	1:45 pm to close (5) <u>KK</u>
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____

