

**Marinette County
4-H Newsletter
June, 2019**



Dear 4-H Families:

Well, the beginning of summer is upon us. I hope all of your projects are going well and I'm sure you will have great things for the 2019 fair. The county leader's association is busy trying to bring new and exciting events to our county. We will be holding a kickball tournament this year and hope to get as many county members and leaders to participate as possible. We will be "making teams even" by matching older kids with younger kids for teams, so don't worry if your club is mostly small kids. There is more information in this newsletter. We also made a change to the county trip this year and thought going to another county fair would be something different. We will be traveling to Fond Du Lac County Fair to get an idea of a larger fair and what may be similar or different from our county. We are always looking for new ideas of things to do, so if you have any ideas of a county wide project or activity, please contact me at 715-938-4099 or lwitak@yahoo.com. You can also give ideas to the UW-Extension office and they will pass on to the leader's association. I would like to encourage all leaders to attend our monthly meetings and any youth in grades 7 and up to attend them also to join the newly formed "The Fast and The Curious" youth leader group.

Have a great summer and I hope to see you at our 4-H events!

Lisa Witak
President, Marinette County 4-H Leaders Association



4-H ROYALTY MEETING

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty are invited to a meeting at the Wausaukee Village Hall, on **Thursday, June 13th**, at 6 pm. The meeting will cover the duties of Royalty, what is expected at interviews, coronation at the Fair, and dress and behavior policies. Anyone not meeting the age or high school requirements, but wants to know more about the Royalty opportunities, please feel free to attend the meeting. If you cannot make this meeting and are interested or have questions about Royalty, please feel free to contact Dorothy Kaminski at 920-897-2316.

RAFFLE PRIZES AND TICKETS

If clubs haven't already, please contact Barb Kolosowski this month to let her know what your club is donating for the raffle. May do more than one per club but just need to let her know what the clubs are giving. Clubs should have had their tickets available at the May meetings for members to start selling. Any questions, call Barb at (715) 927-5213. Extras available at the Extension office.

NOTE: PLEASE RETURN ALL UNSOLD TICKETS WITH TICKET STUBS AND MONEY AS ALL TICKETS NEED TO BE ACCOUNTED FOR.

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

2ND ANNUAL WI 4-H FOUNDATION ARTS OPPORTUNITY

The WI 4-H Foundation is once again sponsoring an arts event to support and promote the 4-H Arts. To make this year's event successful, the Foundation will be sponsoring an Arts Contest with cash prizes totaling \$700. To be eligible, youth must be an enrolled 4-H member for this program year. Contest is divided into four categories: drawing using any medium, painting (watercolor, acrylic or oil), photography and other. A 1st and 2nd will be chosen in each category with a Best of Show given to only one. Winners will receive a \$100 cash award and reserves will receive \$50. Best of Show receives an additional \$100. Entries accepted on **Mon., June 24**, from noon to 2 pm, at Sellery Hall, on the UW Madison Campus. For more information, contact the 4-H office.

JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! For more information on the next meeting or if you would like more information, call Jodie at 715-927-3177.



UPCOMING AG/HORTICULTURE PROGRAMS

- **June 12** - Moss Gardens, 6:30-8 pm. Join NLMGA volunteers as they showcase how moss can be used in the home landscape. Discussion will be held in newly-renovated shade house.
- **June 18** -Vegetable Garden Pest Management, 6:30-8 pm. Join in the discussion and hands-on identification led by Scott Reuss, Extension Horticulture Agent.
- **July 2** - Landscape Plant Disease ID & Mgt., 2-4 pm. Join Dr. Brian Hudelson, UW Plant Disease Diagnostician, for a hands-on opportunity to learn about common & unusual diseases that affect our landscape plants. You are welcome to bring samples from your own landscapes.

All three programs will be held at the Harmony Arboretum, on County E.



MARINETTE CO. BREAKFAST ON THE FARM

Save the date. **Sunday, June 30**. Breakfast served 7:30 a.m.-noon. Dan, Sue, Jamie, Eric Van De Walle Farm, W5467 Red School Rd, Peshtigo.

4-H DAIRY PROMOTION PROGRAM

Presented by the Dairy Farmers of WI, all WI 4-H youth organizations are invited to participate. Any club who conducts a local cheese and/or dairy promotion and educational activity are eligible to complete a report online to vie for \$50 toward mdse. Submissions should be entered no later than **Nov. 1**. For more info and form, visit <http://www.wisconsinmilk.org/dairy-promotions/4-h-dairy-promotion-program>

FISCAL YEAR END REMINDER

Please remember to save your club and project bank statements for the end of June, beginning of July. The end of the fiscal 4-H year is June 30th. The financial page of the charter (which you will receive in early fall or can get on line at any time) should be completed using the fiscal year. Call the 4-H Office if you have questions.

COUNTY 4-H TRIP

The county 4-H trip will be **Thurs., July 18**, to the Fond du Lac County Fair. Cost is \$5 per person (this includes bus and admission). Please RSVP with the 4-H office by **July 1, 2019**. Pick-up in Wausaukee at 6 am and Coleman after. Plan to return around 9 pm.

FAST AND CURIOUS (YAC) AUCTION

The Fast and Curious will be holding an auction at the Fair at 7 pm, on **Saturday, August 24**, in the Show Barn. If anyone has a donation toward the auction, please contact Julia Lepinski or Lindsay Michalski.

COUNTY KICKBALL TOURNAMENT

The Leaders Association is sponsoring a county-wide 4-H kickball tournament at Stumbris Park, in Wausaukee on **September 14** from 1 pm-? The Leaders Association will provide brats, hotdogs, buns & water. Each family is asked to bring a dish to pass. Please RSVP to the 4-H office by **September 3**. All 4-H members are encouraged to participate in this event!

WISCONSIN 4-H YOUTH DEVELOPMENT STATISTICS – 2018

•**Total number of youth participants in 4-H – 55,370**

•**Members/Cloverbuds by participation category**

- 4-H community clubs – 29,821
- 4-H in-school clubs – 142
- 4-H after-school clubs – 301
- 4-H special interest/short-term – 15,414
- 4-H overnight camping – 5,636
- 4-H day camping – 389
- 4-H camping (total) – 6,025
- 4-H school enrichment – 2,332
- 4-H independent study/mentoring – 173
- School-aged child care education – 1,028

•**Number of 4-H adult volunteers – 9,693**

•**Number of 4-H youth volunteers – 4,121**

•**Number of 4-H clubs – 1,095**

Source: <https://4h.extension.wisc.edu/about-4-h/wisconsin-statistics/>



STATE 4-H PLANT SCIENCE DAY

Tues., July 9 at the Waushara Co. Fairgrounds, Wautoma, 9:30 am-2 pm. Youth, in grades 3-13, can test their knowledge about plants while learning how to judge & identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster & floral arranging contests. For study guide info & to prepare for the contest, see the National Jr Horticultural Assoc. website at <http://www.njha.org/>. Contest is in morning & an educational workshop in the afternoon concluding with contest results. Fee \$10, inc. materials, handouts, & lunch. Deadline: **June 21**. Call 4-H office if interested.

WI COUNTY BASKET FUNDRAISER

The WI 4-H Foundation is asking county leaders' associations and jr associations to create a gift basket of items that are representative of the county to be used in silent auctions at the State Fair, Celebrate the Arts or other 4-H events this fall. Baskets should be valued at a minimum of \$100. Proceeds from the sale of every basket will be split with the donating county on a 50/50 basis. Baskets (no perishables) can be brought to State 4-H Youth Conference in Madison in June with art competition entries. Be sure to supply the 4-H Foundation w/contact info, address, phone & e-mail. For more info, contact Joanne@Wis4HFoundation.org



CORRUGATED CHAOS CAMP

July 16-18, 9 am-3 pm, Brown Co. Fairgrounds. Open to all youth entering grades 5-10. \$75 fee. Camp is a 3 day cardboard adventure in the “Medieval Lands of Baogrebay.” Kids will form teams, design and build their village and costumes, and then take on “Whaterbutt the Wicked and his Evil Henchpersons” who have poisoned the great waterways of Baogrebay. Registration deadline: **July 1**. For more info or to register, visit www.browncountywi4h.org and click “Corrugated Chaos Camp” on the left sidebar. Registration & health forms along with payment must be submitted for spot to be secure. No refunds unless camp is cancelled.

FAIR NEWS

FAIR ENTRY FORMS

Fair entry forms for club members are printed. Remember, these forms must be filled out, checked by a leader or club delegate and returned to our office by **Friday, July 5**, in order to enter in the Junior Fair. (Horse forms have a deadline of **July 1**.)

CLUB COUNTY FAIR COORDINATOR

An experienced teen or parent should check with members about getting ready for the Fair. Some members never exhibit because no one took time to get them started. Ask what each one is planning to exhibit & remind them of the entry deadline. Horse entries are due July 1st; all other Junior Class Fair and Open Class Fair livestock entries are due by Fri., July 5. Non-animal Open & Senior Class Fair entries are not pre-registered. Just bring your entry to the Fair Office the 1st day of the Fair, Thurs., Aug. 22nd.

FAIR PASSES

Family Fair Passes are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn in with fair entry forms by July 5. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Mari-nette County Fair**.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Thurs., Aug. 22.

NEW FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.

SAVE THE DATE!

The Fair Board will have a rock painting event at the fairgrounds on **July 20** beginning at 10:00 am. The board is looking for 4-H and FFA youth to help paint rocks to hide throughout the fairgrounds during the fair as part of the Tri City Rocks Facebook group. Supplies will be provided. If you have questions about this, contact Lisa Witak at 715-938-4099 or lwitak@yahoo.com



ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

Remember, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 22.

DOG/VET SCIENCE/SM. ANIMALS JUDGING

Dogs, caged birds, guinea pigs, hamsters, cats, The Normal Animal, Animal Disease, and Animal Health projects will be judged face-to-face the Saturday before the Fair, on **August 17**, at the Fairgrounds.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

FAIR DORM - POSSIBLE MALE CHAPERONE NEEDED

We do not have a male chaperone lined up in case we receive registrations for the boys dorm. The chaperone will need to have completed the Volunteers in Preparation training, online training and a background check. If any current adult leader is interested in helping, please contact Nancy at the 4-H office.

Registration information will be in next month's newsletter.

FOOD STAND DONATION LIST

The following items are needed:

Ketchup—20	Coffee—2
Hand Soap—4	Spoons—600
Forks—1,200	Styrofoam Cups—400
Hot Chocolate Mix— 2 or 3 Lg. Cans	2-1/2" Masking Tape—2
6" Plates—600	Chili Powder—Lg. Container
Nacho Trays—700	Bowls—Styrofoam—900
	Deli Paper—3 Boxes

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to Lisa Witak by **July 15**. Contact Lisa with questions at 715-938-4099 or lwitak@yahoo.com

MECHANICAL SCIENCES



YOUTH TRACTOR & MACHINERY SAFETY TRAINING

Wed. & Fri., July 10, 12, 17, & 19, at the Pound Town Hall, in Coleman, 9 am to 3:15 pm each day. Cost: \$35/person. For any 12 to 15-year old who may need to drive any type of farm machinery on a public road in WI. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads. A registration form is available at <https://marinette.extension.wisc.edu/> or contact the Extension office for a registration form. Deadline: **July 8**.

FARM MACHINERY/TRACTOR SAFETY CLASSES THROUGH NWTCC

Shawano: **June 10-14, Mon., Tues., Thurs., Fri.**, 9 am-3 pm, Shawano Regional Learning Center. Class #52036. Green Bay: **June 17-20, Mon.-Thurs.** 9 am-3 pm, Green Bay Campus Transportation Center, Rm TC102. Class #52035. Fee for either location is \$86.40. Register on-line at nwtcc.edu or call 888-385-NWTC.

CAMP INFORMATION

OPEN ENROLLMENT SUMMER CAMP AT UPHAM WOODS



All youth, ages 8-13 (as of camp), are welcome; you do not need to belong to 4-H to camp with us. Bring a friend! At Open Enrollment Camps, campers learn about the natural world, themselves and each other in their traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, the low element challenge course, and so much more. Session 1 and 2 are for 7 days, 6 nights at a cost of \$395 each; dates are July 7-13 and July 14-20. Session 3 and 5 are for 4 days and 3 nights at a cost of \$225 each; dates are July 21-24 and Aug. 7-10.

For more information/registration on this camp, & how to apply to be a youth counselor & adult volunteer, visit: <https://fyi.extension.wisc.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

WATER STORIES SUMMIT AT UPHAM WOODS

Thursday August 1 – Saturday August 3. This camp will explore water on the landscape and invite campers to write the story of their waterway. Water has formed Upham Woods. It carved out Blackhawk Island and the narrowest part of the Wisconsin River. The rocks contain ripples from an ancient watery world and our salamanders and macro-invertebrates wriggle around a new one today. Programming will focus on these features and others as campers explore on canoes, through swimming, and with the help of technology. Participants will have the chance to use professional grade field equipment on the Wisconsin River to measure pH, turbidity and understand how those variables impact their environment.



This camp is open to anyone age 8-17 who lives in Wisconsin. Adult volunteers are welcome. This camp is available at no cost to the camper thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Just find a way to get there! **Registration closes June 12 at 11:59 PM.** Limited availability – first come first serve basis. To register visit: https://uwmadison.col.qualtrics.com/jfe/form/SV_cRV9MTcPEpv0cIL Contact Isabelle Herde at isabelle.herde@wisc.edu or (608) 254-6461 with any questions or concerns.

ANIMAL SCIENCE



COUNTY 4-H DOG TRAINING SCHEDULE



- **June 9**, 1:00 pm, Fairgrounds
- **June 16**, 1:00 pm, Fairgrounds
- **June 20**, 6:00 pm, Anne Biernasz's house
- **July 4**, 6:00 pm, Anne Biernasz's house
- **July 11**, 6:00 pm, Anne Biernasz's house
- **July 25**, 6:00 pm, Anne Biernasz's house
- **July 28**, 1:00 pm, Fairgrounds
- **August 1**, 6:00 pm, Anne Biernasz's house
- **August 8**, 6:00 pm, Anne Biernasz's house
- **August 15**, 6:00 pm, Fairgrounds (Set Up For Fair)

For more info or if you cannot make a meeting, call Anne at 715-732-6409.

INVITATION TO THE 2019 NEW HIGH PROTEIN SHOW

Fri., June 14-Sat., June 17, at the Outagamie County Fairgrounds, in Seymour. Open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. Friday, 6:30 pm, is junior showmanship followed by a sponsored pizza party for the kids and families. Saturday will be the dairy cattle show starting at 9 am with spring heifer calves. For entry info contact J. Moeller at 920-228-0177 or jo.moeller@aol.com

GREEN CO. DAIRY DAY CATTLE SHOW

Sat., June 15, at the Green Co. Fairgrounds in Monroe. Open to youth in and outside of Green Co. Exhibitors must be a minimum of 3rd grade and maximum of age 20, as of Jan 1, 2019 and a member of a youth organization having adult leadership and an educational program in dairy. Need to register by June 1. Details available at: <https://green.extension.wisc.edu/files/2019/04/Dairy-Day-Cattle-Show-Letter-2019.pdf>





COUNTY HORSE PROJECT



Attendance

All members need to check that they will have attended at least four meetings if they plan to show at the fair. There are now only three meetings left. Remember that starting in the summer, meetings will be held at the fairgrounds with the arena open for riding at 5 PM and the meeting starting as usual at 6:30. You must bring your original Coggins and a copy if you plan to bring your horse.



Friends of the Horse Project Fundraising

Members have done a wonderful job finding support. As of our June meeting we are officially at our goal of raising \$4200 for the painting contractor. It looks like we may have extra to help cover fixing the aisle in the barn. We have received three large grants, from Mutual of Wausau Insurance, the Marinette Menominee Area Community Foundation and the Chet Krohn Lions Club Trust. Besides raising funds, this process has helped raise awareness of 4-H and the Horse Project in all our communities. Well done!!



Painting

All Pro Painting will paint the inside of the roof of the horse barn starting June 24th and will be finished at the end of that week!



Saturday, June 22, 9 AM – 1 PM:

Car wash at Koehne's in Marinette. Koehne's will generously donate the materials needed & publicize for us as well. Plan to come have fun & do your part! We will also have a **bake sale** there – so bring pre-packaged goodies as well. This is an opportunity to fulfill each member's 3 hour work requirement. The **back-up date** for bad weather is Sat., June 29th.



Fair Packets were handed out at our meeting Monday June 3rd. If you did not attend, your club members picked yours up, so contact them to receive your packet.



About Sponsorships

You may be saying to yourself: "I already gathered donations for the Friends of the Horse Project Barn Improvement. Now I need more??" Yes, because your sponsorships will help pay for judges, trophies, and other activities. All you need is one sponsorship completed by July 1st. Make sure to send your thank you notes right away! More sponsors are certainly welcome, but need to be turned in by August 1st to be included on our sponsors' board.



Pleasure and Speed Shows: July 13-14 at the Fairgrounds!

The poster and show bills are on our website at: <https://marinette.uwex.edu/4-h-youth-development/marinette-county-4-h-horse-project/>. Remember if you register early the fee is \$4 per class instead of \$5. We will need everyone's help to run successful shows, so there will also be plenty of opportunity to fulfill each member's 3 hour work requirement with set up and clean-up.



Thank you! On Sat., June 1, several members & parents went to the fairgrounds to clean & fix things. Thanks to Neil Campbell & Kevin Koteccki for repairing/replacing/reinforcing the barn structure. Thanks to Larry Sterzing for donating the lumber! Jennifer Campbell, Missy Chmela, Jeanie Goodwin, Audrey Campbell, Elise Schmeige, Kennedy Chemla, Lindsey Michalski, Rachel Terp, Laura Seymour & Kiana Kotecki cleaned & scrubbed stalls, & removed thousands of staples from the boards above the inside stalls. It was a busy morning & a lot was accomplished. Thanks to everyone who helped!

More open arena time at the fairgrounds.

The gates will be open at 5:30-7PM on Tuesday, June 18th for members who would like to ride. The bad weather date is Tuesday, June 25th. Remember, your Coggins is required. Once we have seen the original and have a copy, you do not need to bring the Coggins again until Fair time.



ASSOCIATION MINUTES

Marinette County 4-H Leaders Association April 15, 2019 Minutes

The meeting took place at the Crivitz High School after the Drama and Variety Fest and Demonstration Contest. The meeting was called to order at 7:10 P.M. by President, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Ben Hoppe, Kari LaCount, Julia Lepinski, Linda Michalski, Sierra O'Mary, Heather Schramm, Alexis Witak and Lisa Witak.

Pledges were said.

Motion to approve March's Secretary's Report was made by Anne Biernasz, seconded by Suz Deschane, motion carried.

The Treasurer gave her report and reviewed outstanding checks and reported at this time the following outstanding bills need approval to be paid: \$324.05 for raffle tickets, \$45.00 to Kari LaCount to reimburse her for cash used for March/April demonstration/contest prize money, Alexis Witak \$35.65 for Wisconsin Leaders Conference, Kari LaCount \$153.31 for gas and hotel for Spirit Trip Orientation, Lisa Witak \$162.51 for gas and hotel for Spirit Trip Orientation. It was decided to void two checks payable to John Nowicki as they are too old to be presented for payment. Motion to accept the Treasurer's Report and pay outstanding bills was made by Anne Biernasz, seconded by Heather Schramm, motion carried.

Committee Reports:

Food Stand – reminded everyone of the meeting on April 24th.

Awards and Trips – Everyone is all signed up.

Fair Board – Nothing at this time.

Raffle Committee – Kari LaCount provided the Annual Raffle Application which Barb Kolosowski will sign and send-in. Please retain a copy for Nancy Servais.

Royalty and Scholarship – Nothing at this time.

The 4-H promotional flyer copies were made by Nancy Servais and forwarded to Olivia Schramm for getting to

businesses to hand out throughout the county.

The movie day on Saturday, March 23, at the Mariner Theater was discussed and there ended up being 45 people total that attended. Holding the event again next year was discussed with a possible date of February. Anne Biernasz will contact the Mariner for clarification on pricing if we select our own movie. Food items that were donated by 4-H members attending the movie have been provided to the Peshtigo Food Pantry.

Update on the Dog Project: Anne Biernasz is working on getting the records and discussed with Ben Hoppe what to keep. There is no title found at this time for the trailer.

Ben discussed his upcoming departure, as of May 1, 2019 he will be relocating to the Green Bay area and continuing his 4-H position there. In the interim time period before he is replaced, all policy questions can be directed to Marie Witzel, the Regional 4-H Liaison, Nancy Servais will have her contact information.

A discussion was led by the Youth Leaders Association aka The Fast and the Curious, regarding holding an auction at the Fair in 2019. This will be discussed with the Fair Board before they can proceed. The Youth group discussed how they planned on obtaining donations from area businesses for the auction. The group tentatively approached the Leaders Association for possible "start-up" money, this was discussed and it was determined that at this time, the best method for handling any bills the Youth group may have is to simply present them to the Leaders Association for payment, as these expenses are currently part of the Leaders budget. It was also discussed whether the group needed their own charter and it was determined that at this time they don't need to apply for that.

The 2019 County Trip was discussed. Some possibilities were: State Fair in Milwaukee, the Minnesota State Fair, Mackinaw Island. Members are asked to bring any information they can obtain on these options to the next meeting.

A county-wide 4-H kickball tournament was discussed. Ben stated that extra accident insurance would be needed for the day. Discussion was held on separating players by age groups. Kickball was chosen as a possibility due to the fact that almost no equipment is needed for kids to play. Lisa will check on possibility of hosting in Beaver/Pound and Heather will do the same for hosting in Wausaukee or Amberg. Lisa and Heather can bring any information they are able to gather to the next meeting.

Alexis Witak and Sierra O’Mary led a discussion on the Wisconsin 4-H Basket Fundraiser. The Foundation is looking for support in the form of a basket to donate. Proceeds are split 50/50 between the county and the club for the 2019 Silent Auction at the Governor’s Blue Ribbon Meat Products Auction at the State Fair. The 2019 Celebrate Arts Event is in October and benefits Wisconsin 4-H. It was decided to have the Leaders Association donate basket(s).

Members of the County Horse Project made a request for financial assistance for painting the inside of the

horse barn white and to re-do the horse ring. They had obtained quotes from various painters on the cost of the project. A lengthy discussion took place on whether funding should also be sought from the Marinette County Fair Board, and also Marinette County. Upon motion made by Alexis Witak and seconded by Heather Schramm, it was decided to get more information and representatives from the Horse Project will present to the Leaders Association at the next meeting before any decision is made concerning if a donation will be made and if so, how much, to this project.

A discussion was held on approving financial assistance for members attending Oconto County Camp U-Nah-Li-Ya this year. Anne Biernasz is going to help chaperone, and one Kountry Kids member will go to the camp. It was determined to pay 75% of the attendance fees of anyone attending upon motion made by Suz Deschane, seconded by Emma Gerue.

Motion to adjourn at 8:28 P.M. was made by Sierra O’Mary, seconded by Alexis Witak and carried.

Respectfully submitted by Heather Schramm.



CALENDAR OF EVENTS

JUNE

13	Thurs.	4-H Royalty Mtg., Wausaukee Village Hall, 6 pm NO LEADERS ASSOCIATION MEETING THIS MONTH
30	Sun.	Breakfast on the Farm, Dan, Sue, Jamie, Eric VanDeWalle Farm, Red School Rd., in Peshtigo
30	Sun.	WI 4-H Fiscal Year End

JULY

1	Mon.	Horse entries due for the county fair
4	Thurs.	Extension office closed. Independence Day.
5	Fri.	Deadline: Co. jr. fair and open fair animal entries + family parking passes
15	Mon.	4-H Leaders Association Mtg., Wausaukee Fairgrounds, 6:30 pm

"An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements."

"Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés)."

2019 4-H County Activities & Special Projects Volunteer Sign-Up

Awards and Trips (*provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.*)

- Anne Biernasz, 715-732-6409, Biernasza@yahoo.com
- Deb Heitman, 904-536-6658, dlmk910@gmail.com
- Lisa Witak, 715-938-4099, lwitak@yahoo.com **CHAIR**

Raffle/County Fundraising (*develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.*)

- Wally Hitt, 715-735-6988, swbhitt@centurytel.net
- Arissa Kolosowski (youth), 715-759-5747, barbmiracllell@yahoo.com
- Barb Kolosowski, 715-759-5747, barbmiracllell@yahoo.com **CHAIR**
- Heather Schramm, 715-759-5455, daveschramm64@yahoo.com
- Olivia Schramm (youth), 715-759-5455, daveschramm64@yahoo.com

Food Stand (*provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.*)

- Anne Biernasz, 715-732-6409, Biernasza@yahoo.com
- Wally Hitt, 715-735-6988, swbhitt@centurytel.net
- Barb Kolosowski, 715-759-5747, barbmiracllell@yahoo.com
- Kari LaCount, 715-923-5539, KariLaCount@yahoo.com
- Sierra O'Mary (youth), 715-732-6409, Biernasza@yahoo.com
- Kathy Schenk, 715-582-0552, swimmom4ever@yahoo.com
- Alexis Witak (youth), 715-938-2227, louloubelle.lexi@gmail.com
- Lisa Witak, 715-938-4099, lwitak@yahoo.com **CHAIR**

Scholarship (*reviews scholarship procedures, assists in selection of scholarship winners.*)

- Kathy Gabriel, 715-582-9244, kathygabriel49@yahoo.com
- Deb Heitman, 904-536-6658, dlmk910@gmail.com
- Wally Hitt, 715-735-6988, swbhitt@centurytel.net
- Dorothy Kaminski, 920-897-2316
- Barb Kolosowski, 715-759-5747, barbmiracllell@yahoo.com
- Alexis Witak (youth), 715-938-2227, louloubelle.lexi@gmail.com
- Lisa Witak, 715-938-4099, lwitak@yahoo.com **CHAIR**

Royalty (*prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.*)

- Anne Biernasz, 715-732-6409, Biernasza@yahoo.com
- Kathy Gabriel, 715-582-9244, kathygabriel49@yahoo.com
- Deb Heitman, 904-536-6658, dlmk910@gmail.com
- Dorothy Kaminski, 920-897-2316 **CHAIR**

4-H ACTIVITY COORDINATOR or COMMITTEE (*plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.*)

Speaking Contest & Music Fest (March 18)

- Lisa Witak, 715-938-4099, lwitak@yahoo.com

Drama & Variety and Demonstration Contest (April 15)

- Lisa Witak, 715-938-4099, lwitak@yahoo.com

Super Saturday/Project 101 Day

Fair help (office or at fair) (August)

- Alexis Witak (youth), 715-938-2227, louloubelle.lexi@gmail.com

 x **Other. Please list:** • **4-H Food Stand Repairs/Upkeep:** Wally Hitt, 715-735-6988, swbhitt@centurytel.net



Marinette & Oconto Counties CLEAN SWEEP JULY 26-27, 2019



HOUSEHOLD AND AGRICULTURAL HAZARDOUS WASTE COLLECTION

This program is for the collection of waste generated within the geographical boundaries of Marinette and Oconto Counties. Many products you use in your home and yard contain hazardous materials. Improper disposal of these products can cause fires, injuries to people and animals and groundwater contamination. This guide will help you identify hazardous products in your home. Keep your home safe and the environment clean by properly disposing of hazardous products. **(Items may be modified at any time to meet the needs of the program.)**

USE THE FOLLOWING CODES AND CHART FOR EXAMPLES OF DISPOSAL

Key: ■ Place in trash ▲ Take to a hazardous waste collection site

● Pour down the drain (if connected to a municipal sanitary sewer) after reading product safety label

Garage and Workshop					
Acetone	▲	Wood filler	▲	Fungicide	▲
Artists paint and media	▲	Wood preservative	▲	Furniture polish	▲
Antifreeze	▲	KITCHEN AND BATHROOM		Insect spray	▲
Auto body repair products	▲	Alcohol-based lotions		Light ballasts	▲
Battery acid	▲	(Perfume, aftershave)	●	Metal polish, solvent-based	▲
Brake fluid	▲	Bleach	●	Mothballs	▲
Car wax, solvent-based	▲	Cleaners, ammonia-based	●	Pesticides	▲
Contact cement	▲	Cleaners, solvent-based	▲	Pool chemicals	▲
Driveway sealer	▲	Cosmetics	■	Rat poison	▲
Fiberglass epoxy	▲	Disinfectants	▲	Shoe polish	▲
Fluorescent bulbs	▲	Drain cleaner	▲	Spot remover	▲
Gasoline/oil mixtures	▲	Floor care products	●	Stump remover	▲
Gasoline and other fuels	▲	Hair remover	▲	Thermostats & mercury switches	▲
Glue, solvent-based	▲	Medicine (see back of brochure)	▲	Weed killer	▲
Glue, water-based	▲	Nail polish	■	FARM & AG BUSINESS	
Joint compound	▲	Nail polish remover	▲	<i>(Pre-registration required)</i>	
Kerosene	▲	Oven cleaner	▲	Pesticides	
Lighter fluid	▲	Permanent wave solution	▲	Examples include DDT, Chlordane,	
Non-automotive oils	▲	Skin cream	●	Lead, Arsenate, Lindane, 2,4,5-T,	▲
Paint, latex (see back)	▲	Thermometers	▲	Silvex	▲
Paint, oil-based	▲	Toilet bowl cleaner	●	Pesticide cylinders	▲
Paint thinner	▲	Tub and tile cleaner	●	Veterinary supplies	▲
Paint stripper	▲	Window cleaner	●	Lead-based and other metal-based paints	▲
Parts cleaner	▲	HOME AND GARDEN		Other toxic metal paints	▲
Photographic chemicals	▲	Aerosol cans, empty	■	(Fungicidal paints)	▲
Rust remover	▲	Aerosol cans, full	▲	Wood preservatives (Penta)	▲
Shellac	▲	Batteries, alkaline	■	Freon 11, 12 (refrigerant)	▲
Stain	▲	Batteries, button	▲	Picric acid (call ahead)	▲
Transmission fluid	▲	Batteries, rechargeable	▲	Pesticide rinsates	▲
Turpentine	▲	Dry cleaning solvent	▲	Unknown chemicals	▲
Varnish	▲	Fertilizer (without pesticides)	■		
Windshield washer solution	▲	Fertilizer (with pesticides)	▲		

MATERIALS THAT WILL NOT BE ACCEPTED

- Asbestos, ammunition-explosives, infectious or medical wastes, radioactive wastes, oil, latex paints, TV'S & other electronics, light bulbs. For latex paint & medication disposal options, see the other side of this flyer. Automotive oil can be disposed of at a recycling facility that collects oil. TV'S, other electronics & light bulbs can be recycled at most local drop off sites.

FOR FURTHER INFORMATION, CONTACT

Marinette County Land Information Department
1926 Hall Avenue, Marinette WI 54143 ~ 715-732-7780
Extension - Marinette County
1926 Hall Avenue, Marinette WI 54143 ~ 715-732-7514
OR, visit the county website: www.marinettecountv.com

Oconto County Land & Water Resource Department
301 Washington, Oconto WI 54153 ~ 920-834-6827
Extension - Oconto County
301 Washington, Oconto WI 54153 ~ 920-834-6845
OR, visit the county website: www.co.oconto.wi.us

BUYING SMART

- Think twice before you buy! Switch to safe substitutes.
- Read the label. Make sure the product will do what you want before purchasing. Follow label directions for safe usage, storage and disposal.
- Purchase only the amount you need and use up what you buy.
- Avoid aerosols. Choose pump sprays or other alternatives.

PROPER DISPOSAL

- Stores that sell car batteries must accept them back for recycling
- Give leftovers to someone who will use them up for their intended purpose. Reuse products such as paint thinner and paint.
- Never pour oil, antifreeze or other hazardous materials on the ground, into storm sewers or the down the drain.

DISPOSAL OF LATEX PAINT

- Step 1:** Find an **outside** work area away from children pets, and rain. Locked screen porches and balconies work well. Because some old latex paint contains mercury, it's important to dry out paint outdoors in a safe place.
- Step 2:** Dry it out. Remove the lid and let the paint dry in the can. Stir the paint occasionally to speed drying. Or, brush paint in layers on newspaper or cardboard. **For larger amounts of latex:** Pour one-inch layers of paint into a cardboard box lined with plastic. Allow the paint to dry, one layer at a time – thin layers will speed up the drying process. Or, mix paint with cat litter, sawdust or sand in a cardboard box lined with plastic and let it dry.
- Step 3:** Throw dried paint, cans and other materials in the trash. Leave lids off paint cans so trash collectors will see that the paint is dry and accept them.

DISPOSAL OF MEDICINES (PHARMACEUTICALS)

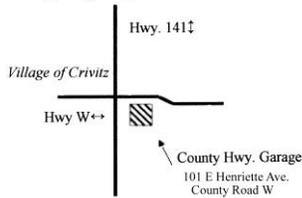
For proper disposal of prescription and non-prescription medicines, drop boxes are located at the following locations:

- Oconto County Law Enforcement Center 220 Arbutus Ave., Oconto, WI
- Suring Police Department 604 E. Main Street, Suring, WI
- Gillett Police Department 150 N McKenzie Street, Gillett, WI
- Oconto Falls Police Department 500 N Chestnut Ave., Oconto Falls, WI
- City of Marinette Police Department 1905 Hall Ave., Marinette, WI
- Nicolet Pharmacy 15481 Commercial Road, Lakewood, WI
- Marinette County Sheriff Dept. 2161 University Dr., Marinette, WI

THE 2019 TEMPORARY HOUSEHOLD & AGRICULTURAL HAZARDOUS WASTE COLLECTION FACILITIES

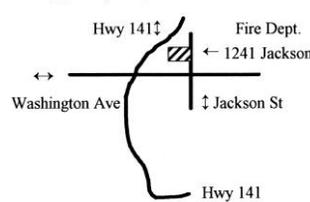
Marinette County Hwy Shop - Crivitz

Friday, July 26, 2019 ~ 8 - 11 am



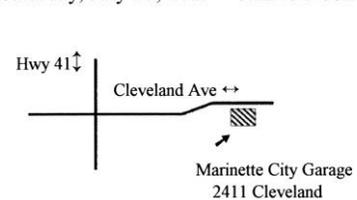
Niagara City Fire Department

Friday, July 26, 2019 ~ 8 - 11 am



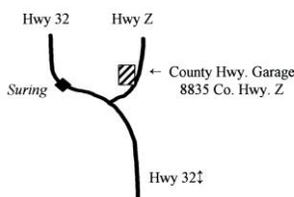
Marinette City Garage

Saturday, July 27, 2019 ~ 8am to Noon



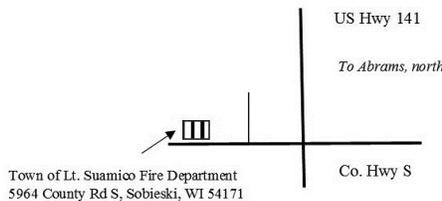
Oconto County Hwy Shop - Suring

Friday, July 26, 2019 ~ 8 - 11 am



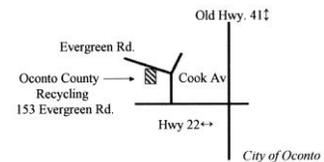
Town of Little Suamico Fire Station

Friday, July 26, 2019 ~ 2pm to 5pm



Oconto County Recycling Center - Oconto

Saturday, July 27, 2019 ~ 8am - 12pm



The Marinette and Oconto County's Clean Sweep Program will accept hazardous waste from small businesses, churches, schools, emergency services, and county facilities that fill out a VSQG (Very Small Quantity Generator) preregistration form. VSQG participants will be responsible for paying all disposal costs. VSQGs may be eligible for 50% grant funding for disposal of agricultural chemicals. A no obligation disposal price quote will be provided prior to bringing material to the collection facility. Please contact one of the departments listed on the front of this flyer for more information. **Preregistration is critical to assess safety of transporting hazardous materials to the event and any cost involved for proper disposal.**

Special thanks to the Wisconsin Department of Agriculture, Trade and Consumer Protection, Marinette & Oconto Counties and the Marinette – Oconto (Mar-Oco) Landfill for funding this program.



Extension

UNIVERSITY OF WISCONSIN-MADISON

FARM & VSQG PRE-REGISTRATION FORM MARINETTE & OCONTO COUNTY HOUSEHOLD & AGRICULTURAL CLEAN SWEEP

NAME _____ BUSINESS NAME _____

ADDRESS _____

PHONE _____ E-MAIL: _____

Agricultural Clean Sweeps are operating on an "appointment" basis to efficiently and safely serve area farmers, agricultural businesses, and businesses that are very small quantity generators (VSQG). Pre-registration is required to accurately assess eligibility for subsidies and volumes of product. **Please indicate below which location & time slot is best for you.**

Who is a VSQG? VSQG's are small businesses, churches, schools, municipalities, non-profit groups & organizations that generate less than 220 lbs/month & accumulate less than 2200 lbs of hazardous materials at any one time. VSQG'S disposing of ag related pesticides or chemicals may be eligible for 50% disposal cost subsidy. Other businesses must pay all disposal costs for non-agricultural pesticides or chemicals.

Are you registering as a VSQG? YES NO If yes, contact Oconto Co Solid Waste Dept 920-834-6827 for further details on receiving a cost estimate or any additional questions.

How much does it cost? All farmers, abandoned farm owners & agricultural businesses from Marinette & Oconto Counties are invited to participate. The first 200 pounds of agricultural waste from an individual farm is accepted free of charge to a farmer/farm owner or the owner of land that was formerly a farm. Ag businesses may be eligible for 50% subsidy.

Please carefully inventory all farm (agricultural) chemicals in your sheds and barns & answer the following questions:

1. I will bring _____ pounds of dry products (e.g., dry flowables, powders, granulars)
2. I will bring _____ gallons of liquid products (e.g., solutions, emulsifiables)
3. I will bring _____ gallons of lead-based paint
4. I will bring _____ number of 30-55-gallon drums.

**DO NOT
MIX ANY
MATERIALS
TOGETHER**

How much product is in each drum? (Give each drum a number and estimate liquid quantity. Drum liquid quantity estimate should not be included in estimate on Question #2.)

5. Do you have any "unknown" chemicals? "Unknown" chemicals could be anything that has no labels identifying the product and you have no knowledge of its use. YES NO UNSURE

6. Will you bring over 200 pounds of chemicals to the site? YES NO UNSURE

7. **Send this form to the office in your county: Marinette County Land Information Department, 1926 Hall Avenue, Marinette, WI 54143 or Oconto County Land & Water Resource Department, 301 Washington, Oconto 54153. Form can be scanned and emailed to gcleereman@marinettecounty.com or lwr@co.oconto.wi.us**

8. Forms must be submitted by July 19, 2019

Please check one location:

- Niagara City Fire Department, Fri., July 26 (8-11am)
- County Highway Shop, Crivitz, Fri., July 26 (8-11am)
- Marinette City Garage, Sat., July 27 (8-Noon)

- County Highway Shop, Suring, Fri., July 26 (8-11am)
- Town of Little Suamico Fire, Fri., July 26 (2pm-5pm)
- County Recycling Center, Oconto, Sat., July 27 (8 - Noon)

Please check a time slot:

- 8:00 - 8:30 am. (Hours for LS site only)
- 8:30 - 9:00 am 2:00 - 2:30 pm
- 9:00 - 9:30 am. 2:30 - 3:00 pm
- 9:30 - 10:00 am. 3:00 - 3:30 pm
- 10:00 - 10:30 am 3:30 - 4:00 pm
- 10:30 - 11:00 am 4:00 - 4:30 pm
- 11:00 - 11:30 am 4:30 - 5:00 pm
- 11:30 a.m. - Noon