



**Marinette County
4-H Newsletter
June, 2021**

Greetings 4-H Families!

There is no doubt summer has arrived! I hope you are all staying cool and enjoying it to the fullest! I am so happy to share that there has been some big changes to the 4-H COVID policy lately. In case you have not seen the updates from the state, please review our most current policy here:

Wisconsin 4-H COVID-19 Policy (Updated June 2, 2021)

Effective June 2, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

- *Outdoors: Physical distancing is no longer required outdoors for vaccinated people. Individuals who are not vaccinated should maintain 6 feet of physical distancing and, if physical distancing is not possible, wear a face covering.*
- *Indoors: There are no group size limits on indoor gatherings as long as a minimum of 6 feet of physical distancing is able to be maintained, regardless of vaccination status.*
- *Transportation: Any individual who is not vaccinated should wear a face covering when driving or riding with others. Vehicle occupancy is recommended to be no more than 50 percent of capacity when traveling with an unvaccinated individual(s).*

This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands.

As a reminder, Wisconsin 4-H staff, volunteers and participants should continue to follow local public health guidance.

Important notes for volunteers regarding the new guidance:

- The program approval request form is no longer required for meetings and/or events. If you are having a meeting/event outside of your typical meeting schedule please let me know via phone or email prior to the date.
- Attendance records are no longer needed in the 4-H office. Please continue to keep your club attendance records for yourself as you normally would.
- Any request for the use of bussing for any event must be made to me well in advance of the event to follow the appropriate request and approval process.

I trust that each family will continue to make the best decision to keep each other safe and healthy this summer while enjoying so many of the things we may have missed last year. I am looking forward to seeing all of you more this year!

Moving Forward Together!

Aimee
4-H Program Educator
Marinette and Oconto Counties



PLEASE NOTE THERE WILL NOT BE A JUNE 4-H LEADERS ASSOCIATION MEETING HELD.

You're Invited...

TIME TO FINALLY CELEBRATE: 2020 4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders! This is the ceremony that would have been held in November or December last year but was cancelled in 2020 due to the Covid-19 pandemic. There is lots to celebrate in Marinette County!



- Who:** All 4-H members, parents & families, volunteers and leaders
- When:** Sun., July 11, 12:00 noon potluck & awards & recognition to follow at 1 pm.
- Where:** Fairgrounds, in Wausaukee

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Merry Go Getters and Pike River 4-H Clubs.

The following members will be recognized during our annual achievement event: All youth who submitted a record book or easy completion form, Cloverbuds who submitted books, James Crowley Dairy Leadership award winner, 4-H High Achievement Awards, National 4-H week window display winner, 4-H graduates, Key Award, Golden Clover award winner, Outstanding Youth Leader award winner, members of the 4-H Leaders Association Board, club leaders, volunteer of the year award winner, and more.

All 1st, 5th, 15th, 20th, 35th and 40th year leaders will be recognized. The leaders who will be honored are: 1ST YEAR—Lloyd Heitman 5TH YEAR—Jodie Bartnik, Kevin Kotecki, Ben Patterson; 15TH YEAR—Sandra Brumbaugh; 20TH YEAR—Lisa Witak; 35TH YEAR—Jennie Pillath and, 40TH YEAR—Barbara Kolosowski.

ASSOCIATION BOARD ELECTIONS SEEKING VICE PRESIDENT & TREASURER

Board elections will be held during Achievement Day/Leader Recognition on Sun., July 11. Terms normally would have begun Jan., 2021. Association meetings are held at 6:30 p.m. on the 3rd Monday of every month (rotating locations) with the exception of Aug. & Dec. (no meeting). In addition to descriptions below, board member responsibilities include planning the annual 4-H calendar & annual budget & working with Extension Program Educator to determine 4-H policies and goals, determine training needs, make decisions about the county 4-H program and carry out other business of the Association. This is a great way to get involved!

Vice President: Presides in the absence of the President and takes care of all the President's duties during the absence.

Treasurer: Collects and cares for all money of the Leaders Association, including camp account. Shall

pay bills of the Leaders Association as approved by the board of directors. Assists with budget planning.



VOLUNTEERS NEEDED

In search of older youth and adults who are willing to get together to plan summer experiences. Please contact me at aimee.elkins@wisc.edu.



FAIR NEWS

FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 5. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Marinette County Fair.**

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

▪ PLEASE REFER TO AIMEE'S LETTER ON PAGE 1 OF THIS NEWSLETTER FOR THE CURRENT 4-H PROGRAM POLICY.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 25; will have limited menu.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 25.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

IMPORTANT CHANGE IN DATES/TIMES FOR BRINGING EXHIBITS

All non-animal exhibits will be entered on **Wed., Aug. 25**, between the hours of noon and 8 pm. Face-to-face judging will take place during this time for junior fair entries. All animals will be brought to the Fair on **Thurs., Aug 26**, between the hours of 9 am and noon.

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 21**, at the Fairgrounds.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

▪ IMPORTANT: See page 5 for information on poultry testing for poultry being shown at the Fair.

FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

ATTENTION ANIMAL EXHIBITORS

- When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.
- If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.
- If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

FAIR ENTRY FORMS

Each 4-H family should have received their youth entry forms and a premium book in the mail. Remember, the deadline to enter youth entries and open animal entries is July 7th.

WI STATE FAIR DATES

Aug. 5-15. For more info., click on:
<http://www.wistatefair.com>



MECHANICAL SCIENCES

YOUTH TRACTOR/MACHINERY SAFETY CERTIFICATION TRAINING OFFERED

The Marinette and Oconto offices of UW-Madison, Division of Extension, are offering certification training for the youth Tractor & Machinery Safety permit. Youth that are between the ages of 12 and 16 need to have this certification to be able to legally drive any type of farm implement or tractor on public roadways when working for their family farms, or other farms after the age of 14. Youth not having a driver's license should also have the certification for farm insurance purposes.

Training will be conducted at three in-person instruction days, plus self study of the materials. Scott Reuss, Agriculture Agent, will be leading the course and overseeing students at the testing and skills building portions. There is a registration fee of \$40, which includes all course training materials. Registration is required. To register, e-mail the students' name, mailing address, contact phone number, and student and parent e-mail addresses to scott.reuss@wisc.edu. Reuss will send an invoice for the registration fee along with forms which need to be signed to begin the course. You can also request a registration form by calling Reuss at 715-732-7510, or watch for it in the agriculture newsletter.

Training dates are **Tuesday, July 13; Tuesday, July 20;** and the testing and skills reviews will be conducted on **Thursday, July 22nd**. Each day of in-person training starts at 9 a.m. and lasts until 3 p.m. and will take place at the Pound Town Hall on the east edge of Coleman. State law requires that youth need to be 12 by the date of the testing to be eligible for the certificate. If you have any questions about eligibility or requirements for training, or the course methodology this year, contact Scott Reuss as above.

Wisconsin Summers

Are books and bugs....



WE CAN'T DO MUCH ABOUT THE BUGS, BUT WE DO
HAVE A GOOD BOOK.

Wisconsin Summers: Bugs and books. Hopefully no bugs, but we have a book. Join us for a book and conversation.

Book: *I Wish You All the Best*, includes topics of friendships, depression, acceptance, pronoun use, bullying, love, gender nonconformity, and family dynamics

When: **Tuesdays from 4:00 pm - 5:30 pm**

Going From: **June 15th to July 6th**

Register here: <https://4h.extension.wisc.edu/virtual.../vlparticpate/>



2021 BREAKFAST ON FARM

Sunday, June 27th, 7:30 am-noon,
at the Brian and Brenda Hartwig
Farm, W4744 Town Hall Road,
Peshtigo.

Pancakes, eggs, sausages, cheese
curds, maple syrup, applesauce,
milk, juice, coffee, and ice cream
sundaes. Adults - \$7; Children 6-10

- \$4; Children 5 yrs & under - free. There will also be a petting zoo, Moo-Mania comedy show, kiddie tractor pull, face painting, balloons, kids bouncy play area, viewing of barns and cattle, wagon rides and music.

If you have any questions, contact Corey Kuchta at 920-660-4182.

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

COUNTY 4-H RAFFLE

If members need more tickets to sell, the Extension office has more available. Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.



DON'T FORGET THE VIRTUAL LEARNING COMMUNITY

The site shows you all currently scheduled VLC events and opportunities offered through the Virtual Learning Community and our partners. If you would like to see a calendar of all 4-H/Extension opportunities, please view it at <https://4h.extension.wisc.edu/virtual-learning-community/>. If you see an event you are interested in, click on it for more information.



**ANIMAL
SCIENCE**

DATES FOR POLLURUM TESTING OF POULTRY TO BE SHOWN AT THE FAIR

Any birds over four months of age need to be pullo- rum tested. Pullorum testing for poultry will be held at the fairgrounds on **July 17, July 31, and August 7** from 10am-1pm each day. Poultry need to be tested at one of those dates to be shown at the fair. Any questions, please contact Rich Kempka at 920-897-2070.

YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually. The web-based sessions cost \$12 per person. The web-based session is available at <https://yqca.learnrow.io/Course/List>. Use your 4-H online username and password to log in. Completion of the YQCA training is a requirement for selling an animal in the Livestock Auction.

RABBITS FOR SALE

Three lop rabbits, 1 yr old, different colors, with papers. Gender unknown. \$20 each. If interested, call Laura at 920-672-7224.

AREA ANIMAL SCIENCE DAY

Marathon County – June 16

Time: Registration begins at 8:00 AM

Location: Wisconsin Valley Fairgrounds, 1201 Stewart Ave., Wausau, WI 54401

Events Offered: Dairy Judging Qualifying Contest; Dairy Showmanship Contest

Tentative Schedule:

Contests will begin promptly at 9:00 AM.

8:00-9:00 AM Registration

9:00 AM Orientation in Respective Areas; Dairy Showmanship Contestants Report

9:15 AM Dairy Showmanship Contest Begins; Dairy Judging Begins

11:30 AM Lunch On Your Own

1:00 PM Oral Reasons – Senior Dairy Judges

3:00 PM Activities complete; Recognitions will be mailed to participants

To be eligible, pre-registration must be submitted to the WI 4-H office via 4-H Online by June 1. The individual must be a 4-H club member and in grades 3-13.

Registration fees will be \$12 per participant and will need to be paid by credit card through 4HOnline or by check on the day of the event. Checks should be made payable to UW-Madison Extension. No refunds will be given if the participant has paid and can't make the event. All participants will need to pay the registration fee.

The host counties will NOT be providing lunch on the day of the event. All attending, who plan to eat will need to pack a lunch or find a local restaurant. Host counties will provide some suggestions of restaurants close to the fairgrounds.

Each participant must register individually via 4HOnline. Due to UW-Madison Extension COVID programming guidelines, we need to track each participant individually in the event that contact tracing is needed. Contact the State 4-H Office with any questions: lpine@wisc.edu or (608)262-1222

STATE DOG EVENTS

State Dog Obedience, Showmanship, Rally and Dog Bowl will be held in Tomah, WI, **August 20-22**.


State Dog Agility Show, hosted by LaCrosse County at Canine Sports, in Middleton, WI, **August 14**.




COUNTY HORSE PROJECT

JUNE 2021 NEWSLETTER UPDATES



 **Schooling Pleasure Show:** July 17th at the Fairgrounds! A schooling show is like a clinic in that members will show their horses in various classes and then receive immediate feedback from an experienced judge about how to improve their performance. Grooming and tack for the horses and the apparel for the riders are the same as for a regular show, and ribbons will be awarded. For those who are new to showing, or are trying out a new class, this is a great opportunity! It's also a time for parents to be involved: we need plenty of help to run a show! We are fortunate to have Rebecca Barrett returning as our judge. Rebecca is a 4-H alumna and a great teacher. Even if you do not show on this day, come and learn!

 **More open arena time at the fairgrounds:** Pending approval from the Fair Board, we have two dates planned for members who would like to ride in the arena. The gates will be open at 6-8 p.m. on Tuesday, June 29th and Wednesday, July 28th. Remember, your Coggins is required. Once we have seen the original and have a copy, you do not need to bring the Coggins again until Fair time. Again, for new members especially, this is a good way to become familiar with the arena with your horse.

COGGINS TEST REQUIRED FOR HORSES

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List.

STATE HORSE PROJECT DATES TO NOTE

- State 4-H Hunt and Dressage Show & Clinics—Sheboygan County Fairgrounds—June 25-27
- WI State Adult and Youth Horse Association Meeting—Rothschild—August 23
- State 4-H Gymkhana—West Allis State Fair Park—September 11-12
- State 4-H Horse Expo—West Allis State Fair Park—September 17-19

For more information, visit: WI State 4-H Horse Association Handbook (current location): <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association May 17 at Crivitz

Present: Sue Deschane, Barb Kolosowski, Jennie Pillath, Deb Heitman, Lisa Witak

President Lisa W. called the meeting to order at 6:32pm.

Pledges were said.

Secretary's Report: Barb K. made the motion to accept the secretary's report from the newsletter. Sue D. seconded the motion. Motion carried.

Treasurer's Report: Lisa presented the report. Bills have been paid for the raffle, food stand, and annual payment to the Foundation.

Committee Reports:

Food Stand: Minor menu changes such as no double burgers. Prices may need to be adjusted. There will also be a limited menu on Wednesday while the youth are on the fairgrounds. Meal tickets will not be accepted on Wednesday. Checking on if condiments can be on the counters, packaged individually, or be put on in the kitchen. For clubs working, face masks will be required while in the food stand. The next meeting will be at the end of June.

Royalty: Contact was made with the candidates, but still waiting on replies. Paperwork has been received for one.

Fair Board: Animals will be brought up on Thursday 9am-noon.

Raffle: Barb handed out tickets for the clubs. Clubs are encouraged to make donations for prizes.

Awards/Trips: None

Scholarship: None

Old Business:

Reminder of Achievement Day on July 11th. Lisa and Barb's clubs are working on the details.

Summer Programming - There was an email for updated guidelines starting in June. 50% occupancy for inside and 350 outside events. Reports for meetings may not be needed, but contact Aimee for confirmation.

New Business:

Any one who might have a promotion idea for 4-H is

encouraged to let a leader or someone from the Association know as a possible project for the future.

December 5th is the tentative day for the 2021 Achievement Day.

A question came up regarding the food stand and what happens if all the shifts cannot be filled. At this time, until sign ups are completed, this was unable to be answered.

Lisa will check with Aimee to see if a meeting is needed in June. If not, there will be no meetings in June and July. If a meeting in June is needed, then it will be on June 21 in Crivitz. If one is needed in July, then a short one could be held after Achievement Day on July 11.

Motion made to adjourn by Jennie P. and seconded by Sue D. Meeting adjourned at 7:06pm.

Respectfully submitted by Deb Heitman



■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 5.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

**There will still be the shift on Saturday before the Fair.*

***LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 25, AS THE FOOD STAND WILL BE OPEN DURING EXHIBIT TIMES WITH A LIMITED MENU.**

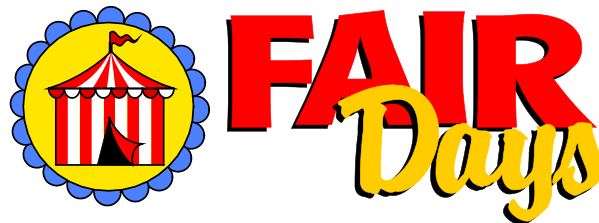
PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):

<u>Thursday, August 22</u>	<u>Friday, August 23</u>	<u>Sat., August 24</u>	<u>Sun., August 25</u>
10:45 am to 2:45 pm _____	10:45 am to 2:45 pm <u>PR</u> _____	10:45 am to 2:45 pm _____	10:45 am to 2:00 pm _____
2:30 pm to 6:30 pm _____	2:30 pm to 6:30 pm <u>MGG</u> _____	2:30 pm to 6:30 pm _____	1:45 pm to close (5) _____
6:15 pm to 10:00 pm <u>MGG</u> _____	6:15 pm to 10:00 pm _____	6:15 pm to 10:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____



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Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



Making Memories at the Fair



Credit: Alyssa Zirbel

Going to and exhibiting at the fair is often a major highlight for 4-H youth. For some youth, that may be participating in their community, county, or regional fair. For others, that may mean exhibiting at the Wisconsin State Fair. No two fairs are the same, but they do share the opportunity for 4-H members to show their accomplishments.

Who organizes the fair?

The Wisconsin Association of Fairs and DATCP (Department of Agriculture, Trade and Consumer Protection), gives leadership to county fair boards and associations. Those local entities are responsible for organizing the fair. Most fairs have volunteers who serve in roles called superintendents. They serve as a valuable link between the fair and the exhibitors to make sure judging goes smoothly and answer questions related to exhibit scoring. Please be kind to the superintendent—they freely give their time to help the fair and your child.

How to help your 4-H member find success

- Be **prepared**. Read the premium book and get to know fair entry rules for your 4-H member's exhibits. Check with your local fair for their premium book and exhibitor rules.
- Make it **educational**. Ask your 4-H member questions about their project(s). Helping youth reflect on their work can also help them prepare to exhibit.
- Keep everything in **perspective** and be **supportive**. Even if the color of the ribbon wasn't what your exhibitor was looking for, you can help them focus on what they learned in the process.
- Have **fun** and **make memories!** The fair is full of opportunities that will stick with your family for a long time. Adults can help make sure that it is a positive experience for youth.



Credit: Alyssa Zirbel

Fairs and exhibits may use different kinds of judging to assess exhibits. Becoming familiar with these types of judging can help your youth have a more positive experience. Learn more: [How Fair Entries are Judged](#)





Show What You Know

The fair is your time to show off your hard work! In your first year, try to only enter one to three exhibits at the fair. Answer these questions to create a plan for one exhibit you want to enter at your fair this year!

Pick one project: _____

What exhibit are you entering under this project? _____
If you are exhibiting a rabbit project, you could be showing your rabbit, or you may be entering an animal science poster about your rabbit.

What will make you feel successful?

This might mean a specific goal, or this might also be how you feel after the fair is done. What will make you feel good about what you did?

What do you need to get done to be ready for the fair?

Create a list of steps you need to get done to be ready to show your exhibit. Think about requirements the fair might have or finishing touches your exhibit needs to be “show ready.” If you’re not sure what the fair requirements are, have an adult help you look through your fair’s premium book!

1. _____
2. _____
3. _____
4. _____
5. _____



Credit: Alyssa Zirbel



Credit: Alyssa Zirbel

Judges might ask you questions about your project. Start thinking about your answers!

- Why did you select this project?
- Who helped you along the way?
- What did you do to prepare from start to finish?
- What challenges did you face? What was the hardest part?
- What did you learn while doing this project?
- How can you use what you learned to help you in everyday life?

Adapted from “4-H exhibitor judging tips” by Gary Wyatt, University of Minnesota Extension, 2016.

Remember to have fun!