



**Marinette County
4-H Newsletter
June, 2022**

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Hello 4-H Families!

Summer seems to be off to a wonderful start. There are so many great opportunities coming up to learn new things and sharpen skills through 4-H. Be sure to check out all of the upcoming opportunities in our newsletter. There are also many wonderful community events coming up that are great opportunities to provide some volunteer support, community service, and to highlight what we do in 4-H! If you have any questions about where you can get involved please reach out to our office and we would be happy to help.

Wishing you a summer filled with fun, food, family and friends!

Aimee Elkins

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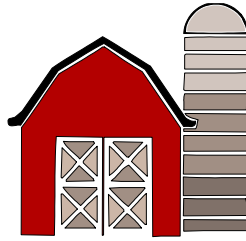
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2022 BREAKFAST ON FARM

Sunday, June 26th, 7:30 am-noon, at the Finger Family Farm, LLC, 8831 Old 41 Road, Oconto. Pancakes, eggs, sausages, cheese curds, maple syrup, applesauce, milk, juice, coffee, ice cream sundaes. Adults—\$10; Children 6-10—\$5; 5 years and under—free. 7 am church service onsite. Petting zoo, Moo-Mania comedy show, face painting, balloons, kids bouncy play area, viewing of barns & cattle, wagon rides, walking trail, and music.



THINK ABOUT RUNNING FOR ROYALTY

Any youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette Co. Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316.

COUNTY 4-H RAFFLE

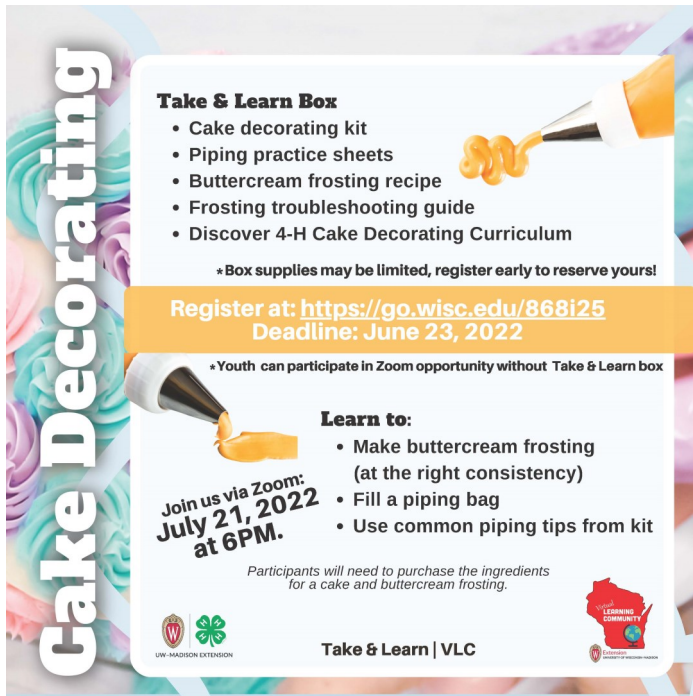
If members need more tickets to sell, the Extension office has more available. Please make sure to let Barb Kolosowski know what your club is donating for the raffle. May do more than one per club but just need to let her know what each club is giving. Any questions call Barb at 715-927-5213.

SPRING/SUMMER CHALLENGE

Invite a friend to a 4-H event & win prizes! The best way for us to spread the word about 4-H is to share it with others! As you participate in 4-H events this spring and summer, make sure to invite a friend! If you bring a friend to a 4-H event (a club meeting, a project workshop, fun activity, etc), send an email to nservais@marinettecounty.com and let us know who you brought to the event – your name will be entered in a drawing for a 4-H Mall Gift Certificate! You can use the prize to order 4-H apparel, accessories or more! Enter before July 30th to be eligible to win!

WISCONSIN STATE FAIR

August 4-14. Junior Livestock Shows: Junior show exhibitors must be between the ages of 12-19 by January 1st of the current year and have completed YQCA certification. For more info, visit <https://wistatefair.com/competitions/junior-livestock/>



Cake Decorating

Take & Learn Box

- Cake decorating kit
- Piping practice sheets
- Buttercream frosting recipe
- Frosting troubleshooting guide
- Discover 4-H Cake Decorating Curriculum

*Box supplies may be limited, register early to reserve yours!

Register at: <https://go.wisc.edu/868i25>
Deadline: June 23, 2022

*Youth can participate in Zoom opportunity without Take & Learn box

Learn to:

- Make buttercream frosting (at the right consistency)
- Fill a piping bag
- Use common piping tips from kit

Join us via Zoom:
July 21, 2022 at 6PM.

Participants will need to purchase the ingredients for a cake and buttercream frosting.

UW-MADISON EXTENSION | Take & Learn | VLC | LEARNING COMMUNITY



"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"





FAIR NEWS

FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 4. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Marinette County Fair.**

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 24; will have limited menu.

COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 24**, for non-animal items and animals will be 9 am-12 pm on **Thursday, August 25**. Face to face judging will take place from noon until 8 pm on Wed.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 24.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx or <https://wiid.org/>

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 20**, at the Fairgrounds.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

MEAL TICKET INFO FOR FOOD STAND

Meal tickets are \$50 this year due to rising food prices. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: Marinette County 4-H.**

- Breakfast will be served from 7:30-10:30 am at the south window by the soda. Cold cereal, boiled eggs, milk & fruit will be served for breakfast only. "Breakfast" is for breakfast only.
- Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.



FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

ATTENTION ANIMAL EXHIBITORS

■When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

FAIR ENTRY FORMS

Each 4-H family will be receiving their entry forms and premium book in the mail. Remember, the deadline to enter youth entries and open animal entries is July 7th.



MECHANICAL SCIENCES

2022 YOUTH TRACTOR AND MACHINERY SAFETY TRAINING

Training delivered via self-study, webinar sessions, and attending two live training days.

Live training days are at Pound Town Hall – Coleman, WI on Wed/Fri, July 27 & 29 OR at the Antigo Town Hall – Antigo, WI on Tues/Thurs, July 19 & 21

Cost: \$45/person. 9 a.m. to 3:15 pm each live session day

Webinars and self-study check-ins will be scheduled throughout July and will have two opportunities for each lesson.

Who Needs To Attend the Training? Any 12 to 15-year old who may need to drive any type of farm machinery on a public road in Wisconsin. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

Legal Review: In Wisconsin, 14 and 15 year-olds who have successfully passed the Wisconsin Safe Operation of Tractor and Farm Machinery Course can legally drive farm machinery on public roads for their parents or grandparents' farms AND can work for other farms and do the same. 12 and 13-year olds who have completed the course can legally drive farm machinery on public roads only when working for their parents or grandparents' farms. If you employ persons under 15 years or who do not have a driver's license, it is highly recommended that you have them attend the training, whether they drive on public roads or not. You may want to talk to your insurance agent to double-check about requirements based on your insurance policy.



Some Logistics:

– All participants MUST be in attendance on either July 21 or July 29 for testing. You can attend two different sites if need be, as long as you complete 18 hours of instruction prior to attending the test day.

– Participants need to bring their own lunches, a refrigerator will be available for storage. Families are welcome to provide snacks, Scott will have water and/or lemonade and/or milk available.

– The course will emphasize hands-on and skill-building exercises, including first aid and fire safety from local emergency response personnel. We will be analyzing machinery for safety aspects, conducting on-farm safety assessments, and dozens of other activities, along with videos and course material review.

Call Scott Reuss, Regional Crops/Soils Educator, at either 715-732-7510 or call/text to 715-701-0966 if you have any questions, or you can e-mail to scott.reuss@wisc.edu

Mail name, age, address and emergency contact number, along with a check for \$45/ea payable to UW Extension to: Oconto County Extension, 301 S Washington, Oconto WI 54143.



ANIMAL SCIENCE



INFO ON SWINE SHOW AT COUNTY FAIR

The Swine Show at the Fair is still a terminal show—all animal exhibits must be sent to slaughter. Due to the large number of exhibitors in this project, the Fair Board made the difficult decision that follows: All youth exhibitors will only be guaranteed two (2) hogs will be sent to slaughter (they can still exhibit more animals, but they may not be able to go to a butcher plant and may be sent to Equity). There is no guarantee that any hogs shown in open fair will be able to go to slaughter. Hogs will not be able to travel back home after the Fair. Please contact Lisa at marinettefair@yahoo.com or 715-938-4099 if you have any questions.

YQCA PLATFORM IS LIVE

The new www.yqcaprogram.org site was live and open for business recently. Please bookmark this new page.

STATE 4-H DOG SHOW

September 30-October 2, at the Jefferson County Fairgrounds. Will include agility, obedience, showmanship and quiz bowl. More information will be coming about registrations and what will be held on which day.



COUNTY HORSE PROJECT

Dear 4-H friends and families,

Our 4-H Horse Project meetings will be held at the Marinette County Fairgrounds July-August. Meeting time continues to be 6:30 pm and will now be 6:15 pm for our youth board members. Our Open Show will be held June 25th and 26th. Show Bills are available online or may be requested through our email at marinettehorseproject@gmail.com. June 25th will be the Open Pleasure Show starting at 9 am and Sunday will be the Open Speed Show. We will have ribbons and High Point Awards.

During our meeting in June, Julia was available to answer questions regarding the upcoming Marinette County Fair. Julia will be available and willing to assist with filling out forms for the Marinette County Fair if you are interested. We continue to look for new opportunities and this year we held our first tack/craft sale at the Peshtigo Town Hall. We received positive feedback and suggestions for next year. We hope to see you all in July and hope everyone is enjoying this wonderful summer.

Your Marinette County 4-H Horse Project.



ASSOCIATION MINUTES

The Association will be revising and updating the Marinette County 4-H Handbook. If leaders want to be part of this process, please come to the next meeting, June 20th, to have input in the process. If any leaders want or need a copy of the current handbook to view, please contact the 4-H office.

May Association Meeting - May 16th at Crivitz Fire Department

Meeting called to order at 6:05pm by President Jennie P.

Pledges said.

Attendance: Anne Biernasz, Randall Copiskey, Sue Deschane, Julia Lepinski, Tracey Johnson, Jennie Pilath, Deb Heitman

Secretary's Report: Anne made a motion to accept the secretary's report as printed in the newsletter. Julia seconded. Motion carried.

Treasurer's Report: Kari was not in attendance, but no checks were written since the last meeting. Jennie read a "Thank You" letter from the Howard Baker family for a brick at Camp Bird. There was also a \$400 donation to 4-H. Julia made a motion to put the donation in the camp account to help more campers attend camp. Sue seconded. Motion carried. The Association needs to pay the 4-H Foundation for each member. Sue made a motion to pay the \$259.50 bill. Deb seconded. motion carried. Tracey and Anne are going to work on writing a letter to the Foundation to withdraw money to pay for replacement/updating equipment in the food stand. Sue made a motion to authorize up to \$7000 to be withdrawn from the Foundation account to pay for the food stand needs. Tracey seconded it. Motion carried.

Committee Reports:

Food Stand: The committee met last Monday. They put together a list of needs. A freezer/refrigerator is a top need. As a reminder, each club should work a shift. Larger clubs are encouraged to work two shifts. If a shift does not have workers, then the food stand may have to be shut down. The food stand will be opened on Wednesday from 3-7pm with a limited menu.

Fair Board- None

Raffle: Each club should have received their tickets.

Awards/Trips: None

Royalty: There is a write up in the newsletter.

Scholarship: A short discussion happened as to whether or not those previously awarded a scholarship can apply again if they decide to transfer to a new school. Currently, youth can only be awarded once, but can apply up to two years after graduating should they not receive a scholarship the first time.

Old Business:

We will be working on updating the handbook. Revisions will start in June, so if anyone wants to have input, please contact an Association leader or come to the June meeting.

New Business:

County-Wide Educational Opportunity: The possibility of having a county-wide shooting sports program is being looked at. Randall is interested in trying to become 4-H certified in order to start up a shooting sports program. The Association will pay any fees he might have to pay in order to become certified. There appears to be a growing interest in shooting sports in the county.

Rotation of Meetings: The Association is looking at rotating the location of monthly meetings between Crivitz Fire Department, Town of Pound Hall, and Grover Town Hall. Since we do not pay to use the locations because we are non-profit, Anne made a motion to give a \$100 donation to each location. Sue seconded. Motion carried.

Julia made a motion to adjourn. Sue seconded. Meeting adjourned at 6:57pm.

Next meeting will be June 20th at 6pm at the Grover Town Hall.



■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 4.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

**There will still be the shift on Saturday before the Fair.* _____

***LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 24, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):

***ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:**

<u>Thursday, August 25</u>	<u>Friday, August 26</u>	<u>Sat., August 27</u>	<u>Sun., August 28</u>
10:45 am to 2:45 pm _____	10:45 am to 2:45 pm _____	10:45 am to 2:45 pm _____	10:45 am to 2:00 pm _____
2:30 pm to 6:30 pm _____	2:30 pm to 6:30 pm _____	2:30 pm to 6:30 pm _____	1:45 pm to close (5) _____
6:15 pm to 10:00 pm _____	6:15 pm to 10:00 pm _____	6:15 pm to 10:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____

