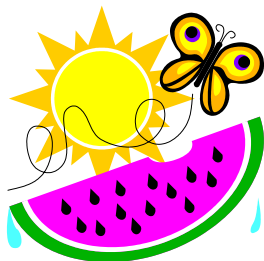




**Marinette County  
4-H Newsletter  
June 2024**

Dear 4-H Families:

There are so many great things going on in 4-H at the local level and beyond this summer. Our amazing counselor and staff team is gearing up for another fun-filled week at Camp Bird! Some other great summer opportunities you will want to get on your calendar include a Timber Rattlers Game and more. I know everyone is working hard on their projects in anticipation of the upcoming fair. Speaking of the fair, don't forget to get all of your entries in on time! Wishing you all a safe and healthy summer, and looking forward to seeing you at some of these great events!



*Aimee Elkins*

Aimee Elkins  
4-H Educator Marinette and Oconto Counties,  
State Program Quality Project Manager

**SHOWMANSHIP CLINIC—JULY 20TH**

4-H leaders are working hard to organize a Showmanship Clinic for 4-H members this summer to be held at the Fairgrounds. Clinic will be beneficial for members showing at the Fair. Sessions to be offered as of this printing will include dogs, horses, rabbits, cats, sheep, fishing and beef. They are looking for leaders and/or youth leaders for other project areas: poultry, crocheting and/or knitting, flowers, vegetables, dairy, goats, wildflowers, photography, foods, food preservation and woodworking. They understand that for some of these areas, it will not be possible to make a project or do showmanship, but if someone is able to show how to prepare items for exhibiting at the Fair. For example: how to press wildflowers or how to prepare vegetables to show. Watch your e-mail and the county 4-H Facebook page for more details.



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



### COUNTY TRIP

This year's trip will be to a Timber Rattlers game, July 10th. Members under the age of 12 need an adult chaperone. A fee of \$5.00 will hold your spot on the bus and includes lunch + game. 54 bleacher seats in Section 116 have been reserved, across from the Pavilion and we are down for the Pre-Game Meal, on July 10th. Planning to have bus pickups at Wausaukee, Crivitz and Coleman. More information will be forthcoming, but members **need to sign up** with payment through the 4-H office located in the Resource Center **no later than June 17**. Need ages of members.

### 4-H ROYALTY

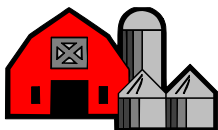
Any youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316. **Deadline to apply is June 17, 2024.**

### JUNE DAIRY MONTH WINDOW DISPLAY

Window displays are evaluated on message conveyed - 20 points; title and lettering - 10 points; attracts attention - 20 points; holds interest - 15 points; appearance - 15 points; suitable subject - 10 points; and workmanship - 10 points. This year's theme is "Celebrate Wisconsin Dairy." Remember, all dairy products should be promoted. **Submit pictures of your club's window displays by June 14th.**



### MARK YOUR CALENDAR— BREAKFAST ON THE FARM DATE



Marinette County's event is at Anderson Farms, northwest of Porterfield, on Sunday, June 23rd.

**"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"**

### ATTENTION: ADULT VOLUNTEERS

We still have lots of volunteers that are in need of completing training. If you re-enrolled but did not receive a confirmation email from UW-Madison with your role descriptions, you are not yet fully approved and need to reach out to us as soon as possible. The 4-H office will let you know what is needed and where to find the site to complete the necessary training(s). Contact the 4-H office at 715-732-7514 or email [awitak@wisc.edu](mailto:awitak@wisc.edu)

### 2024 MAROCOSHA SUMMER CAMP STARTS NEXT WEEK — JUNE 14-16

Members attending please make sure your payment has been sent and all the necessary forms are taken care of. Registrants would have received a packet in the mail. Activities already scheduled are swimming, Raccoon Circles (team building), campfires, hikes, games, & canoeing or kayaking! Camp food is awesome, just ask former campers. We also have a health supervisor and lifeguard on staff.

Questions?? Either contact Aimee Elkins or the Shawano County Extension Office (715-526-6136).

Applications open soon for

**2024 National 4-H Congress**

Nov 28 - Dec 3, 2024  
Atlanta, GA

An Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

**ACTIVITIES**

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

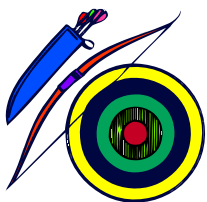
Estimated cost: \$1,500 per participant

**Registration open in 4HOnline from June 1-30th!**

## SHOOTING SPORTS UPDATES

### ▪ ADULT CERTIFICATION WORKSHOP DATE

Adults interested in becoming an instructor in their county shooting sports program can plan to attend an upcoming certification workshop: Saturday, September 14, 2024, in Marshfield, for archery, air rifle/rifle, air pistol/pistol, coordinator, muzzleloader and shotgun. The 2025 spring locations will be in Price County and Dane County. For more info, visit: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>



### ▪ FARM TECHNOLOGY DAYS/ YOUTH ARCHERY

If you plan to visit between August 13-15, stop by the 4-H archery range in the youth area. Kids will have an opportunity to shoot archery and parents can find out more about the WI 4-H Shooting Sports program. Certified archery instructors will be teaching youth and answering shooting sports questions.

## REMINDER FOR CLUB GENERAL LEADERS CLUB ANNUAL FINANCIAL REPORTS (AFRs) DUE SEPTEMBER 1

As in past years, all 4-H Clubs and Groups that have a checking and/or savings account must complete and submit the following documents to their 4-H Program Educator by September 1: Wisconsin 4-H Clubs & Groups Annual Financial Report; Wisconsin 4-H Clubs & Groups Audit Checklist; A copy of the checkbook and/or savings registry covering July 1 – June 30; A copy of the bank statement ending June 30 or July 1 for each account. Any differences between the bank statement(s) and the ending balance reported must be reconciled and the reconciliation must be uploaded with the Annual Financial Report; A current inventory of land, buildings, property, or project equipment with individual values of \$2,000 or greater; and Monthly Treasurer's Reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000.

This process allows the 4-H Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin 4-H Clubs and Groups.

Watch your e-mail for further information/forms. Or, you can visit <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/>



## FAIR NEWS

### FOOD STAND DONATION LIST

The following items are needed:

BBQ Sauce—1 bottle	Dawn Soap—1 lg.
Beef Base—3	Flour—15#
Butter—5 lbs.	Ketchup Bottles—7
Chicken Base—4	Mayo Packets—100
Chili Seasoning—3 lg.	Ranch—1 bottle
Coffee—3	Small Plates
Cooking Spray—2	Sugar—5 lbs.

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Anne Biernasz or the 4-H Office by August 1. Contact Anne with questions at 715-923-4738.

### ENTRY FORM REQUEST

If you plan on entering both in the youth and open fair, please put each division on a separate entry form. Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.

### FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 1. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

### MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

- There is no breakfast included this year.
- Lunch and dinner will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

## FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

## MEMBERS WORKING AT FOOD STAND

Members **must work a full shift** or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3<sup>rd</sup> grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

**Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 21; will have limited menu.**



## COUNTY FAIR ENTRIES TO BE BROUGHT A DAY EARLIER AGAIN

Entry times will be from 12-8 pm on **Wednesday, August 21**, for non-animal items, rabbit/poultry entry times will be 4-7 pm, and all other animals will be 9 am-12 pm on **Thursday, August 22**. Face to face judging will take place from noon until 8 pm on Wed.

## YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on Wed., Aug. 21.

## IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses\\_Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

## VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 17**, at the Fairgrounds.

## DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.

## FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit. This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

## PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

### ATTENTION ANIMAL EXHIBITORS

■When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

### CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

### CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

### MARINETTE COUNTY FAIR CHEESECAKE CHALLENGE

Do you want a chance to compete with your cheesecake at the WI State Fair, then this contest is for you on Sunday, June 23, at Breakfast on the Farm's event held at Anderson Farms, N6506 Anderson Road, in Porterfield. Registration: 9 am near ice cream area and contest is held at 10 am. Must pre-register by e-mailing [mari-nettefair@yahoo.com](mailto:mari-nettefair@yahoo.com) or calling 715-938-4099 by June 17. Rules: Cheesecake must be baked and should be presented on a springform pan. Toppings are encouraged. Recipe must be provided with entry. All entrants will receive 2 day passes to 2024 county fair plus 1st place receives \$50; 2nd—\$30; and 3rd—\$20. The winning baker will participate in the Cream of the Crop Cheesecake Challenge at the WI State Fair, August 10.

Contest sponsors: Marinette County Fair and Marinette County Breakfast on the Farm.



### 4-H RAFFLE

Barb Kolosowski is asking that clubs let her know what they will be donating for prizes. If you haven't contacted her, please let her know by asap. Please make sure to also return unsold tickets.

E-mail [barbmiracllell@yahoo.com](mailto:barbmiracllell@yahoo.com) or call 715-927-5213.



### ANIMAL SCIENCE



### POULTRY TESTING DATES

Rich Kempka will be testing birds July 13, 27 and August 10, 10 am-noon, at the Fairgrounds. If you have any questions, contact Rich at 920-672-9540.

## WI 4-H AREA ANIMAL SCIENCE DAYS

## REGISTRATION OPEN!

## SHAWANO COUNTY JUNE 18TH

## GREEN COUNTY JUNE 20TH



WATCH INBOXES AND SOCIAL MEDIA FOR  
FUTURE REGISTRATION INFORMATION



Registration fees will be \$12.00 per participant and will need to be paid by check on the day of the event.

The host counties will be providing lunch on the day of the event for a cost of \$10 per person. All participants, coaches, parents, etc. who plan to eat will need to pre-register for lunch on the registration form.

This is the [information booklet](#)



**2024 YOUTH TRACTOR & MACHINERY SAFETY TRAINING**

This course is being offered in Antigo on June 18, 20, 25 and 27. Certification will also be provided in Coleman in July, Dates are yet set. The fee is \$40. More information will be forthcoming. For more information or if you have questions, please contact Scott Reuss, Extension Crops and Soil Educator, at 715-732-7510 or e-mail [scott.reuss@wisc.edu](mailto:scott.reuss@wisc.edu)

**PLEASE UPDATE INFO ON 4-H ONLINE**

We have been coming across several records with outdated information. If you move or change your e-mail address, please remember to update 4-H online.

**MINUTES**

**Marinette County 4-H Leaders Association  
May 20, 2024**

The meeting was called to order at 6:00pm by President Jennie Pillath at the Crivitz Fire Station. In attendance were: Jennie Pillath, Lisa Witak, Dorothy Kaminski, Julia Lepinski, Morgan Beaudou, Steve Marvin, Suz Deschane, Lexi Hardy, and Barb Kolosowski.

Motion by Lisa Witak, second by Suz Deschane to approve the minutes as in the newsletter. Carried

Motion by Lisa Witak, second by Barb Kolosowski to approve the treasurer's report and pay bills. Carried

Update from Alexis: Nancy out of the office until 6/4 so if anything needed until then email Lexi. Premium books and entry forms will be mailed soon. The food stand manager needs to be a 4-H volunteer. Please let Extension know if anything is needed for Project 101 day. 92 campers are signed up as of now with 10 from Marinette County. Advance Space Camp details will be coming soon. 1 Marinette County youth is signed up for Summer Academy.

**Committee Reports:**

Fair Board: Premium book is being printed, but is already available on the fair website.

Raffle: May need to order more tickets next year as some are looking for more

Royalty: 2 have shown interest, interviews will be in June

Scholarship: Thank you note from Mitchell VanDeWalle received

**Old Business:**

9 people attended the movie in April

Summer Trip will be to the Timber Rattlers game on 7/10/24. Westlund Bus can hold 54 people. Game is at 12:10pm and we will eat at the pavilion before the game at 10:30am. Each attendee needs to pay \$5 and sign up by June 17. Anyone 12 & under needs to have a chaperone/parent. Motion by Lisa Witak, second by Suz Deschane to approve. Carried

Showmanship/Project 101 Day will be July 20 at the fairgrounds

**New Business:**

June Dairy Month window theme is Celebrate WI Dairy

Next meeting 6/17/24 6pm at Grover Town Hall

Motion to adjourn at 7:15pm by Dorothy Kaminski, second by Suz Deschane. Carried

Respectfully submitted,  
Lisa Witak

**Marinette County  
Breakfast on the Farm**

Sunday, June 23, 2024, 7:30 a.m. to Noon (Rain or Shine)  
Anderson Farm, N6506 Anderson Rd, Porterfield, WI



The Anderson Family Farm was started in 1959 when Mark's parents, Andrew and Glorienne purchased the farm. They milked 20 cows and worked 85 tillable acres for feed. In 1985 Mark and Connie purchased the farm. They currently milk 140 cows, raise about 90 heifers for replacements and own or rent 350 tillable acres, growing feed for the cattle. Over the last 40 years, the Andersons have made many improvements to the farm. The most recent was the purchase and installation of 2 Delaval VMS 300 robot milkers in 2022 which makes them more flexible to be able to attend grandchildren's sporting events, dances, and plays, which is very important to them. The farm is truly a family farm. Mark and Connie, their children Jacob/Molly, Joshua/Amy, Andy/Justine, and Ashley, along with their 7 grandchildren: Lily, Adeline, Landen, Ethan, Amberly, Easton, and Scottlyn. Everyone pitches in to get the job done.

Pancakes, eggs, sausages, ham, cheese curds, maple syrup, applesauce, milk, juice, coffee, ice cream sundaes, Adults - \$10.00 / Children 9-10 - \$5.00, Children 5 years & under - FREE (No advanced ticket sales), Petting zoo, Moo-Mania comedy show, face painting, jail-loans, kids' bouncy play area, cheesecake contest, viewing of barns & cattle, 8:00 A.M. Church Service, music - co-sponsor Dairy Farmers of WI Like us on Facebook - Marinette Co. Breakfast on the Farm/ Any Questions Please contact Corey Kuchta @ 920-660-4182

- |   |   |   |   |
|---|---|---|---|
| Thank you to the following businesses for supporting the 2023 Breakfast on the Farm in money or in-kind donations last year:<br><b>Platinum-\$1,000 or more</b><br>A&C Sawdust/Graese Elec<br>Airgas USA LLC<br>Beaver Machine<br>BelGiosio Cheese Inc<br>Cornette Farm Supply & Vita<br>Country Visions Cooperative<br>Dan Risner & Son Excavating<br>Greenstone Farm Credit<br>Kwik Trip<br>Meatski's<br>Mt. Morris Mutual Insurance<br>Mursau's Piggly Wiggly<br>Nicolet Bank<br>Northeast Cattle Co.<br>Pate Corporation<br>Pelkin's Smokey Meat Market<br>Pound Insurance Center<br>Swiderski Equipment<br>Valley Veterinary Clinic S.C.<br>Van De Walle Farms<br>Waste Control Service Inc<br>Witt's Piggly Wiggly & Ace Hdw<br>Zeamer's Welding LLC<br><b>Gold-\$500-\$999</b><br>Ag Electrical Service<br>Baker Heating & Cooling | <b>BMO Harris Bank</b><br>Carlson Asphalt, LLC<br>Coleman United Coop Shipping<br>Culver's<br>Dams Plumbing & Heating<br>De Laval Dairy Service<br>Farm Inc<br>Finger Family Farm LLC<br>Great Transport Inc<br>Harding Portables LLC<br>Jandt Farms<br>Goddard's Maple Syrup<br>Grover Porterfield Fire Dept.<br>Hoppae Dairy<br>KBM Construction<br>Kozlovsky Dairy Equipment<br>Lofaro's Family Foods<br>Loopy's in Loomis<br>N-K-S Tire Sales & Service<br>Peshigo National Bank<br>Riesterer & Schnell Inc.<br>Strutz Farms<br>Town of Stephenson Fire Dept<br>Wausage Foundry<br>Wiedemeier Sawmill<br>Wisconsin Public Service<br><b>Silver-\$250-499</b><br>Armer Animal Health<br>Badgerland Cattle<br>D&D Equipment Inc<br>Dan Bieber Equipment LLC<br>Dennis Schroeder Milk Trucking<br>Farmers & Merchants Bank & Trust | <b>Fox Cities Builders</b><br>Foxland Harvestore Inc<br>Golden Ridge Dairy LLC<br>Graetz Mfg<br>GVD Feed Covers<br>Hometown Vet Clinic LLC<br>Insurance Center-Green Bay<br>Jack's Fresh Market<br>Jon Thurst<br>Kaufman Farms<br>Kelth & Nancy Hartwig<br>Kevin J Pepin, D.D.S., S.C.<br>Kotick Veterinary Service<br>L&L Sales & Service<br>Meg's Crivitz Pharmacy<br>Menza & Zak Heating & Cooling<br>Nutrition Services<br>Oconto County Lumber, Inc<br>P&B Sales and Service<br>Peshigo Times/Time Saver<br>Pump's Tire<br>Rhodes-Charapata Funeral Home<br>Rocket 88 Music DJ Navy Joe<br>Saputo Cheese, USA<br>Seed Concepts<br>Spartan Nash<br>Springdale Cheese Corp<br>St.Louis Concrete<br>Total Dairy Service LLC<br>Towling Rietbrock Schneider & Halbach S.C.<br>Vanderloog Equipment<br>Wagner-Casper Ins. Agency<br>WI-MI Insurance Agency<br>Witt Auto Sales Inc<br><b>Bronze-\$100-249</b><br>Alter native Animal Bedding<br>American Foods Group | <b>Blaser Acres</b><br>Burger King of Marinette<br>Charlotte Seed Sales<br>Chrysler World<br>Country Veterinary Clinic<br>Crivitz Veterinary Hospital<br>Dairy Farmers of America<br>Dairyland Seed Co Inc<br>Dudkiewicz Farm<br>Dudek Livestock Trucking LLC<br>Frank's Logging<br>Gendron's Inc<br>Gimes Co-op Jeff Anshak & Chris Kinnard<br>Gusick's Ace Hardware<br>H.J. Dudkiewicz & Sons, Inc.<br>Ideal Harvest<br>Ideal Tent & Party<br>Julia's Jumpers<br>Katie's Sales<br>Kuchta Farms<br>Meyers MFG<br>Merrill Equipment Co<br>Midwest Sidewalks<br>North Wood Flooring<br>Nutrition Professionals Inc<br>Oconto Electric Cooperative<br>Patz Maple & Honey Farms<br>Petal n' Roots<br>Precision Carts<br>Rymor Heating LLC<br>Siedhoff Farms<br>Stephenson National Bank & Trust<br>Tappin Teachers<br>The Dairy Barn<br>Tim Witt Chevrolet<br>Tom & Margi Zoromski<br>Unity Cooperative<br>UW-Extension Marinette County<br>Wagner Aggr Hill<br>Waldinger Trucking<br>Wisconsin Building Supply<br>Zorn Trucking |
|---|---|---|---|

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 1.

## 4-H FOOD STAND SIGN-UP SHEET

Name of Club: \_\_\_\_\_

Number of Workers: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_

List adults who will be working the shift: \_\_\_\_\_

### SHIFTS

*\*There will still be the shift on Saturday before the Fair.* \_\_\_\_\_

**\*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 21, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

**PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):**

\_\_\_\_\_

\_\_\_\_\_

**\*ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND BEFORE AND AFTER FAIR:**

\_\_\_\_\_

\_\_\_\_\_

<b><u>Thursday, August 22</u></b>	<b><u>Friday, August 23</u></b>	<b><u>Sat., August 24</u></b>	<b><u>Sun., August 25</u></b>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm _____	10:45 am to 2:45 pm _____	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm _____	1:45 pm to close (5) <u>KK</u>
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

If you need to share a shift with another club, state that: \_\_\_\_\_

