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**Marinette County  
 4-H Newsletter  
 June, 2025**

Greetings Marinette County 4-H Families!

It may have taken a little while, but this summer is sure starting to heat up! There are so many great things going on in 4-H at the local level and beyond. Interest for overnight summer camp Mar-Oco-Sha was very high again this year with registration filling quickly. Our amazing counselor and staff team is gearing up for another fun-filled week at Camp Bird! Some other great summer opportunities you will want to get on your calendar include the Farm Breakfast. I know everyone is working hard on their project in anticipation of the upcoming fair. Speaking of the fair, don't forget to get all of your entries in on time! Wishing you all a safe and healthy summer, and looking forward to seeing you at some of these great events!

**Stay Cool!**

Your 4-H Staff Team,  
 Aimee, 4-H Educator, and Nancy, 4-H Program Support Staff



**Beyond  
 Ready**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.

## **ATTENTION: ADULT VOLUNTEERS**

We still have lots of volunteers that are in need of completing training. If you re-enrolled but did not receive a confirmation email from UW-Madison with your role descriptions, you are not yet fully approved and need to reach out to us as soon as possible. Contact the 4-H office at 715-732-7514.

## **4-H RAFFLE**

Barb Kolosowski is asking that clubs let her know what they will be donating for prizes. Please let her know as soon as possible. Either e-mail her at [barbmira-clell@yahoo.com](mailto:barbmira-clell@yahoo.com) or call 715-927-5213.

## **MARINETTE COUNTY ROYALTY INFO MTG**

Marinette County Royalty will be having an informational meeting on June 23rd, 2025 at 5:30 at the Pound Townhall on County B Coleman WI. This meeting is open to all 4-H members who might be interested in joining or learning more about the Royalty Program.

## **FAIR NEWS**

### **FAIR PASSES**

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 1. NOTE: The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: [Marinette County Fair](#).**

### **FAIR ENTRY FORMS AND PREMIUM BOOKS**

By now, 4-H members should have received their pre-printed fair entry forms. If not, please check with your club's general leader.

### **ENTRY FORM REQUEST**

If you plan on entering both in the youth and open fair, **please put each division on a separate entry form.** Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.

## **WISCONSIN STATE FAIR—July 31st-August 10th.**

### **IMPORTANT - PREMISE ID INFORMATION**

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses\\_Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

### **ATTENTION ANIMAL EXHIBITORS**

■ When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■ If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■ If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

### **CLOVERBUDS**

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

### **CAMPING NEAR THE FAIRGROUNDS**

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.



## FOOD STAND DONATION LIST

The following items are needed:

6" paper plates	Packets of:
Butter—8-10 lbs	●BBQ
Coffee	●Ranch
Dawn dish soap (1 lg)	●Sour Cream
Elbow noodles (up to 6 lb)	Paper toweling
Flour—15 lbs.	Pencil sharpeners (Electric?)
Ketchup	Pencils w/erasers
Mustard	Plastic forks
Napkins	Plastic spoons
Old/used coffee cups (no insulated)	Scrubbies/sponges for cleaning
Sugar—5 lbs.	Swiss Miss / hot cocoa packets

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Margaret Graese or the 4-H Office by August 1. Monetary donations would be accepted as well. Contact Margaret with questions at 715-927-3577.

## MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

•There is no breakfast included with the meal ticket this year, only lunch and dinner.

•Lunch and dinner will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

**NOTE:** The food stand will offer breakfast again on Friday and Saturday morning only, but this is NOT INCLUDED with the meal ticket.

## FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

## MEMBERS WORKING AT FOOD STAND

Members **must work a full shift** or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3<sup>rd</sup> grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Tuesday before the Fair, Wednesday morning (as the food stand will be open on Wednesday afternoon with a limited menu) or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.



Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

**Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Wednesday, August 20; will have limited menu.**



**NOMINATE A COUNTY FAIR LONG-TIME SUPERINTENDENT AND/OR VOLUNTEER FOR RECOGNITION**

The Marinette County Fair Board is looking to acknowledge volunteers, superintendents, and fair board members that have been contributing to the Fair for a long time. They ask that all nominations be in by Monday July 7th. The google nomination form can be found at: <https://forms.gle/HH9veXGA85VFGcoL9>. The 4-H office also has hard copies available.



**Marinette County Fair Longtime Volunteer Nominations**



**Marinette County Breakfast on the Farm**

Sunday, June 22, 2025, 7:30 a.m. to Noon (Rain or Shine)  
Zeitler Enterprises, W8368 E 16th Rd, Coleman, WI



Zeitler Enterprises is a 4th-generation dairy farm established in 1918. It is currently operated by Jerry and Tricia Zeitler along with their three children, Renee Seefeldt, Zach Zeitler, & Michaela Zeitler.

The Zeitler Family has made numerous improvements to the farm over the last 100+ years starting with Jerry's grandparents, Arthur & Esther Zeitler, & parents, Dan & Marge Zeitler. Jerry & Tricia purchased the farm in 2014. In May of 2023, the farm added (4) Lely A5 Robotic milkers in a new 175' x 265' freestall barn that also houses the dry cows & close up springing heifers. In addition to the 260 cows milked in the new barn, Zeitlers also milk 70 cows in their existing stanchion barn. Their milk is shipped to BelGioioso Cheese to make authentic Italian Artisan Cheeses such as Parmesan and American Grana crafted in both Chase & Pulaski, Wisconsin.

Along with the dairy herd and youngstock, Zeitlers harvest 1,000 acres of crop land which includes corn for both silage and grain, alfalfa, soybeans, & wheat. The Zeitlers are blessed to have summertime help, along with family and friends when needed.

Farming brings many challenges, but Jerry & Tricia believe watching their 3 grandsons, Connor, Colton, & Cullen, exploring life on the farm makes it all worthwhile. They anxiously await Baby Seefeldt #4 which is due in September. The new barn is designed for expansion as a 5th generation grows into the family business.

Pancakes, eggs, sausages, ham, cheese curds, maple syrup, applesauce, milk, juice, coffee, ice cream sundaes, Adults—\$10.00 / Children 6-10—\$5.00, Children 5 years & under—FREE (No advanced ticket sales). Petting Zoo, Moo-Monies comedy show, face painting, balloons, kids' bounce play area, viewing of barns & cattle, music—co-sponsor Dairy Farmers of WI

Like us on Facebook - Marinette Co. Breakfast on the Farm/Any Questions Please contact Corey Kuchta @ 920-660-4182

Thank you to the following businesses for supporting the 2024 Breakfast on the Farm in money or in-kind donations last year:

**Platinum-\$1,000 or more**

- A&C Sawdust/Graese Elec
- Airgas USA LLC
- Anderson Family Farm
- Country Visions Cooperative
- Dan Risner & Son Excavating
- David Behrens Construction
- DL Electric
- Greenstone Farm Credit
- Harding Portables LLC
- Hoppe Dairy
- Jandt Farms
- Kwik Trip
- Meatski's
- Mt. Morris Mutual Insurance
- Mursau's Piggly Wiggly
- Northeast Cattle Co.
- Patz Corporation
- 180 Auto
- Swiderski Equipment
- Valley Veterinary Clinic S.C.
- Van De Walle Farms
- Wiedemeier Sawmill
- Witt's Piggly Wiggly & Ace Hdwr

**Gold—\$500-\$999**

- Baker Heating & Cooling
- Beaver Machine Inc.
- BelGiososo Cheese Inc
- Carlson Asphalt, LLC
- Charapata Seed Sales
- Coleman United Coop Shipping
- Cornette Farm Supply & Vita Plus
- Dama Plumbing & Heating
- De Laval Dairy Service Farm Inc
- Finger Family Farm LLC
- Goddard's Maple Syrup
- Greef Transport Inc
- Grover Porterfield Fire Dept.
- Jack's Fresh Market
- KBM Construction
- Lofaros Family Foods
- Loopy's in Loomis
- Nicolet Bank
- N-K-S Tire Sales & Service
- Pelkin's Smokey Meat Market
- Riesterer & Schnell Inc.
- Saputo Cheese, USA
- Springside Cheese Corp
- Strutz Farms
- Waupaca Foundry
- Waste Control Service Inc.
- Wisconsin Public Service

**Silver—\$250-499**

- Blaser Acres
- Chrysler World
- Culver's
- Foland Incorporated
- Golden Ridge Dairy LLC
- Graetz Mig
- Kaufman Farms
- Keith & Nancy Hartwig
- Kevin J. Pepin, D.D.S., S.C.
- L&L Sales & Service
- Meg's Crivitz Pharmacy
- Menza & Zak Heating & Cooling
- Nutrition Services
- Oconto County Lumber, Inc
- Patz Maple & Honey Farms
- P&D Sales and Service
- Prairie Farms
- Rhodes-Charapata Funeral Home
- Rocket 88 Music DJ Navy Joe
- Seed Concepts
- Spartan Nash
- Swiderski Equipment
- Thurk Hoof Care LLC
- Tim Witt Chevrolet
- Vanderloop Equipment
- Wagner-Casper Ins. Agency
- Wagner Sugar Hill
- WI-MI Insurance Agency
- Witt Auto Sales Inc

**Bronze—\$100-249**

- Alternative Animal Bedding
- American Foods Group
- Burger King of Marinette
- Countryside Veterinary Clinic
- Crivitz Veterinary Hospital
- Dairy Farmers of America
- Dairyland Seed Co Inc
- Dan Bidler Equipment LLC
- Dudkiewicz Farm
- Dufek Livestock Trucking LLC
- Frank's Logging
- Gendron's Inc
- Genex Co-op Jeff Jahnik & Chris Kinnard
- H.J. Dudkiewicz & Sons, Inc.
- Isabel Tent & Party
- Jack's Jumpers
- Jeff & Rosie Nowak
- Katle's Subs
- Kuchta Farms
- Menn Law Firm
- Meyers MFG Corp
- Merrill Equipment Co
- Midwest Sidewalls
- North Wood Flooring
- Oconto Electric Cooperative
- Peubidge Timas
- Precision Carts
- Rymer Heating LLC
- Tappin Teachers
- Tom & Margi Zoromski
- United Cooperative
- UW-Extension Marinette County
- Wagner Sugar Hill
- Walldvogel Trucking
- Wisconsin Building Supply
- Zorn Trucking

Registration opens soon for

**2025 National 4-H Congress**

Nov 28 - Dec 2, 2025  
Atlanta, GA

An Educational Experience held in Atlanta, GA. Congress is the premiere nationwide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

**ACTIVITIES**

- Educational Workshops & Tours
- City Exploration
- International Events
- World-Renowned Speakers
- State and Congress-wide meetings
- Community Service
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant



Registration open in 4HOnline from June 1-30th!

## ANIMAL SCIENCE

### POULTRY TESTING DATES



Rich Kempka will be testing birds July 19 and August 2 at the Wausaukee Fairgrounds; and, July 26 and August 9 in Gillett. All times are 10 am—noon. If you have any questions, contact Rich at 920-672-9540.

### IMPORTANT INFORMATION ABOUT TIMES TO BRING ANIMALS TO THE FAIRGROUNDS

All animals entered in livestock performance (auction) classes are required to be at the Fairgrounds between 3-7 pm on Wed., August 20, 2025. Rabbit and poultry entries must also be brought to the Fairgrounds Wed., Aug. 20, 2025 from 3-7 pm. All other animals (except for horses) may be brought at this time as well, but are not required to be brought until noon 12 pm on Thursday, August 21, 2025. Horses will be entered from 9 am-noon on Thursday, August 21, 2025.



## MINUTES

### **Marinette County 4-H Leaders Association Meeting Mon, May 19th**

The meeting was called to order at the Pound Town Hall at 6:04 PM by Jennie Pillath. Attendees were Jennie Pillath, Anne Biernasz, Sue Deschane, Dorothy Kaminski, Lisa Witak, and Margaret Graese.

Motion made to approve the secretary's report from the 4/21/25 meeting as presented in the newsletter by Lisa Witak, second by Anne Biernasz. Carried

Motion to approve the treasurer's report by Margaret Graese, second by Lisa Witak. Carried

Jennie Pillath read the written report/update from Aimee Elkins.

Updates were provided for the various Committee reports.

- Update on the Food Stand – motion was made to request funds from the foundation to purchase a nacho cheese machine and french fry warmer by Sue Deschane, second by Margaret Graese. Carried
- Royalty - have 1 applicant – still looking for more
- Shooting Sports – Jennie Pillath to check with Maddy Bieber
- Dog Project – Anne sending out note to plan to start in late June

Old Business Update: Blizzard Game on June 6th - so far 3 interested in families

New Business Update: Flower pots in Peshtigo were ordered and receipt turned in – will be a map provided once all pots are set out

Next meeting will be at the Grover Town Hall on 6/16/25 at 6:00 pm.

Motion to adjourn at 6:41 PM by Sue Deschane, second by Lisa Witak. Carried

Respectfully submitted,  
Margaret Graese

**"4-H IS A COMMUNITY OF YOUNG PEOPLE  
ACROSS AMERICA WHO ARE LEARNING  
LEADERSHIP, CITIZENSHIP AND LIFE  
SKILLS"**

■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 1.

### 4-H FOOD STAND SIGN-UP SHEET

Name of Club: \_\_\_\_\_

Number of Workers: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_

List adults who will be working the shift: \_\_\_\_\_

#### SHIFTS

*\*Help needed Saturday and/or Tuesday before the Fair.* \_\_\_\_\_

**\*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 20, AS THE FOOD STAND WILL BE OPEN DURING 3-7 PM WITH A LIMITED MENU.**

**PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):**

\_\_\_\_\_

\_\_\_\_\_

**\*ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND AFTER THE FAIR:**

\_\_\_\_\_

\_\_\_\_\_

<u>Thursday, August 21</u>	<u>Friday, August 22</u>	<u>Sat., August 23</u>	<u>Sun., August 24</u>
10:45 am to 2:45 pm _____	10:45 am to 2:45 pm <u>B4LC</u>	10:45 am to 2:45 pm <u>FG</u>	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm _____	1:45 pm to close (5) _____
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_

If you need to share a shift with another club, state that: \_\_\_\_\_

