



**Marinette County
4-H Newsletter
June, 2026**

Greetings Marinette County 4-H Families!

Summer is finally here and there is so much to look forward to! There are so many great things going on in 4-H at the local level and beyond. Interest for overnight summer camp Mar-Oco-Sha was very high again this year with registration filling quickly. Our amazing counselor and staff team is gearing up for another fun-filled week at Camp Bird! Registration for our Noah's Ark trip is now open so be sure to check out those details in the newsletter. I know everyone is working hard on their projects in anticipation of the upcoming fair. Speaking of the fair, don't forget to get all of your entries in on time! Wishing you all a safe and healthy summer, and looking forward to seeing you at some of these great events!

Your Marinette County 4-H Team,
Sarah and Nancy

Sarah Ferdon
4-H Program Educator
sarah.ferdon@wisc.edu
715-732-7516

Nancy Servais
4-H Support Staff
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715-732-7514



SUMMER TRIP TO NOAH'S ARK

Registration is now open for our day trip to Noah's Ark Waterpark! Please join us for a day of fun on **Tuesday, July 21st**. We will be taking a coach bus (pick up in Wausaukee, Crivitz and Coleman) to and from Wisconsin Dells. This event is open to 4-H members and family (\$10/person) and non 4-H members (\$15/person). This price includes lunch at the park. **Children under age 13 will need an adult chaperone.** Space is limited, so please register using the QR code or link below to ensure your spot! **Registration and payment are due to the Extension office by July 7th.** Checks can be made out to Marinette County 4-H. If you need help registering, please contact the Extension office at (715)732-7514.



<https://forms.gle/oeRNDS1Rk3hREXvw9>



LOOK INSIDE FOR IMPORTANT INFORMATION.



4-H ROYALTY INFORMATION

To be part of this year's Royalty, youth must be at least 14 and entering high school as of September 2026.



The deadline for the committee to receive the applications is June 15th, 2026. Interviews will be held the second week of July. A dinner will be held either the weekend of July 25/26, 2026 or August 1/2, 2026 for the Coronation of the Queen. Duties for this year's Royalty will start on Saturday, August 22nd, with the Dog and Vet Science judging. These are new changes.

Call Dorothy Kaminski (920-897-2316 or 920-471-2775), if you need an application.

4-H RAFFLE

Barb Kolosowski is asking that clubs let her know what they will be donating for prizes. Please let her know as soon as possible. Either e-mail her at barbmira-cllell@yahoo.com or call 715-927-5213.

Also, Barb is asking that you have the raffle stubs filled out **completely** (full name, address and phone number).

Back-to-School Day Camp
You're Invited: Military Connected Families!

Saturday, August 22nd
12:30 - 4pm
FREE

STEM Innovation Center
2019 Technology Way
Green Bay, WI 54311

cooking
art
STEM
games
resources
& MORE!

Register Here

All military-connected families are invited to our Back-to-School Day Camp. This family-friendly camp welcomes all ages for an afternoon of fun, including cooking classes, STEM projects, family crafts, and a lively festival. Join us for an unforgettable afternoon as we kick off the new school year together!

USO Wisconsin

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JUNE DAIRY MONTH WINDOW DISPLAY

Window displays are evaluated on message conveyed - 20 points; title and lettering - 10 points; attracts attention - 20 points; holds interest - 15 points; appearance - 15 points; suitable subject - 10 points; and workmanship - 10 points. This year's theme is: *Welcome to Wisconsin: Strong Farms, Strong Families*. Submit pictures of your club's window displays by **June 14th** to the 4-H office.



FAIR NEWS

FAIR PASSES

Family Fair Passes for families of youth exhibitors are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn into the 4-H Office no later than August 3. **NOTE:** The Family Pass only includes immediate family members living in the same household. **Please make checks payable to: Marinette County Fair.**

FAIR ENTRY FORMS AND PREMIUM BOOKS

Premium books and fair entry forms should be available within the next week. General club leaders will be e-mailed when they become available.

ENTRY FORM REQUEST

If you plan on entering both in the youth and open fair, **please put each division on a separate entry form.** Each division (youth, open and senior) are treated separately in the Fair computer program and exhibitors are issued separate exhibitor numbers.

WISCONSIN STATE FAIR—August 6-16th.

FOOD STAND DONATION LIST

The following items are needed:

- Butter (8 to 10 lbs.)
- Coffee filters (1 bag—8 to 12 cup basket holder style)
- Plastic forks
- Plastic knives
- Plastic spoons
- Sauerkraut (2 cans—1 lb. each)
- Swiss Miss Hot Cocoa (1 big container)

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to either Margaret Graese or the 4-H Office by August 3. Monetary donations would be accepted as well. Contact Margaret with questions at 715-927-3577.

MEAL TICKET INFO FOR FOOD STAND

Meal tickets are still \$50 this year. Only youth exhibitors (including FFA) and leaders will be able to purchase meal tickets. Parents of the youth exhibitors will not be able to purchase them unless they are leaders. **Please make checks payable to: [Marinette County 4-H](#).**

- Lunch and dinner will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday.
- New this year will be the inclusion of one meal on Wednesday.

NOTE: There will be NO sharing of meal passes.

NOTE: The food stand will NOT be offering breakfast this year. (In lieu of that, we will work to open a little earlier as food is ready, with the full menu ready by official time of 11 am.

FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do NOT wear flip flops, sandals, short shorts or mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.



MEMBERS WORKING AT FOOD STAND

Members **must work a full shift** or more or contact the Extension office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are to work a full shift or more in the food stand.
2. Members purchasing meal passes **must** work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities **must** work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with clean up on Saturday before the Fair, set up on Tuesday before the Fair, Wednesday morning (as the food stand will be open on Wednesday afternoon with a limited menu) or clean up on Sunday evening of the Fair or Monday morning the day after the fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are **NOT** free while you are working in the stand or at any other time.
7. **NO** cell phone use while you are working in the stand.

REMEMBER: **NO DRINKING/EATING DURING YOUR SHIFT.**



Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

Shifts available to clubs to work at the Food Stand can be found at the end of this newsletter. Help is also needed on Saturday, August 22nd for clean-up and set-up before the Fair, Wednesday, August 26th, to help serve—will have limited menu, and Sunday, August 30th, after the Fair for clean-up and take down, and Monday, August 31st, for final clean-up and take down.

REQUIRED - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses_Permits/Animals.aspx) or <https://wiid.org/>

ATTENTION ANIMAL EXHIBITORS

■ When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■ If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■ If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from noon to 8 pm on Wed. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

BARN DECORATING AND COSTUME CONTESTS TO BE HELD AT THE FAIR

The 250th Anniversary of the USA (Sesquicentennial) will be celebrated on July 4, 2026, marking 250 years since the signing of the Declaration of Independence. In honor of this, the Fair Association has decided to hold a Barn Decorating Contest at the Fair in August. They are asking clubs to decorate around the theme of America's 250th Anniversary.

The theme of this year's costume contest at the Fair will also be America 250.

ANIMAL SCIENCE

National 4-H Animal Science Career Night



Presented by the National Association of Extension 4-H Youth Development Professionals, Animal Science Working Group

Join us for an evening to hear from noted speakers in the animal science industry as they share career exploration insights, advice, and more! Youth do not need to be a 4-H member to participate.

Open to youth in grades 7-13 (ages 12-19)

June 18, 2026

at 7-8:30p.m. EST
via Zoom
*Classes and Clubs encouraged to join



Dr. Mark Hoge
Associate Professor of
Animal Science and
Livestock Judging Coach
Western Illinois University

Register by June 17 at
11:59p.m. EST
at go.illinois.edu/CareerNight



Mr. Kevin Robinson
Senior Animal Care Specialist
Sea World San Diego

For more information contact:
srcarls2@illinois.edu



DOG TRAINING MEETINGS FOR JUNE

June meetings will be Monday, June 8th, 15th, 22nd and 29th, 6 pm, at the Fairgrounds. Bring your dog on June 8th. Everyone needs to bring their shot records to that meeting, if you haven't provided them prior. This is a mandatory requirement. If you have questions, contact the Key Leader, Anne Biernasz, at 715-923-4738.

NEXT LIVESTOCK COMMITTEE MEETING

The next Livestock Meeting will be held August 3, 7 pm, at the Fairgrounds. YQCA is also due then.

"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"

MINUTES

Marinette County 4-H Leaders Association May 18, 2026 Minutes

The meeting was called to order at 6:01pm at Crivitz Fire Station by Jennie Pillath. In attendance were: Jennie Pillath, Suz Deschane, Dorothy Kaminski, Lisa Witak, Barb Kolosowski, Laura Race, Julia Lepinski, Anne Biernasz, Sarah Ferdon, and Margaret Graese.

Motion to accept the secretary's report as printed in the newsletter by Lisa Witak, second by Anne Biernasz. Carried

Motion to approve the treasurer's report by Lisa Witak, second by Suz Deschane. Carried

Report from Sarah Ferdon, 4-H Educator, Crivitz Women's club already completed the fishing equipment donation for camp so we will be helping to put together emergency kits for camp. Leaders will need to pick up premium books/entry forms this year.

Committee Reports:

Fair Board: Premium book at the printer. America 250 costume contest and barn decorating theme this year.

Raffle: Barb has more tickets if needed.

Royalty: Information meeting 6/1 at 5:30pm at Pound Town Hall

Summer trip to the Dells. Cost for bus is \$2,690.00. Noah's Ark on 7/21/26 and tickets for there are \$25.99/person including a small lunch. Leaders association will charge \$10/person for 4-H families and \$15/person for non-4-H families with sign up and payment due by 7/7/26. There must be a designated chaperone at least for each 10 kids. Motion by Lisa Witak, second by Suz Deschane. Carried

Work completed on 2026-2027 budget and final budget will be presented at June meeting.

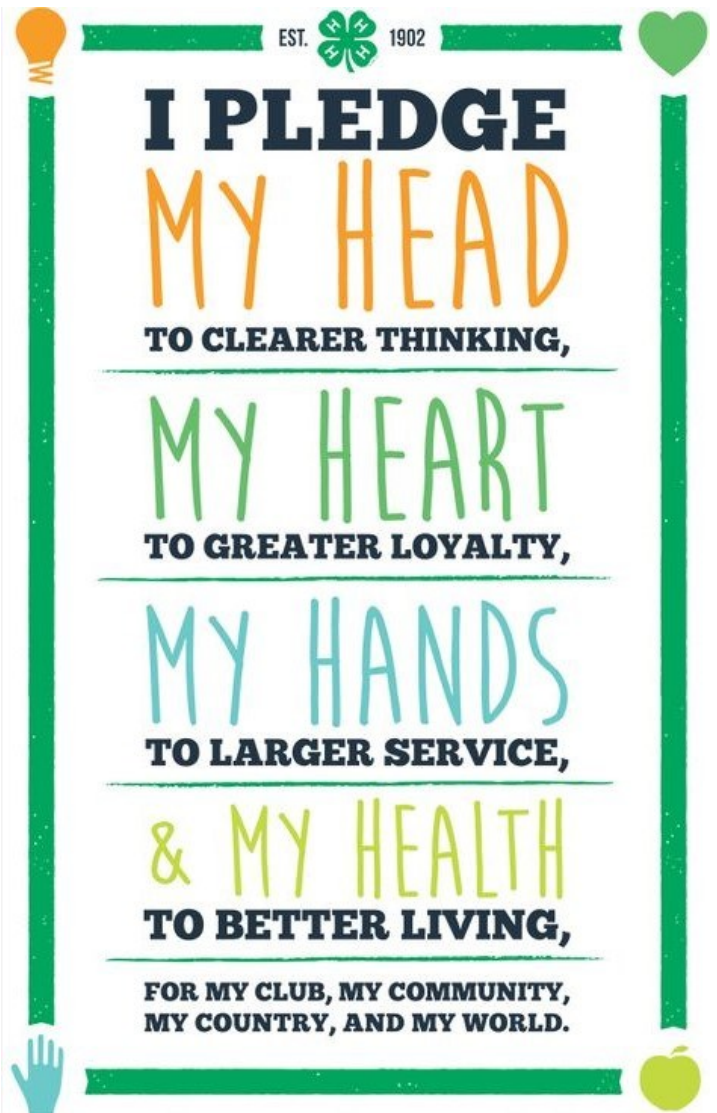
June Dairy Month display picture must be submitted by 6/14/26 and the theme is Welcome to Wisconsin: Strong Farms, Strong Families.

Motion by Margaret Graese, second by Dorothy Kaminski to approve Anne get needed supplies to fix or remake the 4-H sign used for the Christmas display.

A thank you card was received from Mackenzie Shepherd for her scholarship award.

Motion to adjourn at 7:44pm by Lisa Witak, second by Dorothy Kaminski. Carried

Respectfully submitted,
Lisa Witak



■ Please return to the Extension Marinette County Office, 1926 Hall Ave., Marinette WI 54143. by August 3.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

*HELP NEEDED SATURDAY &/OR TUESDAY BEFORE THE FAIR. _____

*LOOKING FOR A FEW VOLUNTEERS TO HELP WORK ON WEDNESDAY, AUGUST 26, AS THE FOOD STAND WILL BE OPEN FROM APPROX NOON—8:00 OR 9:00 PM WITH A LIMITED MENU.

PERSON(S) ABLE TO WORK ON WEDNESDAY: (PLEASE INCLUDE CLUB AND CONTACT #):

*ALSO HELP IS NEEDED TO DO THOROUGH CLEANING OF STAND AFTER THE FAIR SUNDAY & MONDAY:

<u>Thursday, August 27</u>	<u>Friday, August 28</u>	<u>Sat., August 29</u>	<u>Sun., August 30</u>
10:45 am to 2:45 pm <u>EOTT</u>	10:45 am to 2:45 pm <u>B4LC</u>	10:45 am to 2:45 pm _____	10:45 am to 2:00 pm <u>B4LC</u>
2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm <u>MGG</u>	2:30 pm to 6:30 pm _____	1:45 pm to close (5) _____
6:15 pm to 9:00 pm <u>MGG</u>	6:15 pm to 9:00 pm _____	6:15 pm to 9:00 pm _____	

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____

