



**Marinette County  
4-H Newsletter  
February, 2022**

Greetings 4-H Families and Friends,

The days are starting to get longer and the snow is melting away. Spring is surely almost here. As you are planning for your families spring and summer, be sure to look over the newsletter carefully, there are lots of great 4-H opportunities coming up!

Keep in mind that many of our 4-H opportunities are wonderful experiences for members and non-members alike. Do you know someone who may be interested in 4-H activities but they aren't sure what it is all about? Invite them to join you for a meeting, project activity, or even camp experience! The best way to learn about 4-H is to learn by doing! See the newsletter for a chance to win some great prizes by inviting someone to a 4-H event!

I am looking forward to connecting with many of you at some of the great events to come. Until then, have fun and stay safe!

Best,

Aimee Elkins  
4-H Program Educator  
Marinette and Oconto Counties

[aimee.elkins@wisc.edu](mailto:aimee.elkins@wisc.edu)



**4-H Volunteers  
Inspire Kids to Do**

**NATIONAL VOLUNTEER WEEK**  
*April 17-23* is National Volunteer Week! It's time to celebrate our volunteers and all that they do. Volunteering is a big part of 4-H. We rely on a network of volunteers to provide caring and supportive mentoring to our 4-H'ers helping them learn life skills and grow into true leaders. **THANK YOU** for your service! We could not have 4-H without our volunteers!



**THANK YOU MARINETTE COUNTY 4-H VOLUNTEERS !!**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



## THANK YOU CARD RECEIVED FROM '2021 FRIEND OF 4-H' AWARD WINNER

The following message was received from Jean Wyss, who now resides in Arizona. "...Thank you very much for the recognition gifts. Was very thoughtful of you. I will enjoy all of them. So glad you can use the 4-H dolls. Thanks again, Jean Wyss. Jean received a certificate and photo frame from the state and a USA/4-H flag pin from Marinette Co. 4-H.

## WI TOWNS ASSOCIATION SCHOLARSHIP

The WI Towns Association, Rural Mutual Insurance Company & Scott Construction, Inc., will be awarding \$7,000 in scholarships to high school seniors graduating in 2022 from a public or private high school in WI that plan to enroll in a WI public or private college or a university in 2022. The essay should address the topic: "What can Wisconsin's leaders do to increase young adult interest in serving on a town board?" Essays must be postmarked by **May 27, 2022**. For more information and an application, visit <https://www.wisctowns.com/resources/scholarship/>

## WI 4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2022. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Tuesday, March 15, 2022, 5:00 pm.

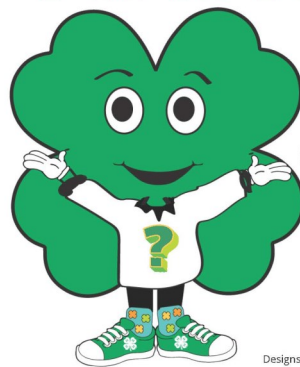
WI 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance & future educational goals.

To be eligible for scholarships students must have been a WI 4-H member for at least three years; should have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2022-2023 academic school year. Scholarship winners from previous years are not eligible. Visit <https://wis4hfoundation.org/scholarships/>

## SPRING/SUMMER CHALLENGE

Invite a friend to a 4-H event & win prizes! The best way for us to spread the word about 4-H is to share it with others! As you participate in 4-H events this spring and summer, make sure to invite a friend! If you bring a friend to a 4-H event (a club meeting, a project workshop, fun activity, etc), send an email to [nservais@marinettecounty.com](mailto:nservais@marinettecounty.com) and let us know who you brought to the event – your name will be entered in a drawing for a 4-H Mall Gift Certificate! You can use the prize to order 4-H apparel, accessories or more! Enter before July 30th to be eligible to win!

# 4-H is for YOU!



## Chris Clover Shirt Design Contest

We want to share what's important to you with others!

- 1 **Design** a shirt that represents a cause, history, a project, anything important to you.
- 2 **Write** about your shirt and where to learn more.
- 3 **Submit** at [cc.wi4h.org](http://cc.wi4h.org) or <http://bit.ly/wi4hmovementpic>

Designs will be used to promote 4-H and may be modified/edited

Can you see yourself here?



#opportunity4all

#WI4Hmovement

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## SPRING CHAIN REACTION PROJECT

**May 1—May 8.** You can choose a date that works for you. Just a few hours of your time helps seniors remain in their own homes. Marinette Co. Elderly Services is looking for commitments as soon as possible, before April 9th. Ph:715-854-7453. WI Toll-Free: 800-990-4242.

## EXTENSION MARINETTE COUNTY HAS A NEW FACEBOOK PAGE

Catch up with what is happening with Extension programming, both locally and statewide, along with interesting information. Click on:

<https://www.facebook.com/Division-of-Extension-Marinette-County-106598308593986>

## TREES AND SHRUBS AVAILABLE

The Menominee Co. Conservation District is again offering for sale trees & shrubs, along with other supplies. Ordering is open until April 1st. Pick up will be April 29th 1-5 pm and April 30th 9-12 at the Menominee County Road Commission Stephenson, MI and April 30th 10-12 at Tractor Supply Marinette. To see what is for sale and to order on-line visit <http://www.menomineecd.com/> & click on 'tree sale.'

## UW-MADISON SCIENCE EXPEDITIONS / EXPLORE SCIENCE - CAMPUS OPEN HOUSE

UW-Madison Science Expeditions **April 8-10**. Connect with researchers, visit labs and field sites and grow your interests in STEM. For further information, visit [sci-ence.wisc.edu/science-expeditions/](http://science.wisc.edu/science-expeditions/)



## THE WISCONSIN YOUTH INSTITUTE

April 11, at the UW Madison. This institute is a life-changing experience where 9th-12th grade students engage with local leaders and experts on critical global challenges, participate in hands-on activities and explore exciting ways to make a difference in WI and around the world. There is no registration cost & meals will be provided during the event. To participate in the WI Youth Institute, students research a global issue and write a paper under the supervision of a teacher or mentor. However, both student and teacher/mentor participants must organize their own transportation to and from the event. Registration and paper submission due online by March 25. More info at [https://www.worldfoodprize.org/en/youth\\_programs/global\\_youth\\_institute/wisconsin/](https://www.worldfoodprize.org/en/youth_programs/global_youth_institute/wisconsin/)

## NEVER TOO EARLY TO THINK ABOUT ROYALTY

Any youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette Co. Royalty can apply. If interested, contact Dorothy Kaminski at 920-897-2316. Applications will be mailed out soon with interviews to be scheduled for May.



## 4-H CLUB GRANT PROGRAM

The purpose of the Mutual of Wausau Insurance Corporation program is to support 4-H clubs in youth development & to promote civic & leadership responsibilities. Grants will be awarded in the amount of \$400 per club. To be considered, applications must be received at the company's home office by April 1. For an application, contact the 4-H office. On the last line of the application, please use Carriveau Insurance Agency, Crivitz and Suzanne Deschane as the referral.

## TRACTOR SUPPLY CO PAPER CLOVER CAMPAIGN

April 27, 2022 through May 8, 2022. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers. If your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. To participate, your 4-H club must register with the WI4-H Foundation before your event because \$50 is awarded to only one club per store. If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org) or (608) 262-1597.

## FARM MACHINERY/TRACTOR SAFETY CLASSES

Oconto Falls—Class #24088. Fee \$89.10. Tues., March 29-April 26, 4-9 pm, at NWTC Oconto Falls. Course provides youth primarily under the age of 16, but not younger than 12 at the time of enrollment, with the necessary training and preparation to take the evaluation test. Online registration: go to [nwtc.edu](http://nwtc.edu), click on Current Students in the upper right hand corner, click on my.NWTC, log in and find a class or phone Enrollment Services at 920-498-5444. For additional info or other locations, call Nancy at 920-498-5724.

## 'HIT ME WITH YOUR BEST SHOT' PHOTO CONTEST

This photo challenge, sponsored by Minnesota 4-H, is open to enrolled 4-H youth across the Midwest. Youth as young as kindergarten are welcome to join the challenge. Youth may submit their favorite photo (with no or minimal editing) with up to three sentences of why it's special to them. Deadline to submit an image is 11:59 pm on March 31, 2022. Learn more <https://z.umn.edu/4h-photography>. Register at <https://z.umn.edu/BestShotPhotoContest>. Submitted photos will be displayed in a slideshow. All participants will have their names entered in a random drawing for prizes.

## **NEW FUNDRAISING OPPORTUNITY FOR 4-H CLUBS!**



**Farm Wisconsin is partnering with local 4-H chapters to showcase their animals while also fundraising for their club!**



Sign up to bring your animals to Farm Wisconsin and your club will receive \$2 for every admission ticket sold on your date!  
Email [jenna@farmwisconsin.org](mailto:jenna@farmwisconsin.org) for more details.



## **DON'T FORGET THE VIRTUAL LEARNING COMMUNITY**

The site shows you all currently scheduled VLC events and opportunities offered through the Virtual Learning Community and our partners. If you would like to see a calendar of all 4-H/Extension opportunities, please view it at <https://4h.extension.wisc.edu/virtual-learning-community/>. If you see an event you are interested in, click on it for more information.



## WISCONSIN 4-H PROJECT RESOURCES

Are you looking for some project ideas? Not sure where to look for learning resources for your projects? Interested in a different project, but want to learn more about it? Wisconsin 4-H has some project resources for you!

• 4-H Project Webpages - <https://4h.extension.wisc.edu/opportunities/projects/>: This website has lots of information on the various 4-H projects offered. Each project page has additional information and links to more learning resources.

• Wisconsin 4-H Resource Library - <https://4h.extension.wisc.edu/resources/resource-library/>: This search site has search options where you can search by project, type of material or audience. There are project resources and other documents here that can be helpful!

• Wisconsin 4-H Project Leader Resources - <https://4h.extension.wisc.edu/resources/volunteerresources/project-leader-resources/>: Are you a project leader? Looking for some tools for you? Here's a site where you can find tools to help you plan a project activity or meeting!

## 4-H PROJECT LITERATURE

Are you looking for resources and information about the 4-H projects you have signed up for? All 4-H members can request 4-H project books on a variety of topics! We have copies of the 4-H project books for most projects at the Extension Office. Give us a call at (715) 732-7514 and we can get you the books you need!

## PROJECT AND ENROLLMENT DEADLINE IS MAY 1ST

Summer is quickly approaching and that means it's almost time for the Marinette County Fair! You must be enrolled as a 4-H member in 4-H Online by May 1st to be eligible to exhibit at this year's county fair.

**"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"**

## SHOOTING SPORTS CERTIFICATION WORKSHOP

2022 Eastern Workshop, Green Bay, (Registration opens March 1, 2022). April 30, 2022, 8AM – 5PM

Disciplines: Archery, Rifle/Air Rifle, Shotgun. Registration Deadline: April 23. At New Franken Sportsmen's Club, 281 N New Franken Rd, New Franken. Need to be: Age 21+; be an approved 4-H leader ; complete National 4-H Shooting Sport Online training (required for first-time volunteers only.) Register for a certification workshop of choice through 4-H Online & pay fee (only one certification can be obtained at a Saturday workshop). Attend the complete 8 hours of a Saturday certification workshop. Must consult with county 4-H staff regarding interest in becoming a certified instructor. National online training & certification workshops have separate fees requiring credit card payment.

### 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer. Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities Act (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-H Online. Registration is on a first come, first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)

## WISCONSIN 4-H POLICY UPDATES

Wisconsin 4-H has a variety of policy updates that have been posted for various projects including Animal Science Projects and Activities, Fishing and Ice Fishing, Go-Karts, Horseless Horse, Parades, and more. Check out the full list of policies and learn more here:

<https://4h.extension.wisc.edu/2021/09/17/wisconsin-4-h-policy-updates/>





## ANIMAL SCIENCE

### FUR, FIN, FEATHER: TEACHING SHOW

Youth are invited to participate in the Fur, Fin, Feather: Teaching Show, slated for **Sat., April 30th** at the Barney Center in Sparta. This show is unique in the aspect that it focuses on teaching & learning. For rabbits & poultry, there will be an all breed show, & showmanship competition. For rabbits, there will also be a breed judging class/giving reasons. The judges for these shows will work with youth to give them advice & teach them more about their animals/showmanship skills & how to improve.

There will also be a small pet/cat show (no dogs or livestock). This is an opportunity for youth to present their small pets to a judge, answer their questions about their care, management & relationship with their animal and receive a participation certificate/award. Finally, there will be a photography & poster show, along with an educational poster session, and an opportunity to complete a service project (making cat toys to be donated to local shelters). For applications and full set of rules see the show bill at: <https://vernon.extension.wisc.edu/files/2022/02/Fur-Fin-Feather-Show-Bill-1.pdf>

The online entry form can be found here: <https://forms.gle/w291Udd3PC4fsCiz8>

### COUNTY FAIR WEIGH-IN DATES

**March 19**, 8-10:30 am, at the Fairgrounds for beef.

**May 14**, 9-10:30 am, at the Fairgrounds for sheep/goat. Swine pictures can be e-mailed to [marinettefair@yahoo.com](mailto:marinettefair@yahoo.com) or given to Lisa Witak prior to May 14 at 10:30 am.

Anyone needing RFID tags should contact Lisa before the weigh in date. Tags are \$2 each for beef/swine and \$1.50 for sheep/goat. There will be another livestock meeting on April 4 at 7 pm at Grover Town.

### AREA ANIMAL SCIENCE DAYS—SAVE THE DATE

For our area, Sheboygan County will be hosting on June 15th. Each site will host livestock and dairy judging along with other animal species offerings. More will be coming soon about additional offerings at each site along with registration information.

## WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

### EDUCATIONAL PROGRAMMING 2022

**January 13** - Grand Challenge: Animal Health & Welfare

**February 10** - Grand Challenge: Precision Agriculture

**March 3 (\*date change\*)** - Grand Challenge: Food/Meat Safety

**April 14** - Grand Challenge: Land and Water

**May 12** - Grand Challenge: Biomedical Advancements

Why are we concerned? What is the scientific problem?

What do we know?

What more do we need to learn?

How does this apply to my youth animal project?

What are the career opportunities?

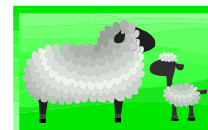
All events are *virtual* and begin at 7 p.m.  
Can meet county educational requirements.

For more information & how to register: <https://go.wisc.edu/tnq61h>



### US TARGHEE SHEEP ASSOCIATION STARTER FLOCK PROGRAM

Program's purpose is to promote growth and visibility of the Targhee breed and to promote youth involvement and education within the breed. For youth, age 9 to 17 as of Jan. 1, 2022 whose family does not raise Targhee sheep. Application and materials due April 1. Winner will be awarded one ewe lamb, one yearling ewe and one brood ewe. For more information and application, visit <http://www.ustargheesheep.org/>



### ANIMAL SCIENCES EDUCATION SERIES

The series is offered in connection with the UW Madison Animal & Dairy Sciences Dept., College of Agricultural and Life Sciences and Division of Extension. Topics are for youth and adults. Each session begins at 7 pm followed by question and answer time.

These sessions will provide awareness and knowledge of animal agriculture in these challenge areas listed. They will also give details on careers and how this area connects with your animal project. Younger youth can learn through a take-home activity they talk about with parents and or project leaders.

April 14 – Grand Challenge: Land and Water

May 12 – Grand Challenge: Biomedical Advancements

For registration and details, go to: <https://go.wisc.edu/tnq61h>. On this webpage, you can also find an educational verification form. Complete the form and turn it into your county fair and or livestock committee to verify your participation.





### **HOUSEHOLD CAT SHOW**

Sunday, April 10, noon to 4 pm. Masks required. Check in and Vet-in: 10-11:45 am. Judging begins at noon. Winne-

gamie Dog Club, 2043 Manitowoc Rd., Menasha. Sponsored by Fox River Valley Cat Club. Spectator pricing: adults-\$3, children/seniors-\$2, family \$8. Pre-registration fee is \$20/cat—deadline is March 30. (4-H or Scout entry is \$18 with affiliation proof.) For more information and application, click on

<https://www.foxrivervalleycatclub.com/2022-hhp-show>

### **4-H LIVESTOCK AND SKILL-A-THON CONTEST AND THE STATE 4-H MEATS JUDGING CONTEST**

Open to any current 4-H members ages 8-18. Looking for more information, check out the links below:

4-H Livestock Quiz Bowl and Skillathon – Saturday, April 9th, at UW Madison Campus. Deadline: March 25, 2022 through 4-H online. More info and registration available at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

4-H Meats Judging – Sat., April 30th, at \*New\* Meat Science and Animal Biologics Discovery Building, UW Madison Campus. Deadlines: (more info located in the registration materials link below). -Estimated number of participants (needed to order PPE): Feb 4, 2022 - through Google form. -Final registration: April 18, 2022 - through 4-H online. More info and registration available at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/>

If you have any questions, please contact Jill at [jill.jorgensen@wisc.edu](mailto:jill.jorgensen@wisc.edu)/phone at 920-391-4659 or Bernie at [borourke2@wisc.edu](mailto:borourke2@wisc.edu)/phone at 608-263-4304.



## **COUNTY HORSE PROJECT**

### **MARINETTE COUNTY 4-H HORSE PROJECT MEETING—FEBRUARY 7TH, 2022**

Marinette County 4-H Horse Project Meeting held their monthly meeting at Grover Town Hall on February 7th, 2022. We were happy to welcome 3 newly registered Horse Project members to our group. Sarah Lotter a local farrier provided education on hoof care, tools, products and tips for your farrier having a good experience while providing care to your horse. Sarah answered many questions and everyone really enjoyed her visit to our group. We continue to encourage everyone to think about additional presenters and educational topics they would like to learn about during the year.

- Open Show—Will be held at the Marinette County Fair Grounds June 25th and 26th. The cost of the fair grounds will be \$200.00 for the weekend.
- Judge—Rebecca Barrett
- Includes adult classes for both Pleasure and Speed
- Show bill reviewed additional discussion on fees in the future
- Leaders to attend the 4-H training and provide education back to group.

#### Fundraising—

- Jack’s bagging groceries—We thank all of the public for the generous donations and all the kids and parents who assisted with the fundraiser. This was held February 12th from 10am-2pm.
- Tack Sale/Craft Sale—Will be held at Peshtigo Town Hall May 21st from 8am-4pm. Tables for sale \$20.00. All proceeds from table sales will go to support the Horse Project.
- Papa Murphy’s Pizza sale- Will be held May 5th. The group will receive a portion of the profits made that day. We ask for your support with sharing this event with your family, friends and community members.

#### Old business—

- Registration—Reminder provided to the group about annual registration for the group
- Hand Books for the 2022 Horse Project year provided to all members who were present to review and return signature page at next scheduled meeting.

Education for March will be provided by Country Reins. Blanketing Pro’s/Con’s, how and why or why not to be discussed.



Meeting adjourned at 7:47pm

Next Meeting scheduled for March 5th at Grover Town Hall. Officers 6:00pm and meeting to begin at 6:30pm.



### YOUTH HORSE JUDGING CLINIC

UW-River Falls Campus Farm Brainard-Kasten Colt Barn, 1475 S Wasson Lane, in River Falls. Sat., March 26 in-person clinic, 9 am—4 pm. This clinic is intended for participants of all judging experiences interested in learning how to evaluate horse balance, conformation, in-hand classes, as well as various performance classes. Registrations fees: \$90 for participants—includes lunch, snacks, a judging manual, t-shirt and participation in all activities; \$50 for all auditors—includes lunch, snacks and listening to all activities (no manual nor t-shirt). Registration deadline is Wed., March 23. For more information and registration form, visit:

<https://www.uwrf.edu/ANFS/EquineClinics.cfm>

## ASSOCIATION MINUTES

### **MARINETTE COUNTY 4-H ASSOCIATION MEETING—SUN., DECEMBER 5, 2021 AT GROVER TOWN HALL**

President Lisa Witak called the meeting to order at 1:14pm

Present: Held at Achievement Day

Barb K. made a motion to approve the agenda. Sue D. seconded. Motion carried.

Election of Board positions was held.

President- Anne B. oversaw the nominations. Jennie Pillath, Beaver 4-Leaf Clover, won the paper ballot vote.

Vice President- Tracey Johnson, End of the Trail, was unanimously voted in.

Secretary- Deb Heitman, Forever Green, was voted in through unanimous vote.

Treasurer- Kari LaCount, Kountry Kids, won the paper ballot vote.

Adult State Representative- Julia Lepinski, End of the Trail, was unanimously voted in.

Youth Representatives- Abigail Johnson and Trevor Nelson were voted in through unanimous vote.

Congratulations to new Board officers and Thank You to outgoing Board officers: Lisa Witak and Anne Biernasz.

Treasurer's Report:

A print out of bills that were due and checks that have not cleared was handed out. Stephenson National Bank is currently holding a CD that needed to be cashed or rolled over. Barb K. made a motion to move the \$1611.15 to the checking account. Jennie P. seconded. Motion carried.

Barb K. made a motion to approve the food stand contract for 2022 with the Fair Board. Sue D. seconded. Motion carried. There was a short discussion about the empty time slots and the need to make sure they are filled in order to have the food stand in operation during the entire fair.

Aimee had a few items for the leaders. There was a memo from the University for the Board members along with updated information for all club leaders. There are project kits in the office. Aimee also asked for the Board to approve a \$50 donation to help pay for the kits. Anne made the motion and Barb seconded the motion to give a donation for the project kits. Motion carried.

County trip suggestions were sought. Some ideas were Bay Beach or another county's fair. If any youth has ideas, please present to leaders to bring to the Association Meetings. Anne will continue to look into the possibility of a Movie Day at the Mariner in March.

Barb K. made a motion to adjourn and Kari L. seconded. Leaders' recognition continued.

Deb Heitman,  
Secretary



**2022**  
**4-H County Activities & Special Projects**  
**Volunteer Sign-Up - Deadline Extended to March 15**

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. Committee sign-ups are on an annual basis. You need to sign up each year to be on the Committee.

Name(s) \_\_\_\_\_ Club \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please put your name next to the group you'd like to help with & return to the Extension Office. Limit of three (3) committees per person.**

\_\_\_ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

\_\_\_ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

\_\_\_ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

\_\_\_ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

\_\_\_ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards & follow up. Meets April-August.

Yes  No I am interested in serving as a Committee Chair or Co-Chair. List Committee: \_\_\_\_\_

**4-H ACTIVITY COORDINATOR or COMMITTEE** — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

\_\_\_ Speaking Contest & Music Fest (normally held in February/March)

\_\_\_ Drama & Variety and Demonstration Contest (normally held in April)

\_\_\_ Super Saturday/Project 101 Day

\_\_\_ Fair help (office or at fair) (August)

\_\_\_ Other. Please list: \_\_\_\_\_

***Thank you! Please return to the Extension Office by March 15th***

