



Extension
UNIVERSITY OF WISCONSIN-MADISON

**Marinette County
4-H Newsletter
March/April, 2019**

Extension Marinette County
1926 Hall Avenue, First Floor
Marinette WI 54143-1717
715-732-7514 • Toll-free 877-884-4408
<https://marinette.extension.wisc.edu/>
benjamin.hoppe@ces.uwex.edu
nservais@marinettecounty.com

New Look,

If you've been on the county Extension website in the past month, you've probably seen some changes in color. If you have emailed with Nancy or myself in the past few weeks, you may have noticed some changes in our email signatures! Gone is the blue and black logo that has been around for decades.



To learn more about why these changes have taken place, let's go back in history a little bit! In 1907, Cooperative Extension was created as a division of UW-Madison, with the first county agent being hired in Oneida County in 1912. In the years that followed, the 4-H program grew with support from Extension and the University of Wisconsin. In 1965, UW-Extension was created as an autonomous unit, separate from the Madison campus. The 4-H program continued to grow and evolve to meet local needs of a changing world.

16 months ago, the Board of Regents of the University of Wisconsin voted to restructure the UW Colleges, which included UW-Extension. As many campuses were joined, such as UW-Marquette joining with UW-Green Bay, the question remained: what about UW-Extension which is spread throughout all 72 counties in Wisconsin? The Board of Regents decided the best fit for Extension was to move back to the University of Wisconsin-Madison. So here we are, back as the University of Wisconsin-Madison; Division of Extension.

The logo and colors have changed, some of the structure has changed, but the clover stays the same. The 4-H program will continue to grow and evolve to meet the needs of our changing world. Now, instead of the blue and black next to the 4-H clover, we have the iconic "W" representing one of the top academic institutions anywhere in the world.



Extension
UNIVERSITY OF WISCONSIN-MADISON
MARINETTE COUNTY

Ben

IMPORTANT: ANNUAL LEADER TRAINING

Mandatory for all clubs, this training has not yet been rescheduled. We are looking for a good warm date and possibly pairing up the training with a picnic or dinner of some sort. Information will be shared with club leaders once a rescheduled date has been secured. It will also be shared on the county Extension website and the Marinette County 4-H Facebook page.

NATIONAL VOLUNTEER WEEK

April 7-13th is National Volunteer Week! It's time to celebrate our volunteers and all that they do. Volunteering is a big part of 4-H. Nationally, we rely on a network of over 500,000 volunteers to provide caring and supportive mentoring to our 4-H'ers helping them learn life skills and grow into true leaders. THANK YOU for your service! We could not have 4-H without our volunteers!

PLEASE NOTE THAT THIS NEWSLETTER IS FOR TWO MONTHS (MARCH AND APRIL). THERE WILL BE NO NEWSLETTER NEXT MONTH.

TOP TEN 4-H PROJECTS IN MARINETTE COUNTY FOR 2019

1. Arts and Crafts (145)
2. Photography (70)
3. Horse (47)
4. STEM/Legos & Related (46)
5. Beef (44)
6. (TIED) Dairy (40)
Swine (40)
8. Cloverbuds (37)
9. Crops (28)
10. Rabbits (27)

PROCEDURE FOR LEADER BACKGROUND CHECKS

All 4-H leaders and other enrolled volunteers who work with youth, are required to have a criminal background check done before they start volunteering and then every four years. Background checks are conducted at the state level. When needed, you will receive an e-mail from GIS (General Information Services, Inc.) to request information from you to conduct the background check. GIS is the vendor chosen to do the criminal background checks for Extension employees and volunteers.

In order to remain a volunteer with Extension 4-H, it is important that you complete the process for having your background check complete. Our staff is happy to answer any questions you may have. Thank you!

TRAINING FOR CLUB MANAGERS

A 4-H online presentation aimed at volunteers managing their club enrollments that was originally done at Fall Forum by Mike Farrey has been rescheduled via Zoom for **March 7**, at 7 pm. Topics: club dashboard icons & what they mean; using the search screen; approving members; creating & using reports. Contact the Extension office if interested.

YOUTH INVITED TO ATTEND LEADERS ASSOCIATION MEETING

We are inviting youth in 6th grade or over to our leaders meetings. Looking for youth to give us ideas on the county program.

4-H SPEAKING CONTEST & MUSIC FEST

Mon., March 18, at the Crivitz High School, at 6 pm.



Speeches judged separately - original and non-original categories. Judges MAY give a Best of Show in each category. Cash prizes of \$5, \$4 & \$3. Start your speech by introducing yourself: your name, club's name and title of your speech. You may recite a poem, a reading or give an original speech. Please register by Wed., Mar. 13 by sending in your name, club, grade and topic. See rules in last month's newsletter or on the Extension website.

The Music Festival will also be held on Mon., March 18, at Crivitz High School, after completion of speeches. Solos, ensembles, groups,



Cloverbuds, vocals, instruments, or combinations. You can use your talents to entertain up to ten minutes. Costumes (if used), music, and props should be used in good taste. Ask the office for a set of rules. Each member can enter two categories. Any clubs or members interested in competing, please fill out the entry form on the bottom of page 9 of last month's newsletter, and return it to us by Wed., Mar. 13.

4-H DRAMA & VARIETY FEST AND DEMONSTRATION CONTEST

Mon., April 15, Crivitz High School, 6:00 pm.

(Leaders Association meeting to follow.) Call, e-mail, or use the form in this newsletter to mail in your club's registration. **Deadline: Wed., April 10.** Guidelines on -line.



Drama & Variety Fest:

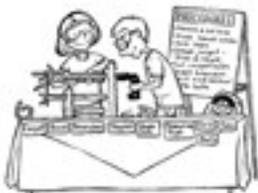
Clubs can do a memorized play, but can also do mime, puppetry, clowning, news casting, a play reading, a talent (non-musical) presentation, or drama games (can do a rehearsed scene, but ad lib as you go). It must be 4-H appropriate in dress/language and involve two or more 4-Hers. You may request which place you would like to be on the schedule...first come, first served. We need the club name, cast members, title of the presentation, & contact. Call for a copy of the guidelines.

Demonstration Contest:

Money awards: \$5, \$4, and \$3. See form on page 9.

This is great practice for speaking in front of groups—something from which you will benefit over & over again. Choose your topic, practice, & enjoy yourself while learning from others. First, second, and third place ribbons and cash prizes will be awarded (ribbons and certificate for Cloverbuds). Best of Show may also be awarded. The top senior division demonstrator may perform at the WI State Fair. Maximum time for the demonstration is ten minutes.

A demonstration is telling and showing how to do something. This is your chance to be the teacher and have some fun. A good way to share what you have learned in a 4-H project. Demonstrations MUST involve posters (use this to explain the basic steps and equipment used for your demonstration). You may also have charts or models to help explain what you are saying. You may enter as an individual or as a part of a two person team.



Each member of a team must speak or demonstrate. Remember that if your demonstration is more than 30 seconds over the time limit, you may be judged down one point.

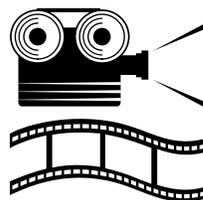
There are five divisions: Cloverbud (5K-grade 2), Junior (grades 3-4), Lower Intermediate (grades 5-6), Upper Intermediate (grades 7-8), and Senior (grades 9 and up).

JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! The next meeting will be **Sun., March 10th**, from 1-4 pm, at the Pound Town Hall. For more information or if you are interested, call Jodie at 715-927-3177.



"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"



COUNTY-WIDE MOVIE DAY AT THE MARINER THEATRE

The County Leaders Association is sponsoring a movie day at the Mariner Theatre in Marinette on **Sat., March 23**, at 11 am. Admission to the movie will be free for all 4-H families. Families will need to purchase their own concessions. The movie title is not known at this time, but it will be a family-friendly movie. The Association is asking each family to bring non-perishable items to donate to the local food pantries in lieu of admission cost.

Please RSVP with the Extension Office by March 14 if you are interested in attending.

SPRING GARDEN CONFERENCE

Sat., March 30, at the UW Campus, Marinette, 8 am-3:30 pm. Cost: \$40 inc. speakers, handouts, lunch & refreshments. Workshops, extra fees. Look for registration info on the Extension website: <https://marinette.extension.wisc.edu/>

EXPAND YOUR WORLD BY HOSTING AN INTERNATIONAL FRIEND

Wisconsin 4-H promotes intercultural awareness and understanding and challenges youth and families to become better global citizens by providing opportunities to establish close relationships with people from different cultures through international home-stay and hosting experiences.



Month-long outbound and hosting opportunities are available through Wisconsin 4-H and our partnering organizations in Japan, South Korea, Mexico, Finland, and Norway, as well as opportunities to host year-long high school students from Japan, South Korea, Mexico. International learning workshops are offered at the county, district & state levels, & adult volunteer leadership positions are available as well as youth exchanges.

Applications are due June 1 or till all delegates are placed. Visit: <http://wi4hinternational.org>

BAD WEATHER

In case of bad weather, call or e-mail the Extension office to check for cancellations, or watch for an e-mail from us.

FARM MACHINERY/TRACTOR SAFETY CLASSES

March 23—May 4, 8:30 am-12:30 pm, at Oconto Falls Reg. Learning Center & Beaver Machine, Coleman. \$85.02. Can register on-line at <https://www.nwtc.edu/> or phone 888-385-NWTC. For additional info, call the Trades & Technical office 920-498-5457. *A non 4-H sponsored event.*



Extension Marinette County will be offering classes in July. Keep watching your newsletters for more information.

2019 WPS FARM SHOW

March 26-28, EAA Grounds, in Oshkosh. 9 am-4 pm, Tues.-Wed.; 9 am-3 pm, Thurs. Admission free; parking fee of \$3. For more info, visit <http://www.wisconsinpublicservice.com/business/farmshow.aspx?type=Attendees>

SPRING PAPER CLOVER CAMPAIGN AT TRACTOR SUPPLY COMPANY

March 27-April 7. Add \$1 at checkout to support leadership activities for WI 4-Hers. The WI 4-H Foundation is offering another way for clubs to participate. If your club partners with the local TSC to promote 4-H at the store, the Foundation will give your club \$50. You must register with the WI 4-H Foundation before your event because the \$50 is awarded to only one club/store. In exchange, your club will provide pictures (with proper releases) of your event that will become property of WI 4-H. If interested, contact Joanne at Joanne@Wis4HFoundation.org or 608-262-1597.



TREES AND SHRUBS AVAILABLE

The Menominee Co. Conservation District is again offering for sale trees & shrubs, along with other supplies. To see what is for sale and to order on-line visit <http://www.menomineecd.com/> & click on 'tree sale.'

NEW FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.



4-H CLUB GRANT PROGRAM

The purpose of the Mutual of Wausau Insurance Corporation 4-H club grant program is to support 4-H clubs in youth development & to promote civic & leadership responsibilities. Grants will be awarded in the amount of \$400 per club. To be considered, your application must be received at the company's home office by April 1. For an application, contact the 4-H office.

4-H TRUE LEADERS IN SERVICE AND NATIONAL 4-H DAY OF SERVICE

This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-Hers across the nation will pledge their hands to larger service — leading positive change that empowers their peers and their communities. True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on **Sat., April 27**.



Join the thousands of 4-Hers who will venture out into their communities to do what 4-Hers do best: lead in service to tackle community challenges and help meet the needs of others. To sign up, visit: <https://4-h.org/get-involved/true-leaders-in-service/#!overview>

WI 4-H HALL OF FAME NOMINATIONS

The WI 4-H Hall of Fame was established to recognize individuals and organizations with significant contributions to the WI 4-H Youth Development program on any level. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired Cooperative Extension staff. Any group or individual is eligible to nominate one individual or external collaborating organization or business for consideration by the state level selection committee. Deadline: **May 20**. Recognition of those chosen will take place during Fall Forum on Saturday, November 2, 2019. For more info and forms, click on <https://fyi.extension.wisc.edu/wi4hhof/nominations/>

OVERNIGHT VOLUNTEER POLICY

All parents & individuals going on overnight 4-H activities (camp, art camps, trips, horse, etc.) need to enroll in 4-H online, go through a background check, must participate in the Volunteer in Preparation (VIP) Training, & complete UWEX volunteer mandated reporter training on-line.

SCHOLARSHIPS AVAILABLE

WI 4-H FOUNDATION 2019 SCHOLARSHIPS

The Foundation will award more than \$10,000 in scholarships to outstanding WI students pursuing higher education. Applications must be received via e-mail by **March 15, 2019**. To be eligible, students must have been a WI 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-20 academic school year. Keep checking <http://wis4hfoundation.org/scholarships/> for more info.

WI TOWNS ASSOCIATION SCHOLARSHIP PROG.

The WI Towns Association, in conjunction with Rural Mutual Insurance Company, and Scott Construction, Inc., will be awarding \$7,000 in scholarships to the winners of an essay contest who are high school seniors graduating in 2019 and plan to enroll in a Wisconsin public or private college or university in 2019. This year's topic is: "Explain the importance of high speed broadband access to town economic and community development" **Deadline: May 31**. For more info. and registration form, visit: <http://www.wisctowns.com/home/scholarship-program>

CAMP INFORMATION

THE EXTENSION OFFICE IS WORKING WITH NEARBY COUNTIES TO FIND OTHER 4-H CAMP OPPORTUNITIES FOR YOU. PLEASE STAY TUNED.

OPEN ENROLLMENT SUMMER CAMP AT UPHAM WOODS

All youth, ages 8-13 (as of camp), are welcome; you do not need to belong to 4-H to camp with us. Bring a friend! At Open Enrollment Camps, campers learn about the natural world, themselves and each other in their traditional summer camp program. Camp

activities include hiking, canoeing, archery, swimming, the low element challenge course, and so much more. Session 1 and 2 are for 7 days, 6 nights at a cost of \$395 each; dates are July 7-13 and July 14-20. Session 3 and 5 are for 4 days and 3 nights at a cost of \$225 each; dates are July 21-24 and Aug. 7-10. *Pending approval by 4-H Leaders Association, the Association may offer funds towards camp registration.*

For more information/registration on this camp, & how to apply to be a youth counselor & adult volunteer, visit: <https://fyi.extension.wisc.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>



WI LAND & WATER YOUTH CONSERVATION CAMP

June 17-20, at North Lakeland Discovery Center in Manitowish Waters. For high school youth entering 9-12th grade in the fall; must be 17 or under. Meet counselors who work in conservation and meet other campers from around the state. Camp will challenge you - conservation problem-solving, a wilderness canoe trip, wildlife ecology & more! Fee is \$250 and covers all meals, snacks, lodging and a t-shirt. Deadline: May 31.

Register at <https://wisconsinlandwater.org/events/youth-conservation-camps> *A non 4-H sponsored event.*

2019 SAND LAKE CONSERVATION CAMP

The annual Sand Lake Conservation Camp will be held **June 19-21** at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, & introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, + more. \$100 fee until May 22; after May 22 is \$150. Cut-off date is June 3; space is limited; registrations are on a first-come, first-served basis. For more information, call 715-732-7784 or visit: <http://www.marinetecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp". *A non 4-H sponsored event.*

BOYS' SCIENCE EXPLORATION CAMP OR GIRLS IN SCIENCE

Wed.-Thurs., June 19-20, UW-LaCrosse. For boys or girls entering grades 6-8. Hands-on experiments, workshops. Taught by university faculty/staff. A day camp with no overnight stay. Fee: \$129, inc. day camp activities, lunches and a commemorative bag. For more info or to register, visit: www.uwlax.edu/youth. *A non 4-H sponsored event.*



ANIMAL SCIENCE

ATTENTION: LIVESTOCK ANIMAL EXHIBITORS

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This interactive program provides youth options for annual quality assurance certification.

Exhibitors of the following species in Marinette County must complete Youth for the Quality Care of Animals (YQCA) national program: beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry in order to be eligible to sell in the 2019 Marinette County Fair. It is required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2019 Wisconsin State Fair.

The YQCA training provides a common framework for food animal quality assurance programs, which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

The YQCA program was peer-reviewed for content and age appropriateness. It is supported by Wisconsin 4-H and FFA leaders. Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1)

- Junior (8-11 years old)
- Intermediate (12-14 years old)
- Senior (15-18 years old)
- Young Adult (19-21 years old)

The YQCA training is an effort to provide flexibility to accommodate busy seasonal schedules, while providing relevant age-specific food animal quality assurance training. There are three options to become YQCA certified:

- In-person instructor led training—available for juniors (8-11 year olds *only*)
- Online modules
- Online test-out (**NEW for 2019!**)

The online test-out option is *only* available for youth 12, 15, and 19 years old. Online fees associated with the test-out option will only be collected if the test is passed. On average, it will take approximately 60 minutes per year to complete all the required online training modules or in-person training—depending on age and familiarity with presented information.

Maintaining current information, and developing creative modules on an online learning platform costs a significant amount of money. Youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/year. The fee for the test-out option is pro-rated depending on the age of the youth.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either the online or in-person training will be made using the YQCA website.

Two in-person trainings will be offered for juniors (8-11 year olds). The dates and locations of the trainings are listed below. Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

2019 YQCA In-Person Trainings for Juniors (8-11 year olds) ONLY:

Thurs., April 11—Pound Town Hall, Coleman 6-7:30 pm
Sat., May 4—Gillett Community Center, 204 E Main Street, Gillett 10:30 am - Noon

If you complete your YQCA training online, it is recommended to print the completion certificate at the end of the online session. Access to the in-person YQCA completion certificate will be available approximately one week following the completing of the instructor led training. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

Effective January 1, 2019, several large packers and processors will only purchase from Beef Quality Assurance (BQA) farms. Buyers and stockyards will be confirming compliance at the point of sale. Youth for the Quality Care of Animals is equivalent to certification in Beef Quality Assurance (BQA). No additional certification or training by youth will need to be completed, if they have successfully completed their annual YQCA certification.

If you are not YQCA certified, you will not be eligible to sell at the 2019 Marinette County Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, attend the entire in-person training, or successfully test-out to be certified. Please choose the option that works best for you!

If you have any questions about the YQCA training, please contact Sarah at (920) 834-6845. You may also visit the UW-Extension Wisconsin Youth Livestock Program website (<https://fyi.uwex.edu/youthlivestock/yqca/>) for additional YQCA information.

Thank you,

Sarah Mills-Lloyd, DVM
Agriculture Agent—Specializing in Dairy and Livestock
Oconto County UW-Extension

COUNTY FAIR WEIGH-IN DATES ANNOUNCED

March 16 for steers at VanDeWalle farms. **May 11** for goats and sheep at the Beaver Town Hall.

COW JUDGING CONTEST

The Jan. 10 through March 10 issues will feature five classes of dairy cattle for you to evaluate in the Annual Hoard's Dairyman Cow Judging Contest. Entry forms can be found in the publication or for group entries, contact judging@hoards.com for the 2019 judging pamphlet. Teams that have entered in the past two years are scheduled to receive their pamphlets by mid January 2019.

Same classes, same judges, same contest! Entering online is an option for the 2019 Hoard's Dairyman Cow Judging Contest. Make your selections and move the cows into the order you want. Save your picks and come back later to finalize your placings. But, once submitted, your choices are locked in. Deadline is **March 21, 2019**. Visit <https://hoards.com/flex-295-cow-judging.html>
Good luck! *A non 4-H sponsored event.*

COUNTY FAIR LIVESTOCK MEETING

The next meeting will be **Mon., April 1**, at the Beaver Town Hall, at 7 pm.



PDPW YOUTH LEADERSHIP DERBY

A two-day, overnight educational experience, held **April 6-7** at Kiel High School. Students must be 15-18 years old. This year's program will take you to the Farm Wisconsin Discovery Center, Lakeshore Technical College and a goat farm and creamery. Cost: \$89. It is a program for teens as they prepare for the next step in securing an education and career in the dairy industry. Youth Leadership Derby has been designed to expose students to dive deeper into leadership, science and communication activities, while participating in tours and hands-on breakout sessions that will position them for future success in either an academic or work place environment. For more info or to register: <https://pdpw.org/programs/Youth-Leadership-Derby/details> *A non 4-H sponsored event.*

REGISTERED TARGHEE SHEEP TO BE AWARDED TO DESERVING YOUTH

The US Targhee Sheep Association will be offering a free registered starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, July 18th -20th. Any youth, ages 9-17 as of January 1, 2019, and whose family does not raise Targhee sheep may apply. The winner must be present to receive the flock (1 ewe lamb, 1 yearling ewe and 1 brood ewe) and will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale. Applications due **April 1** and are available at www.ustargheesheep.org *A non 4-H sponsored event.*

MONROE CO 4-H FUR, FIN & FEATHER SHOW

April 13, Sparta Barney Center, 1000 E Montgomery St., in Sparta. Pullorum test available. Lunch. For info and entry form, visit <https://monroe.extension.wisc.edu/files/2019/01/2019-fff-guidelines-and-schedule-Entry.pdf>



MIDWEST HORSE FAIR

April 12-14, Alliant Energy Center, Madison. For more info., click on: <http://midwesthorsefair.com>

COUNTY HORSE PROJECT

MARCH HORSE PROJECT UPDATES



Unfortunately our regular meeting scheduled for February 4th was snowed out, so we will have to catch up with the agenda at the March 4th meeting. Members are reminded that they need to participate in a horse show or clinic prior to the Fair this year, and also to work at least three hours in Project work activity. Forms will be handed out at our next meeting but are also available on the project website at <http://marinette.uwex.edu/4-h-youth-development/marinette-county-4-h-horse-project/>



Saturday, February 9th was our first work opportunity at the Grover Town Hall. Six members and four adults attended and made quick work of organizing the show ribbons and trophies we already have. Members also looked at new trophy designs for the coming year. We will have another workday soon to add in the new ribbons needed to fill out the sets. The work that was done will definitely save us quite a bit of money.



We also had a poster making clinic on February 9th. After the youth had finished the ribbon sorting work they concentrated on making some really good posters to enter in the fair. Posters are a great way for members to show off their horse knowledge and also to show our communities how active and fun our project is!



Don't miss our next meeting on March 4th when our guest speaker will be farrier Jodi Pennings. Come with your questions and be ready to learn more about your horse's hooves!

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association February 18, 2019 Minutes

The meeting was called to order at 6:35 P.M. by President, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Kari LaCount, Sierra O'Mary, Heather Schramm, and Lisa Witak.

Pledges were said.

Motion to approve Secretary's Report as written in the newsletter was made by Kari LaCount, seconded by Suz Deschane, motion carried.

The Treasurer gave her report and reviewed outstanding

checks and reported at this time there are no outstanding bills to be paid. Motion to accept the Treasurer's Report was made by Heather Schramm, seconded by Suz Deschane, motion carried.

Committee Reports:

Food Stand – a discussion was held on possibly updating a few things in the kitchen. Kari LaCount will compile a short list of possible updates and a request will be made of the Fair Board.

Awards and Trips – There were no applications.

Fair Board – Nothing at this time.

Raffle Committee - Heather Schramm reported that the committee has been working on obtaining the larger prizes for the raffle, and attempting to get some additional hotel/resorts to possibly donate a prize. Large donations need to be confirmed by the middle of March in order to have that information printed on the raffle tickets.

Royalty and Scholarship - No report at this time.

The upcoming movie day on Saturday, March 23, was discussed, attendance so far looks good! Clubs are encouraged to attend and enjoy a great family outing! Other possible upcoming events were discussed.

Lisa Witak reported that she did receive approval from the Crivitz School for the Speaking Contest/Music Fest on March 18, 2019 at the Crivitz High School. The Leaders Association Meeting will be held at the school that night after the contest.

4-H Promotion ideas were reviewed. It was decided to create some colorful flyers (3 or 4 to a page) to be handed out/stuffed in bags at Marinette County businesses such as grocery stores, etc. This same flyer may also be used to place in Marinette County School newsletters in the future.

Officer Training was reviewed, it was decided to tentatively plan new Officer Training for Youth Leaders for next fall and to make it fun for all attending, make it a bowling event. Suz Deschane will check out possible places and get information.

A second discussion was held on re-forming a Youth 4-H Leaders Association and having them meet monthly, at the same time and place as the Leaders Association. It was decided that having an adult Leader present at the Youth Meeting would be helpful and that adult could help guide the group. The Leaders Association will work on approaching an adult to see if they are interested in helping with this, and assigning some 4-H Youth Leaders to start the committee back-up.

Discussion was held on reimbursing Members/Leaders for mileage when they attend 4-H Wisconsin Leadership Council meetings or any state committee meeting. Motion was made

by Anne Biernasz, and seconded by Kari LaCount to reimburse members for this expense and also for any expenses such as lodging that they do not get reimbursed for. Motion carried.

Motion to adjourn at 7:45 P.M. was made by Sierra O'Mary, seconded by Suz Deschane and carried.

Respectfully submitted by Heather Schramm.

CALENDAR OF EVENTS



<u>MARCH</u>		
1	Fri.	County 4-H Senior Scholarship Deadline
4	Mon.	4-H Horse Project Meeting, Grover Town Hall, 6:30 pm
10	Sun.	4-H Stem Project Mtg., Pound Town Hall, 1-4 pm
13	Wed.	Registration for Speech and Music Fest Due
18	Mon.	4-H Speaking Contest & Music Fest, Crivitz High School, 6 pm
18	Mon.	4-H Association Meeting, Crivitz High School (after contests)
23	Sat.	Movie Day at the Mariner Theatre, Marinette
<u>APRIL</u>		
1	Mon.	County Fair Livestock Meeting, Beaver Town Hall, 7 pm
10	Wed.	Registration for Drama & Variety Fest and Demonstration Contest Due
15	Mon.	4-H Drama & Variety Fest and Demonstration Contest, Crivitz HS, 6 pm
15	Mon.	4-H Association Meeting, Crivitz High School (after contests)

MARINETTE COUNTY 4-H DRAMA & VARIETY FEST
MON., APRIL 15TH, 6:00 PM • CRIVITZ HIGH SCHOOL

Club Name _____

Name of Play or Presentation: _____

Cast Members: _____

Contact Person: _____ Phone: _____

DEMONSTRATION CONTEST
MON., APRIL 15TH, 6:00 PM • CRIVITZ HIGH SCHOOL

Name of Demonstrator(s): _____

Club: _____ Grade: _____

Title of Demonstration: _____

Please return forms to 4-H Office, 1926 Hall Ave., Marinette WI 54143 no later than Wed., April 10th.

"An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements."

"La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título IX (Title IX) y de la Ley para Americanos con Discapacidades (ADA)."

A TRUE LEADER GIVES BACK TO MOVE THEIR COMMUNITY FORWARD.

Give kids the support they need and watch them make the world a better place for all of us. 4-H empowers kids with the skills they need in life. Help grow more true leaders at 4-H.org.

