

**Marinette County  
4-H Newsletter  
May, 2019**



**BRIEF EXPERIENCES WITH LASTING TAKEAWAYS**

As you may know by this point, I was offered an opportunity to work closer to home by serving as the 4-H Program Coordinator in Brown County, effective May 1. As I live in the middle of Green Bay, this was an opportunity that was difficult to pass up.

5 newsletters ago, I wrote an introduction of myself for this newsletter. In that newsletter, I expressed my desire to make a difference and to empower others to do the same. I stated gratitude for the 4-H volunteers and members for all you had done and looked forward to seeing how we could expand and grow. You certainly did not disappoint.

In the short time I have been privileged to serve you all, I have been astounded. Your dedication to your club and your community is fantastic. Truly, you are always looking “to make the best better”, from creating new ways to get members throughout the county together, to dedicated members and volunteers starting up the Microsoft Tech Change-makers, to clubs determined to grow and participate. Keep up your amazing work!

In the English language, when you leave someone’s company, it’s not unusual to say “goodbye”. I’m not a big fan of the finality of that phrase. In a few European languages, farewells like “Auf wiedersehen” or “au revoir” are not uncommon, and they both essentially translate to “until we meet again”. So in the meantime, I know you’ll continue to make a huge difference to Marinette County, and I know you’re dedicated to living the 4-H pledge. I can’t wait to hear about and see your progress when we meet again!

Ben



**ADD/DROP PROJECT(S)**

**DEADLINE**

Remember, May 1 was the deadline to add or drop projects. This is also the deadline for new 4-H member enrollments if they wish to exhibit at this year’s Fair.



**RAFFLE PRIZES AND TICKETS**

If clubs haven’t already, please contact Barb Kolosowski by **June 1<sup>st</sup>** to let her know what your club is donating for the raffle. May do more than one per club but just need to let her know what the clubs are giving. Clubs should have their tickets available by May meetings for members to start selling. Any questions, call Barb at (715) 927-5213. Extras available at UWEX office.

***You're Invited***

**YOUTH INVITED TO ATTEND LEADERS ASSOCIATION MEETING**

We are inviting youth in 6th grade or over to our leaders meetings. Looking for youth to give us ideas on the county program.

**"4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS"**



### ATTENTION EVERYONE - RAISE YOUR HAND FOR YOUR STATE TO WIN \$20,000

Kids today are missing experiences that grow the life skills they need – like confidence, responsibility, independence, and compassion. How You Can Help: Raise your hand to support 4-H in your community and give kids the hands-on learning experiences they need to succeed in life. Our state’s 4-H program could win \$5,000, \$10,000, or even \$20,000 to reach more kids and help them grow the skills they need to take on life’s challenges. Visit <https://4-h.org/raise-your-hand/>

### JUNE DAIRY MONTH WINDOW DISPLAY

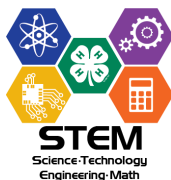
Window displays are evaluated on message conveyed - 20 points; title and lettering - 10 points; attracts attention - 20 points; holds interest - 15 points; appearance - 15 points; suitable subject - 10 points; and workmanship - 10 points. Remember, all dairy products should be promoted. Submit pictures of your club’s window displays by **June 14th**. Register with the 4-H office by **Fri., May 24**.

### FYL..4-H SUPPORT STAFF TO BE OUT OF OFFICE

Just to let you know Nancy will be on vacation starting May 20 and will be returning June 3rd.

### JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! For more information on the next meeting or if you would like more information, call Jodie at 715-927-3177.



### 4-H SPEAKING CONTEST AND MUST FEST RESULTS

The annual 4-H Speaking Contest and Music Fest which was held Monday evening, March 18, at the Crivitz High School, showcased the many talents of our county 4-H members. The event was thoroughly enjoyed by those in attendance.

Winners of the Speaking Contest: Aengus Patterson, Badger Buds 4-H Club, in the Upper Intermediate division took first place; George Gazal, Badger Buds 4-H Club, in the Junior division took first place; Akir Patterson, Badger Buds 4-H Club was awarded a Cloverbud first place ribbon competing in that division; Charli Broderick, Forever Green 4-H Club competing in the Upper Intermediate division received Best of Show; and Matilda Witak, Merry Go Getters 4-H Club, received a blue ribbon in the Junior division.

Winners of the Music Fest: Ina Holt, Badger Buds 4-H Club, took first place for her piano solo; Wyatt and Owen Dunkes, Badger Buds 4-H Club, received best of show for their duo vocal performance; Abain Patterson, Badger Buds 4-H Club, took first place for his drum solo; and Ingrid Holt, Badger Buds 4-H Club, taking first place for her piano solo.

Judges for the events were Heather Schramm who judged the speaking contest and Lisa Witak judged music. Handing out the awards to the winners were the 4-H Queen Lindsey Michalski, from Middle Inlet Moonshiners 4-H Club, Princesses Alexandria Broderick, Forever Green 4-H Club, and Sierra O’Mary, Kountry Kids 4-H Club.



*Best of Show winners: Charli Broderick for Speaking Contest and Wyatt and Owen Dunkes for the Music Fest.*

## 4-H DRAMA & VARIETY FEST AND DEMONSTRATION CONTEST WINNERS

The 2019 Marinette County 4-H Drama & Variety Fest and Demonstration Contest was held the evening of Monday, April 15<sup>th</sup>, at Crivitz High School. An enjoyable evening for those in attendance. First place (blue ribbon) winner in the Drama & Variety Fest was the Badger Buds 4-H Club with their performance entitled “Chicken Farming.” In the Demonstration Contest, a Best of Show was awarded to Owen Dunkes, from Badger Buds 4-H Club, for his demonstration on “Origami Animals.” Those receiving first place ribbons were: Wyatt Dunkes for his “Sculpture” demonstration; Aengus Patterson demonstrating “How Computers Work;” Sydney Dunkes for her demonstration entitled “3D Paper Flower;” and, in the Team Demonstration Category, brothers Abain Patterson and Akir Patterson, for “Basketball.” All of these winners are from Badger Buds 4-H Club. Judges were Lisa Witak for the Drama & Variety Fest portion, and, Heather Schramm for the Demonstration Contest. Congratulations to everyone who participated.



*Pictured: (l-r) Badger Buds 4-H Club Demonstration Contest winners with their ribbons: Sydney Dunkes, Wyatt Dunkes, Owen Dunkes, Abain Patterson, Akir Patterson, and Aengus Patterson*

## UPCOMING AG/HORTICULTURE PROGRAMS

- **May 2** - Froggy Night Hike, 5:30-6:45 pm. Held at Hemlock Curve Nature Trail, from Business 41 in Peshtigo, go south on West Front Street which eventually turns into Hale Road. After a few miles, turn left onto Harbor Rd, then left onto Badger Rd. Hike is approx. 2.5 miles and contingent on good weather.
- **May 4** - Spring Wildflower Walk, 9-11 am. Harmony Arboretum Demo Gardens. Good walking shoes and insect-repellant recommended. One mile hike; contingent on good weather.
- **May 7** - Maximizing the Home Vegetable Garden, 6:30-8 pm. Harmony Arboretum Demo Gardens. Learn about companion planting principles and details of how it can work for you in your own gardens.
- **May 15** - Astronomy at the Arboretum, 8:15-9:30 pm. Harmony Arboretum. Intro to stars, constellations, star lore & other space-related topics—includes a stargazing tour. Dress for weather; beverages provided. Contingent on weather.
- **May 18** - Plant Sale & Plant Pest Clinic, 9 am-noon. Harmony Arboretum. Support the work done by purchasing plants from NLMGA. Extension Horticulture Agent will be on hand to id plant pest samples and assist in pest mgt issues.
- **May 22** - Fruit Crop Pest Mgt., 6:30-8 pm. Harmony Arboretum. Tree fruit and small fruit pests will be reviewed and analyzed.
- **June 1** - Bird Hike, 6-8 am. Through Harmony Hardwoods. Field guides and some binoculars available. Dress for weather; contingent on weather.



## MARINETTE CO. BREAKFAST ON THE FARM

Save the date. **Sunday, June 30.** Breakfast served 7:30 a.m.-noon. Dan, Sue, Jamie, Eric Van De Walle Farm, W5467 Red School Rd, Peshtigo.



## WI 4-H HALL OF FAME NOMINATIONS

The WI 4-H Hall of Fame was established to recognize individuals and organizations with significant contributions to the WI 4-H Youth Development program on any level. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired Cooperative Extension staff. Any group or individual is eligible to nominate one individual or external collaborating organization or business for consideration by the state level selection committee. Deadline: **May 20**. Recognition of those chosen will take place during Fall Forum on Saturday, November 2, 2019. For more info and forms, click on <https://fyi.extension.wisc.edu/wi4hhof/nominations/>

## PROCEDURE FOR LEADER BACKGROUND CHECKS

All 4-H leaders and other enrolled volunteers who work with youth, are required to have a criminal background check done before they start volunteering and then every four years. Background checks are conducted at the state level. When needed, you will receive an e-mail from GIS (General Information Services, Inc.) to request information from you to conduct the background check. GIS is the vendor chosen to do the criminal background checks for Extension employees and volunteers.

In order to remain a volunteer with Extension 4-H, it is important that you complete the process for having your background check complete. Our staff is happy to answer any questions you may have. Thank you!

## WI STATE FAIR ACTIVITY STATIONS YOUTH PARTICIPANTS NEEDED

These stations feature free hands-on activities for young fairgoers and provide opportunities to lead the interactive projects. Participants in good standing with their WI youth organization are encouraged to participate. Must be ages 12-19 and available for multi-day periods with overnight accommodations at Youth Center. Will receive wristband covering Fair admission, lodging & three meals per day. Fill out application and return no later than **June 1**. If you have any questions, e-mail [youthexpo@wistatefair.com](mailto:youthexpo@wistatefair.com) [http://www.wistatefair.com/pdfs/competitions/entry\\_info/activity\\_stations\\_youth.pdf](http://www.wistatefair.com/pdfs/competitions/entry_info/activity_stations_youth.pdf)



## STATE 4-H PLANT SCIENCE DAY

**Tues., July 9** at the Waushara Co. Fairgrounds, Wautoma, 9:30 am-2 pm. Youth, in grades 3-13, can test their knowledge about plants while learning how to judge & identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster & floral arranging contests. For study guide info & to prepare for the contest, see the National Jr Horticultural Assoc. website at <http://www.njha.org/>. Contest is in morning & an educational workshop in the afternoon concluding with contest results. Fee \$10, inc. materials, handouts, & lunch. Deadline: **June 21**. Call 4-H office if interested.

## WI COUNTY BASKET FUNDRAISER

The WI 4-H Foundation is asking county leaders' associations and jr associations to create a gift basket of items that are representative of the county to be used in silent auctions at the State Fair, Celebrate the Arts or other 4-H events this fall. Baskets should be valued at a minimum of \$100. Proceeds from the sale of every basket will be split with the donating county on a 50/50 basis. Baskets (no perishables) can be brought to State 4-H Youth Conference in Madison in June with art competition entries. Be sure to supply the 4-H Foundation w/ contact info, address, phone & e-mail. For more info, contact [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org)



## SAVE THE DATE!

The Fair Board will have a rock painting event at the fairgrounds on **July 20** beginning at 10:00 am. The board is looking for 4-H and FFA youth to help paint rocks to hide throughout the fairgrounds during the fair as part of the Tri City Rocks Facebook group. Supplies will be provided. If you have questions about this, contact Lisa Witak at 715-938-4099 or [lwitak@yahoo.com](mailto:lwitak@yahoo.com)

## NEW FAIR BOARD POLICY FOR EXHIBITORS

Once in place, any exhibit removed from the Fairgrounds prior to the end of the Fair, without prior approval from the Fair Board of Directors or upon veterinary advice, that exhibitor will be barred from exhibiting the remainder of that Fair and the next two (2) annual fairs.

## OVERNIGHT VOLUNTEER POLICY

All parents & individuals going on overnight 4-H activities (camp, art camps, trips, horse, etc.) need to enroll in 4-H online, go through a background check, must participate in the Volunteer in Preparation (VIP) Training, & complete UWEX volunteer mandated reporter training on-line.

## SCHOLARSHIP AVAILABLE

### WI TOWNS ASSOCIATION SCHOLARSHIP PROG.

The WI Towns Association, in conjunction with Rural Mutual Insurance Company, and Scott Construction, Inc., will be awarding \$7,000 in scholarships to the winners of an essay contest who are high school seniors graduating in 2019 and plan to enroll in a Wisconsin public or private college or university in 2019. This year's topic is: "Explain the importance of high speed broadband access to town economic and community development" **Deadline: May 31.** For more info. and registration form, visit: <http://www.wisctowns.com/home/scholarship-program>

## MECHANICAL SCIENCES



### YOUTH TRACTOR & MACHINERY SAFETY TRAINING

**Wed. & Fri., July 10, 12, 17, & 19,** at the Pound Town Hall, in Coleman, 8:30 am to 3:30 pm each day. Cost: \$35/person. For any 12 to 15-year old who may need to drive any type of farm machinery on a public road in WI. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads. More information will be in next month's newsletter or contact the Extension office for a registration form. Deadline: **July 8.**



## CAMP INFORMATION

### FAMILY CAMP & SUMMER CAMP OPEN HOUSE AT UPHAM WOODS

Family Camp will be **May 4-5.** Hike on Blackhawk Island, canoe WI River, do archery, share stories, sing songs, enjoy campfires. Cabin/meals, individual—cost \$47/person. Dorm/meals based on quad occupancy: \$188/room. Summer Camp Open House is **May 5,** 11 am-1 pm. Tour facilities, sing songs, & play games. Snacks. <https://fyi.extension.wisc.edu/uphamwoods/programs/family-camp/>



### OPEN ENROLLMENT SUMMER CAMP AT UPHAM WOODS

All youth, ages 8-13 (as of camp), are welcome; you do not need to belong to 4-H to camp with us. Bring a friend! At Open Enrollment Camps, campers learn about the natural world, themselves and each other in their traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, the low element challenge course, and so much more. Session 1 and 2 are for 7 days, 6 nights at a cost of \$395 each; dates are July 7-13 and July 14-20. Session 3 and 5 are for 4 days and 3 nights at a cost of \$225 each; dates are July 21-24 and Aug. 7-10.

For more information/registration on this camp, & how to apply to be a youth counselor & adult volunteer, visit: <https://fyi.extension.wisc.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

### 2019 SAND LAKE CONSERVATION CAMP

The annual Sand Lake Conservation Camp will be held **June 19-21** at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, & introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, + more. \$100 fee until May 22; after May 22 is \$150. Cut-off date is June 3; space is limited; registrations are on a first-come, first-served basis.

For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp". *A non 4-H sponsored event.*

## **BOYS' SCIENCE EXPLORATION CAMP OR GIRLS IN SCIENCE**

**Wed.-Thurs., June 19-20**, UW-LaCrosse. For boys or girls entering grades 6-8. Hands-on experiments, workshops. Taught by university faculty/staff. A day camp with no overnight stay. Fee: \$129, inc. day camp activities, lunches and a commemorative bag. For more info or to register, visit: [www.uwlax.edu/youth](http://www.uwlax.edu/youth). A non 4-H sponsored event.



### **ANIMAL SCIENCE**

#### **ATTENTION: LIVESTOCK ANIMAL EXHIBITORS**

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This interactive program provides youth options for annual quality assurance certification.

Exhibitors of the following species in Marinette County must complete Youth for the Quality Care of Animals (YQCA) national program: beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry in order to be eligible to sell in the 2019 Marinette County Fair. It is required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2019 Wisconsin State Fair.

The YQCA training provides a common framework for food animal quality assurance programs, which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

There are three options to become YQCA certified:

- In-person instructor led training—available for juniors (8-11 year olds ***only***)
- Online modules
- Online test-out (**NEW for 2019!**)

The online test-out option is ***only*** available for youth 12, 15, and 19 years old. Online fees associated with the test-out option will only be collected if the test is passed. On average, it will take approximately 60 minutes per year to complete all the required online training modules or in-person training—depending on age and familiarity with presented information.

Youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/year. The fee for the test-out option is pro-rated depending on the age of the youth.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either the online or in-person training will be made using the YQCA website.

One remaining in-person training will be offered for juniors (8-11 year olds). Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

#### **2019 YQCA In-Person Training for Jrs (8-11 year olds) ONLY:**

**Sat., May 4—Gillett Community Center, 204 E Main Street, Gillett 10:30 am - Noon**

If you complete your YQCA training online, it is recommended to print the completion certificate at the end of the online session. Access to the in-person YQCA completion certificate will be available approximately one week following the completing of the instructor led training. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

Effective January 1, 2019, several large packers and processors will only purchase from Beef Quality Assurance (BQA) farms. Buyers and stockyards will be confirming compliance at the point of sale. Youth for the Quality Care of Animals is equivalent to certification in Beef Quality Assurance (BQA). No additional certification or training by youth will need to be completed, if they have successfully completed their annual YQCA certification.

Training must be renewed every year for YQCA. Exhibitors must complete all online modules, attend the entire in-person training, or successfully test-out to be certified. Please choose the option that works best for you!

If you have any questions about the YQCA training, please contact Sarah at (920) 834-6845 or visit the UW-Extension Wisconsin Youth Livestock Program website (<https://fyi.uwex.edu/youthlivestock/yqca/>) for additional YQCA information.

Thank you,

Sarah Mills-Lloyd, DVM  
Agriculture Agent—Specializing in Dairy and Livestock  
Oconto County UW-Extension

## COUNTY FAIR WEIGH-IN DATE

**May 11** for goats and sheep at the Beaver Town Hall.

## FUR AND FEATHER SWAPS

▪ **May 5th**, Outagamie County 4-H Animal Swap & Fun Show, Co. Fairgrounds Open Class Dairy Barn, 637 N Main St., in Seymour, 11 am-3 pm. \$2 adm., under age 7 free. Fun show for youth in grades 3-13. For more info., contact Jeremy Trost at 920-265-5322.

▪ **May 18th**, Northern Poultry Pigeon and Rabbit Club Spring Swap, Tractor Supply Co., Roosevelt Rd., Marinette, 8 am-noon. No adm for buyers or sellers. Participants responsible for complying w/all state & local rules. Contact Mary or Doug Quaak at 906-753-4153.

▪ **May 18th**, 4-H Poultry and Small Animal Swap, Co. Fairgrounds, 990 E Green Bay St., Shawano, 7 am-11 am. Raffle & refreshments available. For info or to reserve a space, contact Lori Wendorff at 715-851-1978. \$2 adm; \$5 table. Follows all current state rules.

## BEEF PREVIEW SHOW

**Sat., May 18**, in Medford WI. The North Central WI Cattlemen's Association (NCWCA) is hosting the show at the Taylor County Fairgrounds, Hwy 13 & 64, in Medford. Jackpot Showmanship for students ages 8 to 22, a Jr Market Steer Show, and an Open Heifer Show (for both youth & adults). Monetary awards. For more info., contact Sandy Stuttgen, Ag Agent, 715-748-3327, ext. 1. For entry form and the rules, visit <https://taylor.extension.wisc.edu>.

## GREEN CO. DAIRY DAY CATTLE SHOW

**Sat., June 15**, at the Green Co. Fairgrounds in Monroe. Open to youth in and outside of Green Co. Exhibitors must be a minimum of 3rd grade and maximum of age 20, as of Jan 1, 2019 and a member of a youth organization having adult leadership and an educational program in dairy. Need to register by June 1. Details available at: <https://green.extension.wisc.edu/files/2019/04/Dairy-Day-Cattle-Show-Letter-2019.pdf>

## BADGER DAIRY CAMP

There will **not** be a camp held this year but plans are to offer it again in the summer of 2020. One of the issues this year is with the harsh winter causing multiple snow days for students, many youth who would attend camp will still be in school the week of camp due to many districts extending the school year.

## AREA ANIMAL SCIENCE DAY

**Thurs., June 20**, Waupaca Co. Fairgrounds, in Weyauwega. Objectives: to increase availability of educational opportunities in the 4-H Animal Science projects; to increase decision-making skills through judging and grading experiences; and, to increase the knowledge of animals through breeding and market evaluation and mgt information. Begins at 8 am with awards at 3 pm. Events offered: dairy, livestock, small animal (rabbit) workshop, and goat activities. Registration due **June 1**. For a registration packet, visit: <https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>

## DATCP ISSUES POULTRY TESTING WAIVER DUE TO ANTIGEN SHORTAGE

*Release Date: April 23, 2019*

*Contact: Leeann Duwe, Public Information Officer (608) 224-5005, [leeannm.duwe@wi.gov](mailto:leeannm.duwe@wi.gov)*

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is waiving certain poultry testing requirements due to a shortage of an antigen used for testing. As a result, poultry owners do not need to test their birds for the pullorum-typhoid disease while the waiver is in effect.

“The occurrence of pullorum-typhoid is rare and it does not cause disease in humans,” says Dr. Darlene Konkle, acting State Veterinarian. “Poultry owners should continue to be vigilant about monitoring their birds and reporting any signs of disease to their veterinarian or DATCP.”

Poultry owners must continue to test their birds for Mycoplasma gallisepticum or ensure the birds or eggs originated from a flock that tested negative for the disease in the calendar year.

The waiver applies until the antigen becomes available to certified testers. There is no timeframe for when the antigen may become available. Currently, only a single manufacturer makes the antigen. Waiver information, updates, and information about Wisconsin's poultry requirements are available on DATCP's website at [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryFlockPrograms.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx)

DATCP's Division of Animal Health monitors animal health and disease threats, promotes humane treatment of animals, and provides licensing and registration regulation for animals in Wisconsin. or more information about protecting animal health, visit

[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalConsumerInformation.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalConsumerInformation.aspx)

## UW RIVER FALLS COLT SALE

**May 4**, 11 am preview; 12:30 pm lunch; 2 pm sale. In the Brainard-Kasten Colt Barn at the UWRF Campus Lab Farm 1, 1475 S Wasson Lane, River Falls, WI. Open to the public. Colts boast pedigrees with proven sires. For more info, visit the website at <https://www.uwrfcoltsale.com>

## 4-H HORSE CHAMP SHOW

**Aug., 31**, La Crosse County Fairgrounds. Sponsored by the La Crosse Co. 4-H Horse Project. Show is open statewide to 4-H horse project members who have received a 1st or 2nd in qualifying classes at their county fair. Entries must be postmarked within 7 days of the qualifying show. Registration packets will be sent to all counties May 1st.



## COUNTY HORSE PROJECT

## MAY 2019 NEWSLETTER UPDATES



### Attendance

All members need to check that they will have attended at least four meetings if they plan to show at the fair. There are now only four meetings left, so those who have not started attending need to make it to every meeting. Remember that starting in June, meetings will be held at the fairgrounds.



### Painting

The project to paint the inside of the roof of the horse barn is set to go. The work will begin in June and be finished by the time of our open show on July 13-14. The cost for the painting is \$4200, so we need to start doing some serious fundraising. More on that later! We will also be doing some reinforcing of timbers in the barn, and we will need volunteer labor for that. There will be plenty of opportunity to fulfill each member's 3 hour work requirement.



### Drill Team

The drill team is starting to organize under the leadership of Jaelyn Pantti and Laura Seymour. More information will be on our website and at our next meeting.



### Great response

The people at Tractor Supply were pleased and impressed by our Horse Project members who were able to help out at Clover Days. Nationally over \$900,000 was raised by TSC customers buying paper clovers to support 4-H. Wow!



### Fundraising

Our breakfast sandwich and bake sale at Marinette Farm and Garden on April 27 should be a success, and we will be deciding on some carwash dates as the weather gets warmer. A barn improvement campaign fundraising campaign is in the works. We'll need everyone's help to raise over \$4000, but we have already received \$700 to get us started. We can do this!

## CO. HORSE PROJECT MINUTES

### Monday March 4th, @ Grover Town Hall

The meeting was called to order at 6:30 by Lindsey. 28 members were signed in. After the pledges were completed, the minutes of the previous meeting were read by Kennedy Chmela and were approved as read. The treasurer's report was presented by Treasurer Kayla Hemstock. There were no corrections to the report so it will be filed.

### Unfinished Business

- Handbook revision page
  - A new booklet was passed out with revisions for going to the fair along with a new and revised checklist
- Handout of forms for work and show / clinic recordings
  - Handed out a form for the required work hours and show / clinic requirements for everyone to hand in before the fair
- Report on sorting ribbons and trophies, poster making
  - Olivia talked about how everyone can make a poster for the fair other than showing at the fair.
- Dates for pleasure and speed show
  - Kennedy talked about moving the show up



- The date of the pleasure and speed show was moved to July 13 and 14

### **New Business**

- Ribbons and trophies order
  - Kayla talked about how we saved with refurbishing the trophies
  - Scheduling a date to order more trophies closer to the fair
- Upcoming pony club / 4-H fun weekend
  - Jaylynn Pantti gave info about the event
  - March 22 - 24
  - A form was passed out on more info. about the event
- Fundraising
  - Grant application
    - Applying for a grant for \$400
    - Must fill out a application to be able to apply
  - Bake/breakfast sale
    - April 20, Marinette Farm & Garden
    - Animal swap day (could offer breakfast items from 7-12 during the swap)
  - Paper Clover Days at Tractor Supply
    - Our club can participate to earn \$50 from Tractor Supply
    - A sign up will be provided at the end of the meeting and the next meeting for the April event

### **Education**

- Guest speaker Jodi Pennings, Farrier

### **Announcements / Reminders**

- Work opportunities
  - Early April to reorganize ribbons
    - The date will be tabled until next meeting
- Paper Clover Days at Tractor Supply - March 27 / April 7
- Next Meeting April 1 Grover Town Hall
  - Education : Country Reins

The meeting was adjourned at 7:34 PM (MSC)

Respectfully submitted, Kennedy Chmela

## ASSOCIATION MINUTES

### **Marinette County 4-H Leaders Association March 18, 2019 Minutes**

The meeting took place at the Crivitz High School after the Speaking Contest and Music Fest. The meeting was called to order at 7:00 P.M. by President, Lisa Witak. Present were: Anne Biernasz, Suz Deschane, Kari LaCount, Sierra O'Mary, Heather Schramm, Alexis Witak and Lisa Witak.

Pledges were said.

Ben Hoppe and Aengus Patterson led a discussion on the Digital Ambassador Program. This new program will concentrate on having 4-H Youth Participants teach technology to senior citizens. They are looking for more teens willing to volunteer for this project. Interested 4-H members are encouraged to talk to their club leaders.

Motion to approve Secretary's Report as written in the newsletter was made by Anne Biernasz, seconded by Suz Deschane, motion carried.

The Treasurer gave her report and reviewed outstanding checks and reported at this time the following outstanding bills need approval to be paid: \$625 for Alexis Uhl to attend Space Camp, \$2,800 for Sierra O'Mary and Alexis Witak for the Citizenship Washington Focus, Washington, D.C. trip, and \$21.10 to reimburse Anne Biernasz for purchasing gum for Achievement Day. Motion to accept the Treasurer's Report and pay outstanding bills was made by Suz Deschane, seconded by Heather Schramm, motion carried.

Committee Reports:

Food Stand – Nothing at this time.

Awards and Trips – Nothing at this time.

Fair Board – Nothing at this time.

Raffle Committee - Heather Schramm gave a brief update on some of the larger prizes.

Royalty and Scholarship – Nothing at this time.

Club Officer Training date has not yet been set.

The upcoming movie day on Saturday, March 23, at the Mariner Theater was discussed and there are currently 34 kids signed up. 4-H members attending the movie are encouraged to bring a non-perishable food item for donation to area food pantries.

The 4-H promotional flyer created by Olivia Schramm of Kountry Kids was reviewed and approved by the committee. The flyer will be forwarded to Nancy Servais for copies to be run and then disseminated throughout the county.

The Dog Project was discussed: the Leaders Association will need to update the registration on the trailer and the insurance.

The County Trip was discussed, and possibilities for where to go were reviewed. It was determined that the Youth Leaders Association will discuss this in the future.

Project 101 Day was discussed.

Lisa led a discussion on the upcoming Drama/Demonstration Contest.

It was reported that a meeting of the Food Stand Committee will be held April 24, 2019 at the Peshtigo Coral at 6:00 P.M.

A discussion took place on the newly forming Youth Leaders Association. Julia Lepinski will serve as the Advisor to the Youth Committee. They decided to name their committee "F&TC – Fast and the Curious". The committee will be open to 4-H members 7th to 13th grade (1 year after high school graduation). The next meeting will be held at the Mariner Theatre before the movie at 10:30 A.M.. The following 4-H members were named as Officers of the Committee: Lindsay Michalski, President, Alexis Witak, Vice President, Emma Gerue, Secretary and Sierra O'Mary, Treasurer.

Motion to adjourn at 7:45 P.M. was made by Sierra O'Mary, seconded by Alexis Witak and carried.

Respectfully submitted by Heather Schramm.



## BASKET OF CLOVERS

**THANK YOU** to Heather Schramm and Lisa Witak for judging the March 4-H Speaking Contest and Music Fest and April's 4-H Drama/Variety Fest and Demonstration Contest.

**THANK YOU** to Lisa Witak for taking on the task of organizing all four events.



## CALENDAR OF EVENTS

### MAY

1	Wed.	Deadline to add or drop 4-H projects
4	Sat.	YQCA In-Person Training for Jrs. (8-11 year olds), Gillett Community Center, 204 E Main, 10:30 am-noon
6	Mon.	Co. 4-H Horse Project Mtg., Grover Town Hall, 6:30 pm
11	Sat.	Co. Fair Weigh-In, Beaver Town Hall, for goats and sheep
20	Mon.	4-H Leaders Association Mtg., Crivitz Fire Station, 6:30 pm

### JUNE

3	Mon.	Co. 4-H Horse Project Mtg., Grover Town Hall, 6:30 pm
17	Mon.	4-H Leaders Association Mtg., Crivitz Fire Station, 6:30 pm
30	Sun.	Breakfast on the Farm, Dan, Sue, Jamie, Eric VanDeWalle Farm, Red School Rd., in Peshtigo

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