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**Marinette County
 4-H Newsletter
 September, 2022**

Greetings 4-H Families!

I hope everyone is off to a wonderful start of their school years after such a busy summer. Our 4-H program has so much to be proud of, and thankful for over these past few months! We were able to return to some of the programming we have really been missing over the past few years, as well as continue some of our great traditions. These events included: a dual county day camp, a tri-county residential camp, and very successful County Fairs among others. A huge thank you to our members, volunteers, partners, and parents for making all of these events so successful and memorable! Planning is already underway for next year, if you would like to support any of these efforts please let me know.



Can you believe it is also time for another 4-H year to begin? Please refer to your newsletter or connect with 4-H online to re-enroll for this year as soon as you can. Don't forget to share this great program along with information on how to enroll with family and friends as well. WI 4-H has a new state-wide marketing campaign that will begin this fall, so you should expect to see and hear about WI 4-H in a variety of ways. WI 4-H will also be hosting the 2022 National Conference for 4-H Professionals this fall in Madison. I am very excited to share some of the cutting edge research and amazing programming that is going on within WI 4-H to colleagues from across the nation during this event!

There will continue to be many wonderful 4-H events, and opportunities at the local, state, and national levels throughout the year. Please continue to check your newsletters and emails often to be up to date on all that will be happening. I am really looking forward to another amazing year with all of you.

Let's Keep Moving Four-Ward Together!

Aimee Elkins
 4-H Program Educator
 Marinette and Oconto Counties

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Como empleador que brinda igualdad de oportunidades en el empleo y acción afirmativa (EEO/AA, por sus siglas en inglés), la University of Wisconsin-Madison Division of Extension, proporciona igualdad de oportunidades en el empleo y en sus programas, incluyendo los requisitos del Título VI, Título IX, y de la ley federal para personas con discapacidades en los Estados Unidos (ADA, por sus siglas en inglés) y los requisitos de la Section 504 del Rehabilitation Act.



2022 FALL FORUM AND HALL OF FAME CELEBRATION

Friday, November 4, 7:00 -11:00 p.m. – registration begins at 6:00 p.m.

Saturday, November 5, 8:00 a.m. – 8:30 p.m. with activities to follow dinner (registration begins at 7:30 a.m.)

Sunday, November 6, 8:30 a.m. – 11:00 a.m.

Announcing the 2022 Fall Forum and Hall of Fame Celebration at Hotel Mead & Conference Center, Wisconsin Rapids! All youth in grades 7-13, adult volunteers, and staff are invited to attend.

What is Fall Forum?

Fall Forum is an opportunity for learning and networking for youth and adult volunteers. Sessions are interactive and provide practical ideas to use within a club, school, or community program.

Youth and adults learn together! All participants will take great resources and inspiration home with them. This year’s forum offers over 25 educational workshops and over 15 different interactive learning stations.

Jesse Horn, sport stacker, motivational speaker, and author, will provide the keynote address and an opportunity to try cup stacking on Friday night.

Check out the 2022 Fall Forum promotional website for more details: <https://sites.google.com/isc.edu/2022fallforum/home> .

Fall Forum is planned by the Wisconsin 4-H Leadership Council and county staff. The workshops and activities are led by teams of youth and adult volunteer leaders, county staff, and state specialists.

Youth and adults interested in applying for the Wisconsin 4-H Leadership Council need to complete an application and submit it before Fall Forum. Both youth and adult applicants need a recommendation from the county 4-H Youth Development staff member. Applications and deadlines will be posted soon on the Wisconsin 4-H Leadership Council web page.

How Do Participants Register?

Registration is required for ALL PARTICIPANTS.

Registration is open September 10 through October 2.

No late registration or onsite registrations will be offered.

During registration, participants choose Saturday AM and PM sessions.

Registration Instructions: IMPORTANT: Please read the registration instructions below and at <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/> before completing your registration!

Registration Steps:

Re-enroll as a 4-H member in 4H Online for 2022-23 and complete or update your Health and Authorization Forms in 4H Online. Complete 4H Online application at <https://v2.4honline.com/> by October 2, 2022.

Send order confirmation along with payment (make check payable to: UW-Madison Extension; do NOT send cash) to: 4-H Fall Forum, 432 N. Lake St., Madison WI 53706.

Your registration is NOT complete until we receive your payment and you have completed all of these steps.

Fees are as follows:

Registration Fee Options: (includes meals, breaks, facility fees and supplies)

- \$100 registration fee per person - Friday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$75 registration fee Saturday – (lunch and dinner)

Lodging is available Friday and Saturday night.

- Single Occupancy - \$100/night (adults only)
- Double Occupancy - \$50/night (adults and family members only)
- Quad Occupancy - \$35/night (adults, youth, or family members)

Youth Protection policies apply, therefore adults may not room with youth who are not their children.





**2022 WI 4-H ARTS
CAMP...REGISTER TO-
DAY!!**

Arts Camp, Arts Camp, It's the place to be! It's the 4-H way to build your creativity.

Paint a picture, sing a song, the arts are on the run!

If you're going into grades 6, 7 or 8 and love the "ARTS", why not join us for this year's WI 4-H Arts Camp, **October 22-23, 2022**, at Upham Woods, WI Dells?! You'll have the opportunity to explore different types of art (theater art, visual art, musical art, dance, and photography), while making new friends, developing new skills and enjoying new experiences.

WI 4-H Arts Camp is designed for middle school youth to come together and explore the "ARTS." Participants will participate in five different sessions that focus on different forms of art. Space is limited!

Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. Additional adult support is needed! If you know of an adult who would enjoy helping create a safe and supportive environment for our campers, please tell them about the program and encourage them to complete an Adult Advisor Application in 4-H Online. Adult Advisors participate fully in the camp program and provide support for the youth participants. Adult Advisors may not be assigned to the same cabins or groups as their children, but will be at camp to provide support & leadership for all campers.

Funding for the WI 4-H Arts Camp Program comes in part through a grant from the Wisconsin 4-H Foundation. Camp is \$100 for campers and \$55 for Adult Advisors. The fees for the campers and adult advisors include meals, lodging and program materials. If financial support is needed, please reach out to Laura Pine at laura.pine@wisc.edu.

For Camper Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/> before completing your application!

Application Requirements:

Complete 4H Online application at <https://v2.4honline.com/> by September 20. Send order confirmation along with payment of \$100 (please make check payable to: UW-Madison Extension; do NOT

send cash) to: 4-H Arts Camp, 432 N. Lake St., Madison WI 53706.

Due to the timing of this camp, you must re-enroll as a 4-H member in 4H Online after the new enrollment year opens and complete or update your Health and Authorization Forms in 4H Online by September 20.

Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

For Adult Advisor/Chaperone Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <https://4h.extension.wisc.edu/virtual-learning-community/vlceventreg/> before completing your application!

Application Requirements:

Complete 4H Online application at <https://v2.4honline.com/> by September 20, 2022.

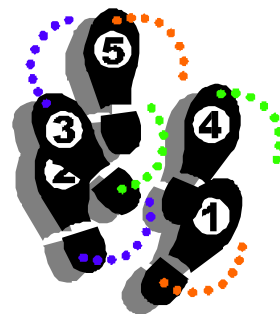
Send order confirmation along with payment of \$55 (please make check payable to: UW-Madison Extension; do NOT send cash) to: 4-H Arts Camp, 432 N. Lake St., Madison WI 53706.

Due to the timing of this camp, you must re-enroll as a 4-H Volunteer Leader after the new enrollment year opens and complete or update your Health and Authorization Forms in 4H Online by September 20.

Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

**Confirmation letters will be mailed to campers and adult advisors around October 1, 2022.

Plan on joining us for this exciting time with the "ARTS!" Register early – Arts Camp fills up fast!



CONGRATULATIONS AND WELCOME TO NEW 4-H ROYALTY

Please join us in congratulating our new 2022-2023 Marinette County 4-H Queen, Alexis Birr, from Merry Go Getters 4-H Club.

OUTSTANDING CLUB AWARD

The Outstanding Club Award will again be using the paper application. Award criteria includes: leadership, activities and community service participation, meeting structure. The application deadline is **September 24** to the 4-H office. Forms were included with the club packets distributed at the Fair. Awards will be given out during our annual achievement event.

4-H RECOGNITION NOMINATION

Who has touched your life this 4-H year or made a difference in your club or the county program? Who would you like to nominate? Categories include: Friend of 4-H, Volunteer of the Year, Outstanding 4-H Alumnus and Outstanding Youth Leader. Nomination forms with award criteria were included in the club packets at the Fair. The deadline is **September 24**. Awards will be given out at the annual achievement event.



PATHWAYS CONFERENCE

The Pathways Conference is a new multi-day educational experience being planned for the **week of June 19th** on the UW-Madison campus, and intentionally incorporating elements of 4-H & Youth Conference. The Pathways Conference will be focused on participants exploring their sparks and connecting with people, places, and programs that can support them through higher education and career development. It is designed for youth completing 7th through 10th grade and participating in Extension youth programs and partnerships, including 4-H Clubs and Post-Secondary Pathways programs such as Juntos, Nia, and Growing Connections. Participants who know 4-H and Youth Conference will find familiar elements: • Older youth and adults in planning and leadership roles through WLC and a Drama Company performance, and also intentionally incorporating a wide range of perspectives • Opportunities to meet and learn together with dynamic young people from across Wisconsin • Fun, memorable experiences in an incredible campus environment. Our on-campus leadership and learning experiences have a long legacy, through a century of evolution including 4-H Club Congress and 4-H & Youth Conference, and we are looking forward to welcoming the next generation of youth to the Pathways Conference in June after missing out the past few years. More information to follow.

TIME TO CELEBRATE: ANNUAL 2022 4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders! There is lots to celebrate in Marinette County!

Who: All 4-H members, parents & families, volunteers and leaders

When & Where: TBA. **Watch your e-mail for more information.**

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Nelligan Lake 4-H Club and another club to be determined.

The following members will be recognized during our annual achievement event: All youth who submitted a record book or easy completion form, Cloverbuds who submitted books, James Crowley Dairy Leadership award winner, National 4-H week window display winners, 4-H graduates, Golden Clover award winners, Outstanding Youth Leader award winner; and more.

Leaders and youth who served on county-wide committees, members of the 4-H Leaders Association Board, members or leaders that coordinated a special 4-H event or project, volunteer of the year award winner.

All 1st, 5th, 15th, 25th, 40th and 50th year leaders will be recognized.

NATIONAL 4-H CONGRESS 

UNFORGETTABLE
PAST **INNOVATIVE**
FUTURE

NATIONAL 4-H CONGRESS REGISTRATION DEADLINE EXTENDED

Registration for National 4-H Congress has been reopened **until September 19th!** This is the premiere nationwide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. To give you a better idea of why you should attend, check out this video message from the 2021 National Congress Delegates: <https://www.youtube.com/watch?v=lhWEst2ZJJA> . Registration is open in 4HOnline for youth in grades 10-13. You can find more information about National 4-H Congress on our website here: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-congress/>.



TSC PAPER CLOVER CAMPAIGN

The WI 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2022 campaign.

The WI 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2022 Paper Clover Campaign.



A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2022 Paper Clover Campaign.

****ONLINE REGISTRATION IS REQUIRED.** Click this link: <https://www.signupgenius.com/go/10c0e45ada72ba5face9-fall> . Proceeds are used to support leadership development programs including State 4-H Conference, Fall Forum & WI Leadership Council, as well as WI delegations attending National 4-H Conference, National 4-H Congress & Citizenship Washington Focus.

RECORD BOOK PROCESS & DATES

The purpose of a record book is to: 1) set goals for yourself ; 2) share and record what you've learned; 3) reflect on accomplishments or give thought to how you may or may not do something differently next time. It is also the current way to apply for several county-wide awards. Record books are not associated with fair checks in any way. Please see the “My Record Book Guide” and “Record Book Check Sheet” that was included in your leader’s County Fair packet. Be careful to include all activities you participated in. Merit in a project is achieved by going above and beyond, such as giving a talk or demonstration on the topic or helping others learn the project by providing education or help. Upon completion of your record book, turn it into your club leader. He or she will complete the Record Book Check Sheet or you can complete it together.

Record Book Due Date & Judging Schedule: Record books are due to your club general leader at a date he or she specifies. General leaders must have record books (with completed 4-H Member & Leaders Record Book Check Sheet and “Marinette County 4-H Award Nominations” sheet [given to leaders in club fair packet]) to the 4-H Office by 4:30 p.m. on Tues., October 4th. If you are judging, books may be brought in with you on Thurs., October 6th. Judging begins at 5:00 (or whatever time you can attend) in the Resource Center Conference Room. One leader or parent from each club is asked to help with judging. Food will be provided by the 4-H Leaders Assoc., but you must call the 4-H office by Tuesday noon to let them know if you are coming.

SAVE THE DATE—2023 NATIONAL 4-H CONFERENCE

Mark your calendar for the 2023 National 4-H Conference, to be held April 14-19 in person at the Hyatt Regency Crystal City in Arlington, Virginia, and online. Deemed “the Secretary’s Conference,” this Conference is the flagship youth development opportunity of USDA. Today, the Conference remains true to its original intent to develop the next generation of leaders while continuing to be future-focused. The Conference brings together youth, volunteer leaders, county and state Extension staff, Land-grant University faculty and administrators, as well as state and federal government officials from across the United States and its Territories. During the Conference, delegates will become familiar with the government and future career opportunities and share their voice with federal agencies and congressional committees. More information to follow.

NATIONAL 4-H WEEK WINDOW DISPLAY

This is your opportunity to promote 4-H! Your display should be in place by **Sun., Oct. 2**. Information about your 4-H club, a telephone number, and other relevant information should be displayed. Please notify the 4-H Office by **Wed., Sept. 28**, if you plan to participate and where your display will be located. Take a photo of your display for judging ... may take it before putting the display in the window to avoid a possible glare. The 4-H Leaders Association gives \$10 towards costs.



National 4-H Week is October 2 – 8, 2022

Theme: Opportunity4All

OTHER 4-H STATE AND NATIONAL EDUCATIONAL PROGRAMS OFFERED

- **Citizenship Washington Focus (CWF)**, Washington D.C. Two weeks offered, dates TBD 2023. Cost \$1,600 (inc. travel). Registration (Nov. 15-Dec.15) through 4-H Online. Week assignment is first come, first serve. For 10th-12th grade at time of registration in fall-winter. Minimum age of 15 during program. Adult advisors needed for every 10 youth. National Program Group Leader application deadline– Feb. 15.
- **Space Camp**, Huntsville, AL. April 20-24, 2023 (tentative date, Thurs.-Mon.). Cost \$900 (inc. travel). Registration open Nov. 1-Dec.1. May attend one time. For 6th-8th grade, max age 15, at time of program.
- **American Spirit East**. June/July 2023, Fri. to following Sun. Past cost was \$1,400 (inc. travel). Register through 4-H Online Nov. 1-Dec. 1. May attend 1 time.

LOOKING FOR YOUTH & YOUNG ADULTS AGES 14 -25 w/A PASSION TO END YOUTH HOMELESSNESS

The Oconto and Marinette County 4-H Programs are partnering with NEWCAP to address youth homeless in our area by participating on a youth action board. Please see the graphic below along with the attached flyer for more information. This is a great opportunity to make a difference in our community!

TOP FIVE QUESTIONS ABOUT THE YOUTH ACTION BOARD.....

1) What is a Youth Action Board, and who should join?

The short version: YAB members are anyone 24 and under (at least 2/3 of have experienced homelessness and/or housing instability) who want to come together to give a voice to and advocate for youth who are experiencing, who have experienced, or who might someday experience homelessness in their community.

2) What should I expect?

Thoughtful conversation, friendly debate, and the chance to impact how funding is spent and policies are written in your area regarding youth homelessness.

The YAB is very much a place for youth—the facilitator is there simply to help with the conversation. If youth are struggling with ideas or topics, they might pose a question or ask youth's opinions. They bring what the grant/agencies want to hear from the youth, let the youth talk, and take

3) What would be expected of me?

- ★ Come when you can. I get it—you all have busy lives. You're not expected to attend every meeting, every time.
- ★ Follow the group agreements such as being respectful, having patience with yourself and others, and keeping an open mind.
- ★ Share what you are comfortable sharing about your experiences, and keep other's stories confidential.

4) When and where?

We were meeting virtually due to the large area this group covers, but we are looking to start hybrid meetings—the facilitator will travel to where the youth are at, and other youth can call in via Google Meet. Please contact Meaghan for the most current dates, times, & locations!

Interested?

Contact Meaghan by text, call,
or email!

920-604-9181 or
meagangleason@newcap.org

5) What's in it for me?

Besides a chance to make real changes in your community... money! YAB members aged 14 and older are paid \$15 an hour for their time (via Venmo); unfortunately, we are not allowed to compensate younger youth, but they are still welcome to join!

2022-23 PROJECT YEAR BEGINS OCT. 1

Our new enrollment year for 2023 begins on October 1.

Members and leaders must re-enroll each year by November 30. Regular members must be in 3rd gr or older.

Cloverbuds (children in 5K through 2nd grade) should be listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.

Re-enrollment deadline is November 30, 2022.

*New members can join at any time, but must enroll by May 1 to enter in the Fair.

*May 1 is also the deadline to add or drop projects.

*You must be enrolled in a project in order to exhibit at the Fair in that project.

We hope that your 4-H club will have a special promotion to tell the benefits of 4-H in your respective communities this fall. Invite your friends to join!!

4-H TRIPS

Teens interested in attending trips should fill out the Marinette County Sponsored Event Application. First round is due Oct. 1. All information regarding age requirements and trips were included in the leaders packet at the Fair. Following that, applications are due Feb. 1 and applicants will be interviewed at the February 4-H Association Meeting.

PLEASE REMEMBER TO SAY "THANK YOU"

Remember to say thank you to your award sponsors and to acknowledge all awards received, whether received at



the County Fair, Achievement Day, or throughout the year. Sponsors give because they believe in 4-H and in you the youth!!! Let's show them we appreciate their efforts and give them a word of thanks.

4-H INSURANCE

All enrolled 4-H members and Cloverbuds, grades 5K & up, are covered for certain 4-H events. If you have an injury during a 4-H event, call the 4-H office immediately for a report form. You must report your injury within 20 days.



2022 ICE CREAM 4-H FLAVOR CREATION CONTEST

Cedar Crest Ice Cream and the WI 4-H Foundation have teamed up again to present this contest for Wisconsin 4-H clubs. The contest is open to all WI 4-H members to create and submit a flavor recipe. Entries are due no later than November 15, 2022. Five top finalists will be selected with one finalist chosen as the grand prize winner. The grand prize winner will receive a Cedar Crest Ice Cream party and a \$500 prize. The winning flavor will also be produced in 2023 as a Feature Flavor for the month of July. The four additional top finalists will receive a Cedar Crest Ice Cream Party. For further information and registration, visit

<https://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>



MARINETTE COUNTY 4-H INVITED TO PARTICIPATE IN OCONTO COUNTY 4-H MUSIC FESTIVAL

A music festival will be held on **Saturday, October 22**, at 1pm at the Oconto County Courthouse Law Enforcement Center (LEC). Registration will be due to the Oconto County Extension office by **October 14**. Please see the registration form and scoring sheet at the end of this newsletter to plan your selections.

IMPORTANT ANNUAL CLUB FINANCIAL AND CHARTER PAPERWORK UPDATE

Each 4-H club or group is required to complete financial review and Charter renewal process annually. The deadline for submitting the financial review (covering the fiscal year July 1, 2021 through June 30, 2022) to the Extension office was September 1st, if your club has not submitted the financial review, this must be done as soon as possible. The deadline for submitting the annual club charter to the Extension office is November 1st. These dates are set by the UW-Madison, Division of Extension state office to comply with IRS deadlines. A club that does not complete paperwork in a timely fashion risks no longer being recognized as a 4-H club or group which could lead to dissolution of the club. If you need assistance in completing these documents contact Aimee at: aimee.elkins@wisc.edu.

MINUTES

**Marinette County 4-H Leaders Association
July 18, 2022 Minutes**

The meeting was called to order at 6:08pm by President Jennie Pillath at the Marinette County Fairgrounds. In attendance were: Jennie Pillath, Julia Lepinski, Suz Deschane, Anne Biernasz, Barb Kolosowski, Kari LaCount, Lisa Witak, Tracey Johnson, and Aimee Elkins.

Motion to approve the secretary's report as printed in the newsletter by Lisa Witak, second by Barb Kolosowski. Carried

Motion to approve the treasurer's report, reissue checks for Julia Lepinski and End of the Trail that weren't cashed in one check to End of the Trail, and send thank yous to Town of Pound, Town of Grover, and Crivitz Fire for use of the halls with \$100 each by Lisa Witak, second by Suz Deschane. Carried.

Motion to use Leader Association money for food stand purchases and the accounts will be reimbursed once money is received from the Foundation by Lisa Witak, second by Anne Biernasz. Carried

Aimee's report: Reminder to report accidents/incidents right away, Charter financial portions are due at the fair with the remainder due no later than November 1, Oconto State Fair bus trip is 8/10/22 with room available for Marinette County, 4-H Day Camp is 7/25/22 and Mini Golf Outing in Oconto is 7/29/22, Camp numbers are looking good and plans are in progress

Committee Reports:

Food Stand: Help is NEEDED Saturday night, not able to find someone to thoroughly clean the stand prior to the fair

Fair Board: None

Raffle: need a couple club prizes yet

Awards/Trips: None

Royalty: One person is interested

Scholarship: None

Shooting Sports: 2 leaders are in the process of getting certified

Old Business:

Julia handed out the handbook with changes from last meeting. Please look it over and bring anything else that needs to be changed to the next meeting

Next meeting 9/19/22 Pound Town Hall 6pm

Motion to adjourn at 7:10pm by Kari LaCount, second by Suz Deschane. Carried

Respectfully submitted,
Lisa Witak



END YOUTH HOMELESSNESS

YOU CAN DECIDE HOW DOLLARS ARE SPENT IN YOUR COUNTIES



920.604.9181

(call or text!)



meaghangleason
@newcap.org

If you are 24 or under, you can decide on what needs to be done in your counties to end youth homelessness. Be a part of our Youth Action Board and get paid for your time to consult on what you and your peers need to end youth homelessness in our counties!

YAB MEMBERS

Earn \$15 per hour*

We serve Florence, Forest, Langlade, Marinette, Menominee, Oconto, Oneida, Shawano, & Vilas Counties

Whether you have lived experience or not, we need you and your input.

*Youth Action Board members must be at least 14 years old to be financially compensated; however, younger members are still welcome!

2022 Oconto County 4-H Music Festival Registration Form

Amount of time allotted for your performance
PLEASE CIRCLE
 5 minutes 10 minutes 15 minutes

Groups

- Vocal
- Dance
- Novelty
- Instrumental

Solos

- Vocal with accompaniment
- Vocal without accompaniment
- Instrumental with accompaniment
- Instrumental without accompaniment
- Piano
- Other (list) _____

Duets

- Vocal with accompaniment
- Vocal without accompaniment
- Instrumental
- Piano
- Other _____

Selections / Titles (if song has lyrics, they must be attached to be determined 4-H appropriate)

Name: _____

Phone: _____

Email address: _____

Parents name: _____

Do you need any special accommodations? _____

Please return completed form to:

Extension Oconto County
 301 Washington St
 Oconto, WI 54154
 Email: 4h@co.oconto.wi.us



Registration due to the office by October 14

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Music Rating Sheet

Name: _____

Grade/Average Grade: _____

Club: _____

Selection:

Check One: Vocal **Type:** Solo Duet Trio Group
 Instrumental Solo Duet Trio Group
 Dance Solo Duet Trio Group

Instrument: Tap Years Playing: 4 years

Division:

Cloverbud (5 yr old K – 2nd grade) Junior Division (3rd – 5th grade)
 Intermediate Division (6th – 8th grade) Senior Division (9th grade or older)

Rating Guide:

Excellent – 4 points

Very Good – 3 points

Good – 2 points

Fair – 1 point

N/A – Not Applicable For This Performance

For Instrumental, Vocal, Novelty Ensembles:

Tone Quality Excellent Very Good Good Fair
 Comments: _____

Intonation Excellent Very Good Good Fair
 Comments: _____

Articulation or Dictation Excellent Very Good Good Fair
 Comments: _____

Blend Excellent Very Good Good Fair
 Comments: _____

Tempo Excellent Very Good Good Fair
 Comments: _____

Rhythm Excellent Very Good Good Fair
 Comments: _____

Note Accuracy Excellent Very Good Good Fair
 Comments: _____

Dynamics, Expression, Interpretation Excellent Very Good Good Fair
 Comments: _____

Musical Value of Selection(s) Excellent Very Good Good Fair
 Comments: _____

Stage Presence Excellent Very Good Good Fair
 Comments: _____

Stage Appearance Excellent Very Good Good Fair
 Comments: _____

