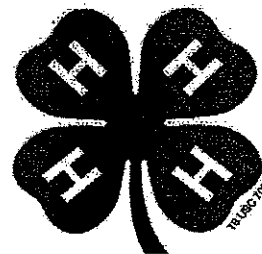




# Marinette County 4-H Horse Project Project Animal Sign-Up Sheet



Date: \_\_\_\_\_

Club Name: \_\_\_\_\_

4-H Youth's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

School year as of May 2016

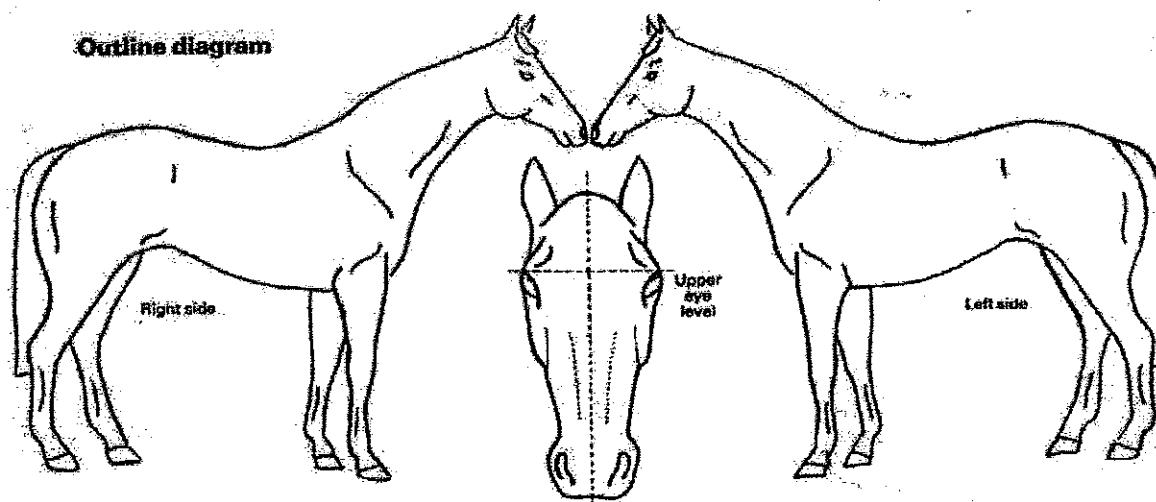
Barn Name: \_\_\_\_\_

Horse's Registered Name: \_\_\_\_\_

☐ Horse

☐ Pony

Age of Horse: \_\_\_\_ Gender: \_\_\_\_ Breed: \_\_\_\_\_ Color: \_\_\_\_\_



Draw in markings and brands on the diagram above.

Form due July 1st

# MARINETTE COUNTY 4-H HORSE PROJECT SPONSORSHIP FORM

PLEASE MAIL THE BOTTOM PORTION TO:

JULIA LEPINSKI  
N2928 N. 1ST RD POUND, WI 54161



The Marinette County 4-H Horse Project is collecting Sponsorships to help support the cost of the classes for the 2016 Marinette County Fair Junior Horse Judging, held August 25 - 28, 2016. You may sponsor one or as many classes as you wish. The cost to sponsor a class is \$15.00. Funds collected are used to help defray the cost of a judge and for any awards that are presented to the members. Your sponsorship name will be recognized on the sponsorship display board at the Fair and also will be listed on the Marinette County 4-H Horse Project Facebook page.

\*\*\*\*\*  
Keep this portion for your receipt:

\_\_\_\_\_ has donated \$ \_\_\_\_\_  
to the Marinette County 4-H Horse Project to be used at the Marinette County Fair held August 25 - 28, 2016.

Signed \_\_\_\_\_ Dated \_\_\_\_\_  
\*\*\*\*\*

\*\*\*\*\*  
Return/Mail this portion with sponsorship:

I would like to sponsor \_\_\_\_\_ classe/s for the Junior Fair Horse Shows at the 2016 Marinette County Fair

NAME: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_ MAKE CHECKS TO: MC4HHP

COLLECTED BY: \_\_\_\_\_

ALL FORMS AND FUNDS COLLECTED ARE DUE BY AUGUST 8, 2016

THE MARINETTE COUNTY 4-H HORSE PROJECT WOULD LIKE TO SAY THANK YOU FOR SUPPORTING THE RIDERS OF MARINETTE COUNTY



# MARINETTE COUNTY 4-H HORSE PROJECT

## Certificate of Activity Participation



Date of Activity: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Name of 4-H Member: \_\_\_\_\_

Name of Horse/Pony: \_\_\_\_\_

Activity that 4-H Member and their project horse/pony attended:

*\*Must be off property from where project horse/pony resides\**

\_\_\_\_\_

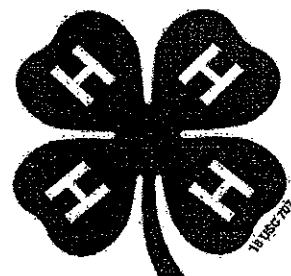
\_\_\_\_\_

\_\_\_\_\_

Leader/Parent Signature: \_\_\_\_\_

*\*Return with Show Sign-Up Sheet\**

**Due August 11th or bring to meeting.**



# MARINETTE COUNTY 4-H HORSE PROJECT

## HORSE AND RIDER POINT FORM

EXHIBITOR NAME: \_\_\_\_\_

SHOW/CLINIC NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

JUDGE(S)/CLINICIAN(S): \_\_\_\_\_

HORSE NAME: \_\_\_\_\_

DIVISION: \_\_\_\_\_



Junior (3rd, 4th, and 5th Grades)

Intermediate (6th, 7th, and 8th Grades)

Senior (9th, 10th, 11th, 12th, and 13th Grades)

CLASS NO.	CLASS NAME	PLACING	POINTS
	Attendance of show		10

High Point Season: October 1st - September 30th

Signature of Show Secretary/Clinic Organizer: \_\_\_\_\_

Phone number of Show Secretary/Clinic Organizer: \_\_\_\_\_

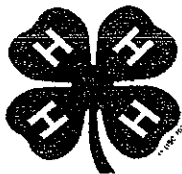
Remember to include a Show Bill with this form.

If you attended the show and did not receive a placing all day you will still receive 10 points.

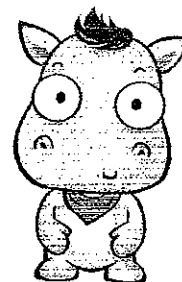
TOTAL: \_\_\_\_\_

End of year paperwork must be turned in by October 31 to be counted.





# MARINETTE COUNTY 4-H NON-ANIMAL POINT FORM



Member Name: \_\_\_\_\_

Division: \_\_\_\_\_ Club: \_\_\_\_\_  
Clover Bud (2nd Grade and Under), Junior (Grades 3-5), Intermediate (Grades 6-8), Senior Grades (9-13)

	Items Exhibited at County Fair or State Fair	Placing	Points
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

1.) Number of attended County meetings (5 points each): \_\_\_\_\_

2.) Name of 4-H County sponsored clinics, fun weekend(s), or other clinic(s) audited:  
(5 points each)

\_\_\_\_\_  
\_\_\_\_\_

3.) Number of Group Practices for Judging, Hippology, Horse-bowl (5 points for each attended):  
Judging: \_\_\_\_\_ Hippology: \_\_\_\_\_ Horse Bowl: \_\_\_\_\_

4.) Speech/Demonstration given at county or state level (5 points each): \_\_\_\_\_

5.) Number of Sponsors for Fair (5 points each): \_\_\_\_\_

6.) Grounds: Clean up before/after horse related activities at the fairgrounds:  
(10 points each) must sign in and out \_\_\_\_\_

Total Points: \_\_\_\_\_

**High Point Season: October 1st - September 30th**

End of the year paperwork must be turned in by October 3 to be counted.

# MARINETTE COUNTY 4-H HORSE PROJECT

## NOMINATION FORM FOR HIGH POINT AWARDS

HIGH POINT SEASON: OCTOBER 1ST - SEPTEMBER 30T

**\*MUST SHOW AT THE COUNTY FAIR TO BE ELIGIBLE FOR AWARDS\***

**JUNIOR 3-5   INTERMEDIATE 6-8   SENIOR 9-13**

\_\_\_\_\_ I NOMINATE MYSELF FOR NON-ANIMAL HIGH POINT AWARD

\_\_\_\_\_ I NOMINATE MYSELF FOR HORSE/RIDER HIGH POINT AWARD



NAME OF 4-H MEMBER: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

NAME OF HORSE/PONY: \_\_\_\_\_

AGE GROUP: \_\_\_\_\_

**FEE: \$10.00 PER NOMINATION**

(USE SEPERATE FORM AND ADD ADDITIONAL NOMINATION FEE FOR EACH HORSE AND RIDER COMBINATION)

**\*REMINDER ~ FORMS MUST BE SIGNED BY SHOW SECRETARY (WITH PHONE NUMBER) ~ NO EXCEPTIONS \***

HELP WITH HIGH POINT GIFT IDEAS - WRITE DOWNYOUR IDEAS IN ORDER OF PREFERENCE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3 FAVORITE COLORS~HORSE/PONY BLANKET SIZE~JACKET SIZE

\_\_\_\_\_  
\_\_\_\_\_

**\*RETURN FORM AND MONEY BY MAY 1ST TO BECOME ELIGIBLE\***

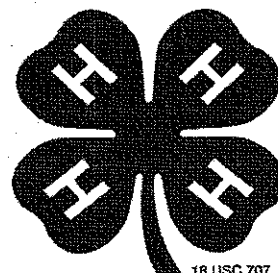
**MAKE CHECKS PAYABLE TO: MC4HHP**

SEND TO:

JULIA LEPINSKI

N2928 N. 1ST RD

POUND, WI 54161



18 USC 707