



Marinette County 4-H 2016 August & September Newsletter

University of Wisconsin-Extension
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"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"

Dear 4-H Families,



Exhibiting at the County Fair is exciting! Face-to-face judging allows exhibitors to talk about their project while learning and practicing skills like communication and decision making. Make the most of your experience by considering the following tips:

- Be prepared. Think about some possible questions the judge may ask. Be ready to answer questions about how you made the exhibit, what you learned through the project, what you might do differently next time, what you enjoyed most about it, or plans for future projects or exhibits.
- Pay attention to what the judge liked instead of getting upset about what he or she didn't like. Even if there were some negative comments, there were probably just as many positive ones!
- If you don't understand something the judge says, ask for clarification. Most judges are truly interested in youth and want to share their knowledge with you.
- Remember, the judge's opinion is just one person's opinion. It's disappointing not to get the rating you were expecting. Even if you don't agree with the judge, pay attention to what he or she has to say about your project. You will get some great ideas for how to do even better next time.
- Think about how you can use the judge's feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?
- Practice showing and telling about your exhibits. Practice with a group of friends or have a club fair

where everyone brings one or two exhibits to share with the club.

Best of luck to you as you exhibit your projects in the fair!

Lisa Devine-Barribeau
Marinette County 4-H Youth Development Educator
University of Wisconsin - Extension

STEM TRAINING FOR ADULTS AND OLDER YOUTH COMING TO MARINETTE COUNTY

Training will be provided for 4-H leaders and other interested adults and older youth who would like to lead STEM (drone, science, technology, engineering, math) lessons. We need you! This is an identified interest by many 4-H youth. The training will be provided by 4-H State STEM Specialist and will take place in Marinette County on **Wed., Sept. 14th**, 5:00 - 8:00 p.m. The training will familiarize participants with various STEM kits and provide ideas and training for leading hands-on lessons in clubs and at the county level. Please call the office to register by **Sept. 1** for this wonderful opportunity!

RECENT WI 4-H YOUTH CONFERENCE



Marinette County 4-H members and adult volunteers attended 4-H Youth Conference on the UW-Madison Campus, June 20-23. Participants were able to sign up for a variety of sessions including sailing, rocketry, youth leadership, windsurfing, photography, biking, gardening, international travel, yoga, animals, outdoor survival and

more. Members were granted partial scholarships from the Leaders Association to cover expenses. 4-H members say this is one of their favorite trips! Pictured are: (standing) Anne Biernasz, Jeana Biernasz, Sierra O'Mary, Ally Rozivka, Alexis Witak and (sitting) Joseph Rozivka.

OUTSTANDING CLUB AWARD

In an effort to save time and reduce duplication, the Outstanding Club Award will again be selected directly from club charters. Portions of pages 2, 3 & 4 of the annual club charters will be used to select one outstanding club and one club to receive honorable mention. Award criteria includes: leadership, activities and community service participation, meeting structure and club goals. Charters are due to the office by **Nov. 1**. Awards will be given out during our annual achievement event in late fall.

CLUB ROTATION FOR ACHIEVEMENT/LEADER RECOGNITION DAY PLANNING

Beginning in 2012, 4-H clubs began to serve on a rotation for planning and facilitating our county-wide Achievement Day. Achievement Day will be late November/early December. Two or three clubs will work together to plan and coordinate the pot luck celebration. This is a chance for clubs to work together and get creative! The Leader's Association provides financial support for this event. Rotation for the next couple of years is listed below. A letter will be sent to club leaders in August or September with details about Achievement Day.

2016 - Nelligan Lake & Forever Green

2017 (2012) - Beaver Four Leaf Clover & Kountry Kids
2018 (2013) - Golden Opportunity, Middle Inlet Moonshiners & Merry Go Getters
2019 (2014) - Lucky Dogs & Pike River
2020 (2015) - Country Reins & End of the Trail

ANNUAL CLUB CHARTER RENEWAL DUE NOVEMBER 1

Charters will again be due to Lisa in the 4-H Office by **Nov. 1**. If you would like help completing the forms, please contact Lisa for an appointment. A paper copy will be distributed to club general leaders with fair packets. As a convenience to clubs and groups, the annual 4-H charter has been simplified and is now available in a fillable format online. The charter renewal form can be filled in, printed off, signed and it's ready to go. Since the charter has been updated, do not use old charters from years past. Charters are due **November 1**, however, the financial pages involve the fiscal year of July 1, 2015 - June 30, 2016.

For 2016 charters go to:

<http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

For audit tools and club/project financial information visit: www.uwex.edu/ces/4h/clubs/money.cfm

4-H RECOGNITION NOMINATION

Who has touched your life this 4-H year or made a difference in your club or the county program? Start thinking of who you would like to nominate. Categories include: Friend of 4-H, Volunteer of the Year, Outstanding 4-H Alumnus, and Outstanding Youth Leader. Nomination forms with award criteria will be in the October newsletter and will be due to the 4-H Office by **November 1**. Awards are given out at the Annual Achievement & Leader Recognition Day.

CLASS ON PUTTING YOUR RECORD BOOK TOGETHER

Would you like some tips on creating a great record book? Rebekah Wickman, 4-H member will be facilitating a short class on how to put your record book together. She will have sample books to view, record book sheets, and other materials for creating your record book. This is an excellent opportunity for new and returning members to see how books go together and where to add their own creative touch. Bring your questions.

Friday, August 12, 1:00 - 1:45 p.m. at the UW-Extension Office conference room, Marinette County Courthouse, please call to register for this session, 715-732-7514

Saturday, August 20, 10:30 - 11:15 a.m., Wausaukee Fair Grounds, in hallway between Exhibition Building A and Building B (near fair office). You do not need to register for this session.

RECORD BOOK PROCESS & DATES

The purpose of a record book is to: 1) set goals for yourself ; 2) share and record what you've learned; 3) reflect on accomplishments or give thought to how you may or may not do something differently next time. It is also the current way to apply for several county-wide awards. Record books are not associated with fair checks in any way. Please see the attached "My Record Book Guide" and "Record Book Check Sheet." Be careful to include all activities you participated in. Merit in a project is achieved by going above and beyond, such as giving a talk or demonstration on the topic or helping others learn the project by providing education or help. Upon completion of your record book, turn it into your club leader. He or she will complete the Record Book Check Sheet or you can complete it together.

Record Book Due Date & Judging Schedule: Record books are due to your club general leader at a date he or she specifies. General leaders must have record books (with completed 4-H Member & Leaders Record Book Check Sheet and “Marinette County 4-H Award Nominations” sheet [given to leaders in club fair packet]) to the 4-H Office by 5:00 p.m. on **Wed., October 5**. If you are judging, books may be brought in with you on **Thurs., October 6**. Judging begins at 5:00 (or whatever time you can attend) in the UW-Extension Conference Room. One leader or parent from each club is asked to help with judging. Pizza will be provided by the 4-H Leaders Assoc.

RECORD BOOK COVERS AND SHEETS

Covers are available in the 4-H Office for \$1. If you have not received one, your first record book cover is free. Record book sheets can be found at: <http://marinette.uwex.edu/4-h-youth-development/4h-forms/>

2016-17 PROJECT YEAR BEGINS OCT. 1

Our new enrollment year for 2017 begins on October 1. **MEMBERS AND LEADERS MUST RE-ENROLL EACH YEAR BY NOVEMBER 30.** Regular members must be in third grade or older.

Cloverbuds (children in 5K through 2nd grade) should be listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.

- **Re-enrollment deadline is November 30, 2016.**
- **New members can join at any time, but must enroll by May 1 to enter in the Fair.**
- **May 1 is also the deadline to add or drop projects.**
- **You must be enrolled in a project in order to exhibit at the Fair in that project.**

We hope that your 4-H club will have a special promotion to tell the benefits of 4-H in your respective communities this fall. Invite your friends to join!!

LEADERS ASSOCIATION

Do you have some skills you could share with the group? Would you like to help lead some changes within the county 4-H program? Are you an advocate for youth? Attend the monthly Association mtgs. Make a difference! They are usually held the 3rd Monday of every month.

WELCOME NEW LEADERS AND VOLUNTEERS

Before any adult can volunteer regularly with the 4-H program, the state requires 4-H volunteers to complete a process. 1.) Complete an on-line leader/volunteer

enrollment form; 2.) Attend a face-to-face youth protection training/volunteer orientation; 3.) Undergo a criminal background check (done by the 4-H office). If you are a new volunteer, please call the office.

4-H GRADUATION

Do you plan to make 2016-2017 your last year of 4-H? The state 4-H policy allows youth to participate in 4-H for one year after graduation from high school. After that, we encourage you to come back as a 4-H leader.

NATURE AND HORTICULTURE PROGRAMS

All events held at the Harmony Demonstration Gardens, located 7 miles west of Marinette on Hwy. 64, then ½ mile south on County E unless noted otherwise.

- **Aug. 3, Soil Health in the Garden**, 6:30-7:30 pm. Learn how to use cover crops and other soil mgt. techniques effectively to maximize production potential.
- **Aug. 6, Art in the Garden**, 9 am-noon. Northern Lights Master Gardener volunteers will lead various demonstrations and workshops. Fees may apply.
- **Aug. 11, Prairie Walk**, 6-8 pm. Stroll a 17-acre prairie and learn what constitutes a prairie and why people are creating or restoring them.
- **Aug. 16, Insect Hotels**, 6-7:30 pm. Hands-on workshop for youth to build. Learn why they can be good for your landscape.
- **Aug. 30, Cooking with Garlic & Onions**, 6-8 pm. Taste test dozens of cultivars grown at Harmony and learn more about cooking with them and preserving them.
- **Sept. 8, Astronomy at the Arboretum**, 7:30-8:45 pm. Intro to the stars, constellations, star lore and other space-related topics. Dress for weather. If raining or overcast, event will be cancelled.
- **Sept. 10, Plant Sale / Extending the Garden Season**, 9 am-noon. Purchase Master Gardener plants and learn how to extend the growing season.
- For more information about these programs, contact Gina or Scott at the UW Extension office at 715-732-7510.

4-H TRIPS

Teens interested in attending trips or applying for Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Oct. 1**. Will be interviewed on **Mon, Oct. 17**, at 6 pm. All information regarding age requirements and trips will be available in the Fair club packets. Following that, applications are due **Feb. 1**.

PLEASE REMEMBER TO SAY “THANK YOU”

Remember to say *thank you* to your award sponsors and to acknowledge all awards received, whether received at the County Fair, Achievement Day, or throughout the year.

Sponsors give because they believe in 4-H and in you the youth!!! Let's show them we appreciate their efforts and give them a word of thanks.

NATIONAL 4-H WEEK: OCTOBER 2-8, 2016

Here are some ways to tell others about 4-H:

- *Wear your 4-H shirt to events.
- *Put up display boards and posters about 4-H around the community.
- *Decorate your driveway. Make works of art with sidewalk chalk.
- *Visit a classroom at your school and 'advertise' 4-H!
- *Paint windows in area businesses (don't forget to ask first).
- *Take goodies to a 4-H supporter or trophy sponsor.
- *Create a button that says "Ask me about 4-H."
- *Use the Internet to tell friends and family about your 4-H activities.
- *Participate! Celebrate! Have Fun!**

NATIONAL 4-H WEEK WINDOW DISPLAY

This is your opportunity to promote 4-H! Your display should be in place by **Sun., October 2**. Information about your 4-H club, a telephone number, and other relevant information should be displayed. Please notify the 4-H Office by **Fri., September 30**, if you plan to participate and where your display will be located. Take a photo of your display for judging ... may take it before putting the display in the window to avoid a possible glare. The 4-H Leaders Association gives \$10 towards costs.

4-H ARTS CAMP

Oct. 1-2, Camp Upham Woods, near WI Dells. For middle school youth, grade 6-8. Learn about communication, music, photography, theatre arts, culinary arts and art in nature. Cost is \$75, inc. a T-shirt, for campers. Adult chaperones - \$55. Deadline: **Aug. 22**. For registration information, visit <http://fyi.uwex.edu/wi4harts/arts-camp/>

MEMBERS/LEADERS INVITED TO FALL FORUM

Adult & Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration. Don't miss out on a great statewide workshop for youth and adult leaders!!!

- When:** *November 4-6, 2016* (starting with registration at 6:00 p.m. Friday, November 4, and ending 10:30 a.m., November 6)
- Where:** Green Lake Conference Center, Green Lake
- Who:** Each county is encouraged to send a delegation of youth and adults, 7th - 13th grade youth

- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost: **Registration Fee** (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday - Sunday)
- \$75 registration fee per person (Saturday - Sunday)
- \$70 registration fee (Saturday (lunch and dinner)
- \$50 registration fee (Saturday - lunch only)

Lodging:

- Adults
 - \$45/night if there are two adults
 - \$75 - Single adult room
 - \$25/night with three or more adults per room
- Youth
 - \$25/night with three - four youth per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

If you are interested in attending, please contact the Marinette County UW-Extension Office. Registration through 4HOnline begins early September. Registration will end September 30. This program is partially funded by the WI 4-H Foundation.

LIBRARY CONNECTIONS PROGRAM

This is a new project from the Stephenson Public Library, in Marinette. One part is in person—join people in their 20s & 30s for FREE fun & games at the library. It is an opportunity to get to know others in the area.

The second part is a virtual network. There are lots of activities, social events, professional development workshops, and community service opportunities in the area, so an online forum has been created to share ideas that may be of interest to others; keep up with these events that may only be announced by word of mouth through this Google group. To take part:

[1] You ask the library to add your name to the group by e-mailing: marinettereference@gmail.com

[2] Anyone can send e-mails and announcements to the group (e.g., a basketball game is tonight at 7 pm or volunteers are needed at such a time and place.)

[3] You receive information about what's going on in the area, make new friends and strengthen your network, learn about professional development opportunities, and have fun.

[4] Receive e-mails as long as you want, and unsubscribe from the list if you don't want to receive e-mails anymore.

FAIR NEWS

WEIGH-IN TIMES AT FAIR

On **Thurs., Aug. 25**, swine will be weighed in at 1 pm, with beef to follow.

FOOD STAND PROCEDURES - Prepared by the Food Stand Committee.

DRESS CODE

1. All workers must be neat and clean. Shoes must be worn (no flip-flops).
2. Proper attire is required - NO T-SHIRTS WITH INAPPROPRIATE SAYINGS.
3. HATS OR HAIRNETS are to be worn at all times. Pull hair back.
4. No tank tops, open toed shoes, or mini skirts.

4-H MEMBERS

1. Be on time to the food stand and dress appropriately.
2. 4-H member workers - Please turn cell phones off or will be put away until shift is over.
3. WASH HANDS upon entering food stand.
4. Stay at your assigned stations and keep visiting to a MINIMUM.
5. Follow adult leaders directions.
6. Write your name on top of each order taken and the window number.
7. Take orders promptly, collect money and wait patiently for your order to be filled.
8. ALL ORDERS, REGARDLESS OF HOW SMALL, MUST HAVE AN ORDER SLIP.
9. Keep your station clean.

10. There is NO eating during your shift or inside the food stand.
11. Breakfast meal passes are for breakfast only (7:30-10:30 am). SODA IS NO LONGER PART OF MEAL PASS.
12. All members, parents, leaders and other volunteers must sign in & out. If there were to be a health issue, we need to know exactly who worked and the shift.

LEADER OR ADULT VOLUNTEER

1. Sign in/out each 4-H member and/or volunteer.
2. Make sure hands have been washed & workers dressed accordingly.
3. Assign a window to each worker.
4. See that the workers remain at their stations, take orders promptly, keeping station clean and counters wiped off.
5. Keep spray bottle filled with bleach water in front to clean up.
6. Make sure visiting is kept at a minimum.
7. Check that supplies in front are stocked (ketchup, cream, napkins, etc.) Restock supplies as needed up front.
8. Help with removal of trash from cans. Put trash behind the stand.
9. Make sure outside of stand is cleaned up after each shift.
10. The last shift of the night has to have all the garbage cans emptied and everything cleaned up for morning shift to open.

PERSON WORKING CASH DRAWER

11. Instruct workers how to use order pads, assist with addition, collect money from workers and make change for workers.
12. When short of change or drawer fills up with too much money, let Anne Biernasz know.

Thank you! The Food Stand Committee

FOOD STAND HELP STILL NEEDED

We are in need of members to work on Friday and Sunday of the Fair. There is a shift on Friday with no one signed up: 5:15-9:45 pm; on Sunday, 2:15-close. Please call the 4-H office if you haven't signed up.

MARINETTE CO. 4-H ASSOCIATION RAFFLE

Leaders or members may sell raffle tickets during the Fair; come to the Fair office and check out a packet of tickets to sell prior to Sunday. None will be given out the day of the drawing, **Sun., August 28**, at the Marinette County Fair.

ENTRY DAY — ENTRY TAGS

Entry day is **Thur., August 25**, from 11 a.m. to 7 p.m. Avoid long lines....come early. [1] Pick up entry tags (to attach to each item you exhibit) and other materials at the Fair Office (located in the middle of the main exhibition building) on Thursday after 9:30 a.m.; [2] Take your exhibit to the proper department for face-to-face judging; [3] Must pick up and be in line for judging before 7 p.m.

DORM AND MEAL TICKETS

Members who have graduated 4th grade with animals which need daily care may stay at the dorms during the Fair. The fee is \$5. The dorm is NOT a 4-H sponsored activity. Dorms belong to the Fair. Packets will be sent to you before the Fair. Remember, it is a privilege to stay at the dorm. We are still in need of a male dorm chaperone. Meal tickets are available to all 4-H youth exhibitors or adults, even if you do not stay at the dorm. The cost is \$35. Use the form in the July newsletter. Deadline: **Aug. 5**. Meal tickets are kept in the food stand and punched as member uses them.

FAMILY FAIR PASSES

If you did not get your Family Fair Passes, mail in \$25/names to the Extension office by **Aug. 5**. You must be enrolled w/your club and have a junior fair entry form filled out. Fair passes are distributed to leaders.

REVIEW OF GUIDELINES IN PREMIUM BOOK

If the exhibitor is not present for face-to-face judging, he or she may be judged down one placing. If an exhibitor has a “valid reason” as to not being able to attend face-to-face judging, another family member may walk through with the exhibit. Write a note giving the “valid reason,” which must be signed by both the parent and the exhibitor’s general leader and send to Nancy. If excused, exhibitor will not be judged down. Guidelines for wrong entry: Any Junior Fair exhibit entry with wrong department number OR wrong class number OR wrong lot number is classified as a wrong entry. **WRONG ENTRIES MAY BE JUDGED DOWN ONE PLACING...AT THE DISCRETION OF THE JUDGE.**

REMEMBER...READ and FOLLOW all requirements for preparing your exhibit at the Fair. Each department has their specific requirement, which must be followed. NOT following the requirements affects the placings of exhibits. Keep your Fair premium list for entry rules. This premium book will also be used for 2017.

FACE-TO-FACE JUDGING

Our Fair uses the “face-to-face” judging technique in almost every junior exhibit department. This is an

opportunity for youth to present themselves and their projects before the judge for evaluation of their work. During that moment of discussion, the young people are on their own. The judge may ask about type of materials used, the hours spent on the project, the costs involved and other details. Face-to-face judging is a good time to practice communication, how to give clear answers and demonstrate your knowledge of the project.

DOGS/VET SCIENCE/SMALL ANIMALS

Dogs, cats, caged birds, guinea pigs, hamsters. **ALL Vet Science projects will be judged face-to-face the Saturday BEFORE the Fair, August 20, at the Fairgrounds.** Cats will begin at 8:45 a.m. followed by Cavy, Vet Science, & posters in the Show Barn. Dogs will be judged that day at 8 am in the Main Exhibit Bldg A.

EXHIBITS LEFT AT THE FAIR

If you are unable to pick up your 4-H exhibits at the Fair, **please ask a friend or another family to pick them up for you.** The Extension Office will NOT be responsible for picking up exhibits left at the Fair.



LIVESTOCK COMMITTEE MEETING

Mon., Aug. 1, 7 pm, at the Beaver Town Hall.



STATE 4-H GYMKHANA

Sept. 10-11, at State Fair Park, in West Allis. Must enter by **Aug. 15**. A requirement is to be a 4-H member in good standing. A copy of a negative Coggins test, taken within current year, must accompany the entry form. Original Coggins papers must be brought to the show. Forms available from the Extension Office or on-line at: <http://fyi.uwex.edu/wi4haganimalscience/horse/>

STATE 4-H HORSE EXPO

Sept. 15-18, at State Fair Park, in West Allis. To qualify, you must win a blue ribbon at the Marinette Co. Fair, be in grades 6-13 & a 4-H member in good standing. All entries must be sent together in one envelope within one week of our Fair. Information available at the site listed above.

ASSOCIATION MINUTES

Marinette County 4-H Leader's Association July 18, 2016

The meeting was called to order at 6:35 pm by President Lisa Witak. Pledges were said. In attendance were: Lisa Witak, Sandra Brumbaugh, Barb Kolosowski, Suz Deschane, Sandy Kempka, and Lisa Devine-Barribeau.

Motion by Barb, second by Sandra B, to approve the secretary's report as printed in the newsletter. Carried.

Motion by Sandra B, second by Sandy K, to approve the treasurer's report. Carried.

Lisa's Educator Report:

STEM Training will be 9/14/16 5-8pm in Marinette County for interested leaders/youth leaders.

The science project for the year is drone discovery. Lisa ordered a couple kits that can be checked out.

The horse project is looking into more youth leadership. Lisa is looking at SPIN clubs (special interest)—one possibly at Harmony Gardens.

Camp went well with 93 campers for Marinette and Oconto, 18 youth staff, and 10 adult volunteers along with paid staff and UWEX.

Clubs can send in pictures and event information to the county to be put in the newsletter.

Fall Forum will be 11/4-11/6 in Green Lake. Registration will be in September.

Possibility of classes on how to put together a record book, taught by youth leaders.

Committee Reports:

Food Stand:

Fair Board:

Royalty: Suggestions were made that maybe the "royalty" could be "ambassadors" and make a point that this is not a beauty contest. Emphasis on 4-H promotion. Information will be brought back to committee.

Raffle: Some clubs still need to get in prizes.

Scholarship:

Awards and Trips:

Lisa D-B reviewed the core values of 4-H that were discussed at the May meeting. She asked that the leader's association think of ideas on how we are involved in making these core values happen and bring back ideas.

Thank you letters were received from Valerie Yoap, Ashley Michalski, William Retza, and Morgan Tebo for scholarships awarded.

Discussion was held on achievement day and leader awards....should this all be in one day as it is, or would it be better to have 2 different events? Possible dates for achievement day were discussed but nothing finalized at this time.

Motion by Barb K, second by Sandy K, to pay the 4-H Foundation \$1.50 per member at 165 members for a total of \$247.50. Carried.

Next meeting 9/19 6:30pm Crivitz Fire Station.

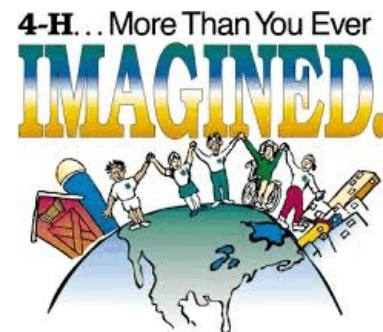
Motion to adjourn by Suz D, second by Sandy K. Carried.

Respectfully submitted,
Lisa Witak



BASKET OF CLOVERS

BIG thank you to those 4-H members, leaders and families who made Breakfast on the Farm a success again! Thanks to the Fendryk Brothers for hosting the event on their fantastic farm.



WE PUT THE M-M-M-M IN MENU

Note: To increase profits for 4-H, we are asking each club to provide an adult or teen to help in the kitchen to serve hot dogs, baked potatoes, soup and/or do minor food preparation.

FOOD STAND SCHEDULE

■ **Sat., Aug. 20:** 9 am-noon COUNTRY REINS to do clean up and repairs

Thurs., Aug. 25

12:45 pm to 4:00 pm END OF THE TRAIL
 3:45 pm to 7:00 pm MIDDLE INLET MOONSHINERS
 6:45 pm to 10:00 pm MERRY GO GETTERS

Sat., Aug. 27

10:45 am to 2:30 pm GOLDEN OPPORTUNITY
 2:15 pm to 5:30 pm FOREVER GREEN
 5:15 pm to 9:45 pm GOLDEN OPPORTUNITY

Fri., Aug. 26

10:45 am to 2:30 pm PIKE RIVER
 2:15 pm to 5:30 pm KOUNTRY KIDS
 5:15 pm to 9:45 pm **NO CLUB SIGNED UP YET**

Sun., Aug. 28

10:45 am to 2:30 pm BEAVER FOUR LEAF CLOVER
 2:15 pm to Close **NO CLUB SIGNED UP YET**

ALL MEMBERS (AGE 10+) OF CLUBS WHICH ARE NOT LISTED HERE ARE STILL EXPECTED TO HELP IN THE FOOD STAND. IF YOU CANNOT HELP WHEN YOUR CLUB IS SIGNED UP, YOU CAN ASK IF MORE HELP IS NEEDED OR COME AT THE TIMES WHERE HELP IS NEEDED. WE ARE SERVING THE PUBLIC AND NEED YOUR HELP TO DO A GOOD JOB. ALSO, THE FOOD STAND IS A MAIN FUND RAISER FOR 4-H. THANK YOU FOR YOUR HELP.

BE SURE TO READ IMPORTANT INFORMATION ON PAGE 5 OF THIS NEWSLETTER.

Dear Parents/Leaders:

Please have a brief food stand meeting with members, as they forget from a year ago: [1] wash hands, use hairnets/hats; [2] how to take an order (please, thank you); [3] how to mark down two or three hamburgers, pie, etc.; [4] how to count change to give back to the customer (adults at the till should demonstrate) – “Your bill was \$2.50 and your change is 50 cents” or “Your bill was \$3.75 and 25 cents makes \$4 and one more is \$5.00”; [5] write name on top of each order slip; [6] take order, can repeat, “two hamburgers, one hot dog”, etc.; [7] while kitchen is getting order together, get their drinks; [8] clean off counter area between orders; [9] stay in your counter area to serve your customers. You are there to help; and [10] use good manners. If you have any questions or need help: ASK. ALSO, PLEASE DO NOT WEAR T-SHIRTS WITH SAYINGS OR SLANGS.

Parents can help at the stand - extra help in the kitchen, even for an hour, is appreciated. Just ask at the kitchen door. If there are younger members, an adult is needed to help them in the front, to be sure all customers are waited on.

SEE YOU AT THE FAIR !!!

4-H CLUB MEMBER'S RECORD BOOK CHECK SHEET

To be completed by club leader together with member and turned in with record book.

Name: _____

Grade in school: _____

Club: _____

Years in 4-H: _____

All information should apply to the present October 1 to September 30 4-H year.

GENERAL INFORMATION	<u>Maximum Score</u>	<u>Member's Score</u>
A. Record Keeping		
1. Front cover complete (inside and out)	1	_____
2. Book in order	1	_____
3. Includes all projects	1	_____
	_____	_____ = A
	3	
B. 4-H Club Attendance		
1. Attended at least 50% of club meetings	1	_____
	_____	_____ = B
	1	
C. Activities		
Taken from "My 4-H Activities" record book sheet. Add 1 point for each activity (club, county, district, state)		
	Max of 52	_____ = C
D. TOTAL (add A + B + C)		
	Max of 56	_____ = D

Comments:

Leader's Signature: _____

Rev. 7/12



MY RECORD BOOK



Revised 7/13

The purpose of completing a record book is to: 1.) set goals for yourself 2.) share & record what you've learned 3.) reflect on accomplishments or give thought to how you may or may not do something differently next time. Completing a record book involves learning about and practicing many life/work skills such as communication, record keeping, organization and creativity. You will use these skills throughout your entire life.

Submitting a record book is also the current way to apply for several county-wide awards. (See "Awards" section of this document.) The book should be a reflection of you and your 4-H year. Get started early, take time each month to keep up your book and do your best to keep the book neat while being creative and having fun. Record books are not associated with fair checks in any way.

1. Read the forms so that you know what information you need to collect.
2. Record books should be accurate records, but may include pictures and articles in each project. They should be neat and concise. Creative members can decorate dividers between projects.
3. Records should be for the current project year. (Lifetime Dairy Record Sheet is the only exception.)
4. Records may be handwritten or done on the computer. Informational pages (Table of Contents, 4-H Activity Sheet, Project Record Sheets) must be in one color. Other pages may be decorative and use a variety of colors/media. You may ask your parents to help you, but the work must be your own. Members in grades 3 to 7 may do records in pencil or computer. Members in grades 8 and up are encouraged to use ink or computer. Use ink on front (outside & inside) cover of all record books no matter what grade.
5. Any part of the record which "does not apply," leave it blank.
6. The number of years in 4-H listed on the "My 4-H Activity Sheet" should be the same as listed on the front inside cover.
7. On the "My 4-H Activity Sheet," it is important to fill out the number of club meetings held by your club and how many you attended.
8. Keep track of your time, expenses, work record and income. Can write daily notes on your calendar or on a separate sheet and keep it with your record book to use as a reference when doing the final copy. Take your record book with to club and projects meetings and have your leader help you.
9. All members are encouraged to do a speech or demonstration at a club meeting and be active in their club, county and beyond.
10. The 4-H year is October 1 - September 30. You will need to complete some of your records after the fair.
11. If competing for county awards, all record books must be handed in to your General Leader by the specified date. **All books are to be in the 4-H office by the date specified in the 4-H newsletter. See August / September newsletter.** Usually the 2nd week of October.

12. Items **NOT** to include in your record book are:
 - Fair ribbons
 - Any material not related to your project
 - Programs for events
 - Last year's records unless requested
 - Project literature
13. Keep all records for future reference when completing the County-Sponsored Event Form or County 4-H Scholarship, etc.
14. Members may drop projects by notifying the 4-H office and their General Leader by May 1. Otherwise, all project sheets should be in the record book.

PLACE PROJECT RECORD SHEETS IN THIS ORDER:

1. *Table of Contents* - list projects in alphabetical order with title (Example: Art 1 or Horse 1) and the page number.
2. *Optional...*a picture of yourself and a short paragraph about yourself.
3. *My 4-H Activity* (list title or explanation, and month) - Write the number of **club meetings** you attended.
4. For each project that you are enrolled in for the current 4-H year, put in the following order to be nominated for that project award.
 - a. *Project Record Sheets* in alphabetical order.
 - b. *Project Information Sheet*
 - c. *Project Pictures and/or Clippings*. Must submit one picture per project with caption. Clippings should pertain solely to your project and your **name** should be **underlined** or **highlighted** in the clippings. Pictures/clippings page may be decorative.
5. *Club Pictures and/or Clippings*.
6. *County, District and/or State Pictures and/or Clippings*.
 PICTURE AND/OR CLIPPINGS SHEETS ARE THE PLAIN WHITE SHEETS OF PAPER. YOU MUST TITLE THE PAGE AND TITLE EACH CLIPPING. May add decorative additions and use of color.
7. After completing your record book, give it to your club's general leader. He or she will complete a "Member/Leader Record Book Check Sheet" and "Award Nomination Form" (preferably with member) and turn your book along with the sheets into the 4-H office.

AWARDS

By submitting a record book, you are competing for the following awards. These awards are based on information you provide in your record book.

■ **Rookie Boy:**

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ **Rookie Girl:**

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ **4-H Achievement Award:**

The Marinette County 4-H High Achievement Award is open to any member except the Rookie Award recipients. It is for a member who is very active in club and county activities and submits an exceptional record book. Based on overall book information. May receive award only once in each grade division: Beginner (Grades 3-5), Junior (Grades 6-7), Intermediate (Grades 8-9), and Senior (Grades 10+).

■ **Project Achievement Awards:**

As evidenced through the member’s record book, member has shown growth and achieved or excelled in a project.

□ **5 Year Project Award:**

As marked in front cover, member has achieved five (5) times in one (1) project.

□ **10 Year Project Award:**

As marked in front cover, member has achieved ten (10) times in one (1) project.

■ **Golden Book Award:**

Excellence in record keeping, neatness, accuracy and content. Decorative additions will not affect judging. Up to three (3) awards given each year.

Achievement Day - Awards are determined by a group consisting of one leader per club who review record books. Awards are given out at the annual 4-H Achievement Day.

CALENDAR OF EVENTS

AUGUST

4-14	Thurs.-Sun.	Wisconsin State Fair, West Allis
12	Fri.	‘Putting Your Record Book Together’ Class, UWEX Conf. Rm., 1-1:45 pm
20	Sat.	Dog, cat, vet science, small animal judging at the Fairgrounds
20	Sat.	Fair clean up day starting at 9 am till approx. noon
20	Sat.	‘Putting Your Record Book Together’ Class, Wausaukee Fairgrounds, 10:30 am
24	Wed.	4-H Food Stand - set up at 12:30 pm
25-28	Thurs.-Sun.	Marinette County Fair
28	Sun.	Food Stand take down, Fairgrounds, evening

SEPTEMBER

10-11	Sat.-Sun.	State 4-H Gymkhana, State Fair Park, West Allis
14	Wed.	STEM Training, Marinette County, 5-8 pm
15-18	Thurs.-Sun.	State 4-H Horse Expo, State Fair Park, West Allis
19	Mon.	4-H Leaders Association Mtg., Crivitz Fire Station, 6:30 pm
23-25	Fri.-Sun.	World Beef Expo, State Fair Park, West Allis
30	Fri.	Sign up National 4-H Week window display by this date

OCTOBER

1	Sat.	County Sponsored Event Applications Due
2-8	Sun.-Sat.	National 4-H Week
6	Thurs.	Record Book Judging, UWEX office, 5:00 pm
17	Mon.	County Sponsored Event Interviews, 6 pm

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