

Your county
extension office



UW
Extension
Cooperative Extension
Marinette County

Marinette County 4-H Newsletter November, 2016



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**"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"**

Dear 4-H Families,

What do the Olympic Rings, the U.S. Presidential Seal and the 4-H Clover have in common? They are all protected symbols. In order for clubs to be affiliated with the 4-H Clover, a club must go through an annual review, the 4-H Charter.

Why Are Charters Necessary? University of Wisconsin-Extension grants 4-H Charters, which formally recognize a group's affiliation with 4-H and grant that group permission to use the 4-H name and emblem. The charter includes critical communication, legal, financial and educational accountability requirements. To be a chartered 4-H Club in Wisconsin, the following requirements need to be met and maintained:

- Club name
- Five or more youth from at least three families
- Adult leadership that has been approved through the Youth Protection process
- Educational plan which meets the purposes of the 4-H program (calendar)
- Youth involvement in leadership and decision-making
- Meet on a continuing basis
- Written operating guidelines, bylaws/constitution approved by members to govern the club
- Open to any youth eligible for 4-H membership, regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, and marital or parental status.

4-H Charters also ensure that groups using the 4-H name and emblem are meeting the following components of the "Wisconsin 4-H Green Guarantee" and providing

opportunities for 4-H members to develop and learn through 4-H, all while having fun.

- Develop positive relationships with peers and adults
- Be actively involved in their own learning
- Contribute as active citizens through community service and leadership
- Develop skills that will help them succeed
- Recognize, understand and appreciate others

Club Charters are due to the UW-Extension Office by **November 1**. Please let me know if you have questions.

Here's to clover power!

Lisa Devine-Barribeau, UW-Extension
Marinette County 4-H Youth Development Educator

ANNUAL LEADER TRAINING DATE CHANGE

This training is for all new leaders & one leader from every club. Due to the increased traffic associated with deer hunting, the Annual Leader Training scheduled for **Friday, Nov. 18**, 10:30 - 12 noon has been changed to **Thursday, Nov. 17**, 10:30 - 12 noon. There is also an option to attend **Thursday, Nov. 17**, 6:00 - 7:30 p.m. These trainings will take place at the Marinette County UW Extension office. Please call the office to register at 715-732-7514.

You're Invited

TIME TO CELEBRATE: ANNUAL 4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders! There is lots to celebrate in Marinette County!

Who: All 4-H members, parents & families, volunteers and leaders

When: **Sunday, Dec. 11, noon** potluck & awards & recognition to follow at 12:45 pm.

Where: St. Mary's Church Hall, Hwy A, Crivitz

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Nelligan Lake and Forever Green 4-H clubs.

NEW THIS YEAR: Each family is also being asked to bring canned good(s) to donate to the Crivitz Food Pantry.

The following members will be recognized during our

annual achievement event: All youth who submitted a record book or easy completion form, cloverbuds who submitted books, Jack's Fresh Foods award winners, Wilton Fair award winners, James Crowley Dairy Leadership award winner, camp youth staff, June Dairy month winners, National 4-H week window display winners, 4-H graduates, Golden Clover award winners, Key Award winners, Outstanding Youth Leader award winner;



Leaders and youth who served on county-wide committees, members of the 4-H Leaders Association Board, members or leaders that coordinated a special 4-H event or project, volunteer of the year award winner.

Presentations will be given by youth members who attended 4-H trip experiences during 2016.

All 1st, 5th, 10th, and 25th year leaders will be recognized with a 4-H pin and certificate. *The leaders who will be honored are:*

1ST YEAR LEADERS: Jodie Bartnik, Kevin Kotecki and Ben Patterson.

5TH YEAR LEADERS: Brandy Dausey and Laura Finger.

10TH YEAR LEADERS: Susan Cota, Karen French, Kathy Gabriel and Sandra Kempka

25TH YEAR LEADERS: Dorothy Kaminski, David Lepinski, and Julia Lepinski

REMINDER ABOUT 4-H ASSOCIATION BOARD ELECTIONS

Board elections for Vice President and Treasurer (2 year terms) and Secretary (1 yr. term) will be held during Achievement Day/Leader Recognition on **Sunday, Dec. 11th**. Each term begins in January, 2017. Association meetings are held at 6:30 p.m. on the 3rd Monday of every month (rotating locations) with the exception of August and December (no meeting). In addition to descriptions below, board member responsibilities include planning the annual 4-H calendar and annual budget and working with UW-Extension Educator to determine 4-H policies and goals, determine training needs, make decisions about the

county 4-H program and carry out other business of the Association. This is a great way to get involved!

Vice President: Presides in the absence of the President and takes care of all the President's duties during the absence.

Treasurer: Collects and cares for all money of the Leaders Association, including camp account. Shall pay bills of the Leaders Association as approved by the board of directors. Assists with budget planning.

Secretary: (one year term) Keeps minutes of all meetings of the Leaders Association and turns them into the UWEX Office for the 4-H newsletter. Brings copy of minutes to each meeting. Works with the UW-Extension Office in getting out correspondence and communications when necessary.

WELCOME BADGER BUDS-OUR NEW 4-H CLUB!

Marinette County welcomes its newest club, Badger Buds. Club leaders are Ben and Lisa Patterson. Meetings are held in the Niagara area, the first Monday evening of every month. They had their first meeting in October and have elected club officers. The club plans to have an educational demonstration or hands-on activity for members every month. If you are interested in learning more about this new club please contact the leaders at 715-251-3545.

WEBSITE HAS NEW 4-H CLOVERBUD MATERIALS!

Are you looking for fun experiences, games and educational projects to do with your 4-H Cloverbuds? Cloverbuds are members that are in 5K through 2nd grade. UW-Extension Educators have been working hard to put together some ideas just for Cloverbuds. Visit this website to get hands-on materials:

<http://fyi.uwex.edu/wi4hcloverbuds/>

YOU'RE INVITED TO JOIN NEW COUNTY-WIDE 4-H PROJECT

If you like to experiment, enjoy aerospace, Legos, and robots and want to learn programming...the new STEM (Science, technology, engineering & math) county-wide 4-H project club is for you! Membership in the project is open to any Marinette County 4-H member. The next meeting is **Sun., December 4**, 4:00 - 6:00 p.m., at the Pound Town Hall. The new EV3 robots will be ready to experiment with. If you have questions, Contact Jodie Bartnik, STEM Project Leader at 715-927-3177 or jsbartnik@gmail.com

4-H STEM PROJECT IN NEED OF LAPTOPS

The Marinette County 4-H STEM project is looking for

four used tablets or laptops for project use. If you have one to donate or know of a company that may be willing to donate, please contact Jodie Bartnik, STEM Project Leader at 715-927-3177 or jsbartnik@gmail.com

PIZZA PARTY AND TRAINING FOR NEW CLUB OFFICERS

Congratulations to those members who have been elected as club officers! Your role is important. To celebrate (and get some training too) club officers are invited to attend the training and pizza party provided by Lisa and older youth leaders on **Tuesday, December 6**, 5:30 - 6:45 p.m. at the UWEX Office. Please call the office by **December 5th** to register. Minimum of 5 youth officers needed to run the training.

If you cannot attend the training but would like a club officer handbook filled with officer duty descriptions, leadership tips, Parliamentary Procedure guidelines and ice breakers and games for your club, please call the 4-H Office to request one.

...FROM YOUR NEW 4-H QUEEN

Hello,

My name is Delanie Schroeder. This past August I was pleased to be crowned the Marinette County 4-H Queen.

I would like to say I am honored to represent 4-H and would like to thank you for choosing me for this position.



This is my senior year of high school. When I am not attending school or working at our family business, I like to ride my horse, Chazz. He turned 6 this year and is coming along well riding English and Western. I enjoy running. I am in track, all 4 years of high school.

I also love spending time with my family and friends.

The reason I decided to run for 4-H Royalty is because I love to meet new people. It's enjoyable for me to attend different events and sharing in others accomplishments.

I hope to attend as many events as possible and enjoy representing 4-H. Hopefully, by sharing my enthusiasm for 4-H more kids will join and love the experience as much as I have.

I would also like to thank Jackie Devcich and all the other kids, their parents and my own parents that were in my 4-H groups that have helped me so much over the years with

my riding and learning "the ropes"! I appreciate it very much. Thank you.

*Regards,
Delanie Schroeder*

REMINDER: CLUB INSURANCE/SUPPORT

There are still clubs who have not paid their 2015-2016 invoice for insurance and support. Please submit to the 4-H office as soon as possible.

SCHOLARSHIP OPPORTUNITIES

If you are a high school senior planning to attend post-secondary education, it is time to start applying for scholarships. Many scholarship deadlines are as early as November or December. Listing your participation as a 4-H member looks terrific on an application! In addition to opportunities the 4-H office is aware of, it is wise to check with your school guidance department and community library - they have books and materials filled with scholarship options. Contact the office if you'd like more information on scholarships.

WELCOME NEW 4-H FAMILIES

There are many opportunities for members & families...meet new people, attend club & county activities, learn new skills & have FUN! During your first year of 4-H, ask lots of questions & ask for help if you have difficulty understanding something. Club leaders & other 4-H families in your club are great resources and can help answer many of your questions. You can also contact Lisa or Nancy at the Extension office by phone or e-mail. Hours are 8:00 am - 5:00 pm, Mon. through Fri. (Doors lock at 4:30 pm.)

RE-ENROLLMENTS

Remember, the deadline for on-line enrollments is November 30th. Instructions in October newsletter. (Website: <http://wi.4honline.com>)

With so many choices, here's some tips from WI State 4-H specialists on how to choose a 4-H project:

- ☼ Make a list of the things you really like to do or want to know about.
- ☼ Talk over your list with your parents, leaders, and friends. They may recognize some special things you are good at that you don't even realize you do well.
- ☼ Compare your list with the projects offered.
- ☼ Ask yourself if you have the equipment, money and time to do the projects that sound interesting.

With some projects, you'll have a choice of signing up for beginning, intermediate or advanced levels. If you've had a lot of experience with the subject matter, you may want

to skip the first or beginning level of a project. Some projects also have grade recommendations. **These are only recommendations.** If this is your first year in 4-H, choose only one to three projects to concentrate on.

Cloverbuds should sign up for the Cloverbud project. Cloverbud materials can be found at: <http://fyi.uwex.edu/wi4hcloverbuds/>

CIVILITY SPEAKS

Kids have it made. Life is all work and no play, which means kids never disagree. Maybe in some far off dream land this is true, but we all know that kids are faced with as many challenging situations as adults. Bullying on social media, arguments with parents, and discrepancies with teachers are all too common in the real world.

Civility is the art of being polite in challenging situations. Because we are all faced with challenging conversations and situations, civility has been the topic of discussion for the last few months at the Stephenson Public Library, in Marinette, through the Civility Speaks discussion forums. Civility Speaks is an ongoing series of participant-driven conversations focused on civil dialog. So far, this group has talked about the meaning of civil deliberative dialogue, the meaning and expression of political symbols, the importance of paying attention, and what it means to be inclusive. Our hope is that through exploring the values of civility, participants will be able to use those values in everyday conversations and situations. Participants will feel empowered to have difficult conversations because they will have the tools to speak & listen in a civil manner.

Our next Civility Speaks discussion will be held on **Thurs., Nov. 10**, at the Stephenson Public Library. Social time starts at 5:30 pm, and the discussion will run from 6 to 7:30 pm. "GMOs: Facts, Myths, and Realities" will feature Scott Reuss, UW Extension agriculture agent, with a presentation about genetically-modified organisms and how they impact our lives.

Civility Speaks is open to anyone, youth or adult, who is willing to discuss issues while following the guidelines of civility. Regardless of where you live, we would like to see you at our next discussion. Bring a friend! RSVP is preferred, but not necessary. Register by calling the Stephenson Public Library at 715-732-7570. For more info, contact Ellen Geisler, Community, Natural Resource, and Economic Dev. Educator, 715-732-7514.

2017 ENVIRONMENTAL AWARENESS POSTER CONTEST

The Marinette Co. Land Information Committee and the

Land & Water Conservation Division is once again sponsoring this contest in cooperation with the WI Land & Water Assoc. Participants are encouraged to use the theme of "Healthy Soils are Full of Life." The theme must be used to be eligible for the national contest. The theme takes into account that productive soils are the foundation of any healthy ecosystem. Cash prizes are awarded to the first three places and honorable mention in each of the five age divisions. For an entry blank and more info., contact the 4-H office. Deadline: **Fri., Nov. 18.** *A non 4-H sponsored event.*

WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2017 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From team building, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...Camp will be held **February 10-12** at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending, please contact the UW-Extension Office. Applications will be available mid-November.

OVEN NEEDED FOR FOOD STAND

The 4-H Food Stand Committee is looking for a gently-used gas oven for the Food Stand at the Fair. If you have one to donate or for sale, please contact Committee Chair, Lisa Witak, at 715-938-4099.

GET CREATIVE! CAMP T-SHIRT DESIGN CONTEST

Would you like to see your original design being worn by over 250 smiling campers? The N.E.W. 4-H Camp Team (Counties of Door,



Kewaunee, Marinette, Oconto & Brown) is looking for their 2017 4-H summer camp t-shirt design. The contest is open to campers and 4-H members grades K-13 and camp youth staff.

The design should:

- Include the 4-H clover
- Relate to a camping theme
- Be your original artwork (no photos)
- Be able to be reproduced on a t-shirt (in black & white on colored shirt)
- Be 8 ½ X 11 inches
- Include your name, county, age, phone number and e-mail on the back of your design

The winning youth artist will have his or her artwork displayed on the 2017 camp t-shirt and will receive their choice of \$25.00 off of their camp registration or a \$25.00 gift certificate for the 4-H Mall. All other entries will be put into a random drawing and one person will receive their choice of \$25.00 off their camp registration or \$25.00 gift certificate from the 4-H Mall book. Please note that your design will become the property of the N.E.W. Camp Team and will be subject to editing & change at their discretion. Please submit your design to your UW-Extension Office by **April 1, 2017**.

4-H MISSIONS IN SPACE: MEMBERS INVITED TO BOLDLY GO...

Boldly go where other 4-H'ers fear to tread! Announcing a fun educational experience for 6-8 graders at U.S. Space and Rocket Center in Alabama, **April 20-24, 2017**. Participants complete a simulated shuttle mission, tours, and more. Partial funding available through the 4-H Leaders Association. Contact the 4-H office or go to <http://fyi.uwex.edu/wi4hedopp/space-camp/>



ANIMAL SCIENCE

HAY BUYERS AND SELLERS

Extension has a website, free of charge, (listings remain for 60 days) to persons having hay to sell or desire to buy. <http://farmertofarmer.uwex.edu/>

UW MADISON COLLEGE OF AG VISITATION

If you would like to visit the campus or receive more information about the program, please e-mail fisc@cals.wisc.edu or call 608-263-3918.

WI PORK ASSOCIATION SCHOLARSHIPS

The Wisconsin Pork Association announces three scholarships available to high school seniors and college

students. Students with a sincere interest in the swine industry are encouraged to apply.

Wisconsin Pork Association Scholarship

Open to high school seniors with a sincere interest in the pork industry.

Whitmore Memorial Scholarship

This scholarship was established as a legacy to the late Rex Whitmore, a master statesman and communicator who served as the first executive director of the WI Pork Producers Association. Applicants must be a registered junior or senior at one of the following University of Wisconsin campuses: Madison, Platteville, or River Falls. Priority will be given to applicants pursuing an Animal Science or closely related major.

Gunderson Memorial Scholarship

The WI Pork Association, in cooperation with the family of Buell Gunderson, has established a scholarship program to recognize the many contributions that Gunderson made to the Wisconsin pork industry. The WI Pork Association will accept nominations or applications from county pork producer organizations, industry members, pork producers, and colleges or technical schools for recipients of the Gunderson Memorial Scholarship on an annual basis. Individuals who have shown considerable dedication and involvement in the pork industry will be considered for the scholarship.

More information and applications are available at: <http://www.wppa.org>. Deadline is **December 1, 2016**.

PORK MENTORSHIP PROGRAM OFFERED

The WI Pork Association is accepting applications for this program. College students with a passion for agriculture and an interest in the swine industry are encouraged to apply. Prior experience in the pork industry not required. It is designed as a year-long program. During the year, participants will expand their knowledge of the industry through hands-on experiences & job shadows, involvement in pork industry programs, and partaking in association activities. Upon completion of the program, students receive a \$500 scholarship to apply towards education expenses. Deadline: **Dec. 1**. Further details & application available at www.wppa.org/mentorship-program



HORSE PROJECT BOARD ELECTIONS

The Marinette County 4-H Horse Project is looking for a few dedicated youth and adults willing to lead the project. During the regular November Horse Project meeting,

elections for youth officers and an adult president or co-presidents will take place. The project is looking for youth officers committed to attending most project meetings and carrying on the business of the project. Youth officers should be enrolled 4-H members. The adult president should be a currently enrolled or willing to enroll 4-H leader. **Training will be provided for all Board members.** Call Lisa at the 4-H office if you are interested or would like more information.

President - 4-H member that presides at and together with the adult president run all project meetings, works with adult president to plan agendas and educational opportunities. Provides needed information to the UW-Extension Educator & works with her as educational advisor & if problems arise. Signs documents as required. Helps to complete the project charter.

Vice President - 4-H member that presides in the absence of the president and takes care of all the President's duties during the absence.

Secretary - 4-H member that keeps records of all proceedings of the project, forwards minutes & other information to UW-Extension for publication in the 4-H newsletter.

Treasurer - (could be 4-H member or adult or a combination of) receives and take care of all money belonging to the project and shall pay it out upon order of the president and shall keep an accurate record of all money received and paid. Helps to complete financial pages of the project charter.

Adult President/Co-Presidents - 4-H leader that presides at and together with youth president run all project meetings, works with youth president to plan agendas and educational opportunities. Provides needed information to the UW-Extension Educator and works with her as educational advisor and if problems arise. Signs documents as required including updating bank documents. Takes the lead in completing the annual project charter.

Please consider running for these important positions. We cannot have the 4-H horse project without them. Hope to see you on **November 14th!**

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association Meeting October 17, 2016 Minutes

The meeting was called to order at 6:30 pm at the Pound Town Hall by President Lisa Witak. Pledges were said. In attendance were: Lisa Witak, Jennie Pillath, Dorothy Kaminski, Lisa Devine-Barribeau, Barb Kolosowski, Arissa Kolosowski, and Anne Biernasz.

Motion by Jennie P, second by Barb K, to approve the secretary's report as printed in the newsletter. Carried.

Motion by Anne B, second by Barb K, to approve the treasurer's report. Carried.

Lisa's Report: Thank you received from Rebekah Wickman for scholarship. There are online applications available for adult leader/chaperone opportunities for national and international trips. WPS donated ice cream to the food stand and a small grant for administering the program. Fall Forum is 11/4-11/6 with Anne Biernasz, Sierra O'Mary, and Alexis Witak attending. 10/30/16, 12-3 pm, at Pound Town Hall will be the county STEM project meeting. Clubs can go to the Tractor Supply store during clover days and help get donations.

Committee Reports:

Food Stand: Reminders will be given to leaders. A gas stove is needed.

Trips and Awards: There were 4 interviews for trips tonight.

Royalty: Hoping to have past Royalty give statements of what they did as Royalty and the fun they had, hoping to encourage more participants.

Record book judging went well, thank you to all leaders that helped.

Achievement Day is 12/11/16 at noon at St Mary's Parish Hall with election of VP, Treasurer, and Secretary (1 year term) at that time.

Motion by Jennie P, second by Barb K, to allow a meal pass that was unused at 2016 fair due to illness to be used at 2017 fair. Carried.

Annual leader training is 11/17 from 6-7:30 pm and 11/18 from 10:30 am-12 pm at the Extension Conference Room, new leaders is the topic.

Dates for 2017: January-Crivitz, February-Pound trip interviews, March-Crivitz music/speech, April-Crivitz drama/demo, May-Pound, June-Pound, July-Wausaukee, August-no meeting, September-Pound, October-Crivitz trip interviews, November-Marinette, December-no meeting.

Motion by Dorothy K, second by Anne B, to purchase 4 STEM kits up to maximum of \$2,000. Carried.

Next meeting 11/21 in Marinette is cancelled.

Motion to adjourn at 7:30 pm by Jennie P, second by Dorothy K. Carried.

Respectfully submitted,
Lisa Witak



BASKET OF CLOVERS

A BIG THANK YOU to...

...those who helped with the **Record Book Judging**: **Lisa Witak**, Merry Go Getters 4-H Club; **Wally and Susan Hitt**, Pike River 4-H Club; **Barb Kolosowski**, Pike River 4-H Club; **Suz Deschane**, Middle Inlet Moonshiners 4-H Club; **Anne Biernasz**, Kountry Kids 4-H Club; and, **Ember Rickaby**, Golden Opportunity 4-H Club.

...**Sierra O'Mary** and **Arissa Kolosowski** for helping to prepare supplies for the Halloween Family Fun Fest.

CALENDAR OF EVENTS

NOVEMBER

1	Tues.	4-H Recognition Nominations Due to 4-H Office
1	Tues.	Club and Project Charters Due to 4-H Office
14	Mon.	Marinette County Horse Project Mtg., 6:30 pm, Peshtigo High School
17	Thurs.	Annual Leader Training, 10:30 am-12:00 noon, UWEX Conference Rm.
17	Thurs.	Annual Leader Training, 6-7:30 pm, UWEX Conference Rm.
21	Mon.	4-H Association Meeting - <i>cancelled</i>
30	Wed.	Re-Enrollments Online Due

DECEMBER

4	Sun.	STEM (Science, Technology, Engineering & Math) County-Wide 4-H Project Club Meeting, at the Pound Town Hall, 4:00-6:00 p.m.,
6	Tues.	Club Officer Training & Pizza Party, UWEX Conference Rm., 5:30-6:45 pm (must register by December 5)
11	Sun.	Achievement Day and Leader Recognition Event, St. Mary's Hall, Crivitz, 12:00 noon

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2017
4-H County Activities & Special Projects
Volunteer Sign-Up - Due January 6

YOUTH and ADULTS—As you plan your new 4-H year, please consider sharing your time and talent in one or more of our county activities and special projects. Please sign up to serve in your area of interest for the coming year. Whether you are new or are already helping in an area, please complete this sign-up sheet. If there is more than one person to a sheet, please put name next to choices. **Committee sign-ups are on an annual basis.** You need to sign up each year to be on the Committee.

Name(s) _____ Club _____

Phone _____ E-mail _____

Please put your name next to the group you'd like to help with & return to UW-Extension Office. Limit of three (3) committees per person.

___ **Awards and Trips** - provides leadership in promotion of 4-H trips, works with Leaders Association and the County 4-H Office to determine candidate selection process. Meets February and October or as needed.

___ **Raffle/County Fundraising** - develops annual fundraising plan, makes recommendations on and helps coordinate and promote planned fundraisers.

___ **Food Stand** - provides leadership in developing 4-H food stand policies and procedures, recommends menu items, orders food and supplies, helps to evaluate, etc. Meets April-September, 1-2x/month as needed.

___ **Scholarship** - reviews scholarship procedures, assists in selection of scholarship winners.

___ **Royalty** - Prepares candidates, helps with all aspects of contest, secures judges, facilitates Royalty coronation at the Fair, awards& follow up. Meets April-August.

Yes **No** I am interested in serving as a Committee Chair or Co-Chair. List Committee: _____

4-H ACTIVITY COORDINATOR or COMMITTEE — Plan and implement special county activities. Can be youth or adult or youth/adult team. Duties include assisting with promotion and coordination of event, selecting judges, event follow up.

___ **Speaking Contest & Music Fest** (February/March)

___ **Drama & Variety and Demonstration Contest** (April)

___ **Super Saturday/Project 101 Day**

___ **Fair help** (office or at fair) (August)

___ **Other. Please list:** _____

Thank you! Please return to the UW-Extension Office by January 6th.