

MY 4-H ACTIVITY SHEET FOR 20_____

Name: _____ Club: _____

Year in Club Work including this year: _____ Grade in school: _____
(As of Sept. 1 of 4-H Year)

Number of meetings held by my club this year: _____ Number I attended: _____

List one activity on each line. Do not list more activities than the number of lines provided. Members must actually participate in activities to receive credit.

4-H CLUB ACTIVITIES

DATE

Must have Title or Explanation	Must enter month of activity
Club Parade Unit: _____	_____
Demonstration: _____	_____
Speech/Report: _____	_____
Recreation: _____	_____
Music: _____	_____
Drama: _____	_____
Conservation: _____	_____
Health/Safety: _____	_____
Community Service: _____	_____
Community Service: _____	_____
Club Tour: _____	_____
Club Fair: _____	_____
Club Trip: _____	_____
Picnic/Potluck: _____	_____
Fund Raiser: _____	_____
Fund Raiser: _____	_____
Club Achievement Program: _____	_____
Office Held: _____	_____
Other: _____	_____
Other: _____	_____

4-H COUNTY ACTIVITIES

Officer Training: _____

Demonstration: _____

! Continued on reverse side of this page !

Speaking: _____

Music: _____

Drama/Talent: _____

County Trip: _____

Food Stand: _____

County Camp: _____

Fair: _____

Fund Raiser: _____

Other: _____

Intercounty/Interstate Exchange: _____

Dairy Foods Promotion: _____

Dairy Window Display: _____

4-H Promotion:

National 4-H Week Window Display: _____

Parades: _____

Other: _____

Young Adult Council Member: _____

Young Adult Council Officer: _____

Super Saturday: _____

Other: _____

Other: _____

Other: _____

4-H DISTRICT, STATE, NATIONAL *(Put on Project Page also.)*

State Fair Exhibitor/Participant: *(state how)* _____

State 4-H Youth Conference: _____

State Show (Horse, Dog, Livestock, etc.): _____

District Winter Camp: _____

Citizenship Washington Focus trip: _____

Shooting Sports Competition: _____

Other: _____

Other: _____

Other: _____