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UW
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Cooperative Extension
Marinette County

Marinette
4-H News
December, 2017-January



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**"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"**

Farewell 4-H Families!



In case you have not heard, I will be retiring from UW-Extension the **end** of January, 2018. I have been in Marinette County for 7½ years. Those years have been filled with amazing times, new friends, enormous change, personal growth and of course some challenges.

We live in a special spot and along with the natural beauty of our lakes and forests, the families that live here are what make it so special.

I have really enjoyed working with the youth of Marinette county, both through Teen Court and the 4-H Program. I am always impressed with their insight, ideas and leadership skills. I feel lucky to have been a part of your growth through these programs.

After a winter in Florida, my husband and I will be building a small house on the Bay in Oconto. We are looking forward to new professional opportunities, more time with our family, traveling, boating and snuggling with our two French Bulldogs. And...maybe a trip to the Marinette County Fair.

Be good to the UWEX staff, especially Nancy. She will need your support and understanding as the 4-H program continues. Until a new Educator is hired, I leave the program in good hands with Nancy, our 4-H Leaders Association Board and tremendous group of members and leaders. Thank you for the memories, friendships and support.

Lisa

Lisa Devine-Barribeau
Marinette County 4-H Youth Development Educator
University of Wisconsin - Extension

ANNUAL 4-H LEADER TRAINING (OPTION 2)

DECEMBER 7, 2017 - 5:30-7:30 PM

Helping 4-H'ers Grow in Life & Work

In 4-H, all youth can explore their future. Club meetings, events, camps, and after-school programs are places to develop life skills and expand their interests through 4-H. During this session volunteers will share ideas, receive resources, and see a variety of successful programs that help youth focus on life-long learning, workforce readiness, and career exploration. Caring adults can help all young people make decisions and create their own positive future.

All older youth (especially club officers), volunteers and leaders are encouraged to attend. As part of 4-H club and project charters, at least one enrolled leader from every club or chartered project is required to attend annual leader training. **If you haven't already, please contact the UWEX office at 715-732-7514 to register at least 3 days prior to the training.** Pizza will be provided at 5:30 by the 4-H Leaders Association.

4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders! There is lots to celebrate in Marinette County!

Who: All 4-H members, parents & families, volunteers and leaders
When: **Sat., Dec, 2, noon** potluck & awards & recognition to follow at 12:45 pm.
Where: St. Mary's Church Hall, Hwy A, Crivitz

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Beaver Four

Leaf Clover and Forever Green 4-H clubs.

Leaders Association Board President and Secretary and two Youth Reps will be elected.

Fair checks will be distributed at the event.

STEM PROJECT MEETING

Sunday, Dec. 3, 1-4 pm, at the Pound Town Hall. Come and join the fun, experiment and meet new friends. Everyone welcome! Contact Jodie Bartnik for information about the 4-H STEM Project at 715-927-3177 or jsbartnik@gmail.com

“There are no extra pieces in the universe. Everyone is here because he or she has a place to fill, and every piece must fit itself into the big jigsaw puzzle.”

—Deepak Chopra

As we work with youth, take a moment to remember how lucky we are to be helping all these diverse and unique puzzle pieces find their place. And don't forget that one under the lid of the box!

IMPORTANT: THANK SPONSORS FOR CHECKS

If you received a check and/or trophy from a Fair sponsor, and you haven't sent a thank you, please take the time to do it now. Tell them you appreciate their generosity and support of 4-H programs and the Fair.

FAIR CHECKS

Please cash your fair check AS SOON AS YOU RECEIVE IT. Fair checks cannot be withheld from members for any reason including failure to provide a record book or completion form. Checks were earned through participation in the county fair and funds come from state aid, not the 4-H program.

4-H YOUTH LEADER

Any 4-Her with project experience may be a Youth Leader in that project. You may help someone or you may be a project assistant or the club leader for the project. It is a great learning experience. Enroll on-line as a youth leader and talk to your club or project leader about your interests.

4-H TRIPS

Teens interested in attending trips or applying for Key Award (top county 4-H recognition) should fill out the Marinette County Sponsored Event Application. Due **Feb. 1**. Will be interviewed on **Mon, Feb. 19**, at 6 pm. All information regarding age requirements and trips is available on the last page of this newsletter. Forms

available through your leader, 4-H office or on the 4-H website at:

<http://marinette.uwex.edu/4-h-youth-development/4h-forms/>

PLEASE READ

It is important to remember that if you have not completed your enrollment form on-line, you are not covered by insurance. Also, this will be the last newsletter you will receive, if you haven't re-enrolled. Visit <https://wi.4honline.com>

MEMBERS & LEADERS ATTEND FALL FORUM

The 2017 Fall Forum and Hall of Fame Celebration was held November 3-5, at the Green Lake Conference Center, in Green Lake. Pictured representing Marinette County 4-H (left to right): Anne Biernasz, Kountry Kids 4-H Club; Alexis Witak and Lisa Witak, Merry Go Getters 4-H Club; Sierra O'Mary and Emma Gerue, Kountry Kids 4-H Club.



The program kicked off Friday evening with over 15 interactive sessions. Saturday offered more than 20 workshops to choose from. Topping off the night was a special induction ceremony into the Wisconsin 4-H Hall of Fame for nominees.

SESQUICENTENNIAL/CENTURY FARM AWARDS

The WI State Fair honors farms and homes of 150 and 100 years. Applications are available at the Extension Office. Call Nancy at 732-7514. Deadline to apply is **March 1**.

SCHOLARSHIPS AVAILABLE

WI 4-H FOUNDATION 2018 SCHOLARSHIPS

The Foundation will award more than \$10,000 in

scholarships to outstanding WI students pursuing higher education. Applications must be received via e-mail by **March 15, 2018**. To be eligible, students must have been a WI 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-19 academic school year. Keep checking <http://wis4hfoundation.org/scholarships/> for more info.

CO. 4-H LEADERS ASSOC. SCHOLARSHIPS

To be eligible, you must have been in Marinette County 4-H at least four years and be a 4-H graduate of Marinette County or eligible to graduate. Open to high school seniors, freshmen and sophomores in post-secondary education, including college, university or technical school and a full-time student. Scholarship applications are available in the Extension office. Deadline: **March 1**.

DFA SCHOLARSHIP

To recognize outstanding students for pursuing careers in the dairy industry or a related field, Dairy Farmers of America, Inc. has a scholarship program. The Foundation awards scholarships to three categories of students:

- Incoming freshmen: High school seniors or recent graduates who have been accepted to college, but have not yet started classes
- Undergraduate students: Students who are currently participating in an associate's or bachelor's degree program, but have not yet graduated
- Graduate/professional students: Students enrolled in a graduate or professional degree program

Applications are due **Jan. 15**. For more info & application, visit: <http://www.dfamilk.com/careers/scholarships>

WI STATE FAIR DAIRY PROMOTION BOARD

The Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year. Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair. Application deadline is **Friday, March 23**. For more information,

contact Katy Katzman at 262-903-6727 or katzman@idcnet.com. The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>

"It often takes more courage to be a passenger than a driver."

— **E.L. Konigsburg**

Giving youth the reins for the next event, project, or fundraiser is a bit courageous! Good for you!! We think you won't regret it!

CAMP NEWS

WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2018 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From team building, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...Camp will be held **February 9-11**, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending, please contact the 4-H Office for an application. Youth can only attend once.



ANIMAL SCIENCE

YOUTH LEADERSHIP DERBY

Sat.-Sun., April 7-8, at Oregon High School, in Oregon, WI. Sponsored by: Professional Dairy Producers. This is an experience for high-school students to explore potential agriculture careers through hands-on labs and interactive

learning sessions. Students will develop leadership skills and make new friends along the way. Participants will dissect real livestock organs with guidance from top researchers and faculty at UW-Madison, explore a wide range of dairy industry careers from those living the life, get close access to inspirational, world-class keynote speakers, and connect with others, some from farms. Registration fee of \$89 inc. materials, tour, transportation and meals. Deadline: *April 1*. To register or for more information, visit www.pdpw.org, click on 'Programs' and scroll down the list to find this program. *A non 4-H sponsored event.*



**November 6, 2017 Minutes
Marinette County 4-H Horse Project
Grover**

Meeting called to order at 6:31.

- Motioned by Chelsea Michalski

American Pledge led by Lindsey Michalski.

4-H Pledge led by Annie Koch.

Treasurer's Report given by Kayla Hemstock.

- Motioned by Kiana Kotecki
- Seconded by Jaelyn Pantti

Secretary's Report given by Morgan Beaudou.

- Motioned by Stevie Hemstock
- Seconded by Annie Koch

There was no old business to go over

New Business

- Handbooks were handed out with important information about our horse project. If you didn't get one, please contact Jeanie.
 - Permission slip in back needs to be signed and returned
 - Remind 101 instructions in handbook
- Community Service ideas
 - Bell ringing
 - Salvation Army meal?
 - Gift Wrapping
 - Animal Shelter
- Sign-up sheets for education during meetings has gone around.
 - Education for next month with End of the Trail

- Treat at the meetings?
 - Club that is doing the education will bring the treat for that month.
- New family mentoring
 - Packets that would contain information on the fair.
 - What to bring & what to expect
 - Tips for showing
 - Bring a "tip" for the fair to the next meeting
- T-shirts are still available
 - Contact Mrs. Pantti for one \$13

Education was provided by Country Reins.

Next meeting is December 4th, 6:30 at Grover.

Adjourned at 7:30.

- Motioned by: Olivia Hemstock
- Seconded by: Stevie Hemstock

MINUTES

**Marinette County 4-H Leaders Association
November 20, 2017 Minutes**

The meeting was called to order at 6:30 pm in the County Board Room at the Marinette County Courthouse. In attendance were: Lisa Witak, Jennie Pillath, Barb Kolosowski, and Lisa Devine-Barribeau.

Motion to approve the secretary's report as written in the newsletter by Jennie P, second by Barb K. Carried.

Lisa's Report: 6 new leaders have gone through VIP orientation; YQCA (in place of MAQA) will be in the 4-H online system and there will be a cost — coupons can be purchased by groups to offset the \$12/person cost — there will still be in person training for 8-11 year olds only (1 in Marinette Co. and 1 in Oconto Co.); there have been statewide conversations about 4-H being open for all youth regardless of barriers such as income; STEM was at youth science day 11/4 and has some new members. There are youth approved by the leader's association trip committee for help with funding of the following trips: 3 people for Space Camp, 1 person American Spirit Trip West, 3 people American Spirit Trip East, 1 person for Youth Conference, and 3 people for Fall Forum (and 2 adults).

No committee reports.

Motion by Barb K, second by Jennie P to deposit the funds from the Farmers & Merchants CD to savings. Carried.

Raffle proceeds to clubs will be 40% of profit of the club sales rather than the 40% after expenses. This is a clarification only.

Motion to pay Lisa W for expenses of decorating the tree for county 4-H at Stephenson Island by Barb K, second by Jennie P. Carried.

Motion to adjourn at 7:40 pm by Jennie P, second by Barb K. Carried.

Respectfully submitted, Lisa Witak



BASKET OF CLOVERS

• *Many thanks* to **Jodie and Thomas Bartnik** for giving a 3D printer demo at the Science Fair held November 4th at Stephenson Public Library.

• *Thanks* to our **2016-17 4-H Leaders Association Board** consisting of **Lisa Witak**, President; **Anne Biernasz**, Vice President; and **Wendy Nelson**, Treasurer. Your work often goes unnoticed but it makes such a difference in being able to keep 4-H running smoothly and allowing our leaders and members to grow! Thank you for your leadership!

CALENDAR OF EVENTS

DECEMBER

2	Sat.	Achievement Day and Leader Recognition Event, St. Mary's Hall, Crivitz, 12:00 noon
3	Sun.	STEM Mtg., Pound Town Hall, 1:00-4:00 pm
7	Thurs.	Annual Leader Training (Option 2), 5:30-7:30 pm, UWEX Conf. Rm., Courthouse

JANUARY

5	Fri.	County Committee Sign-Up Due (see November newsletter)
15	Mon.	Martin Luther King Jr. Day
15	Mon.	4-H Association Meeting, Crivitz Fire Station, 6:30 pm

Dear Marinette County 4-H Leaders, Members and Parents:

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Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations are encouraged to write or call the UW-Extension contact person for the specific program or call the main telephone number (715-732-7510) of the Marinette County Extension Office, as early as possible prior to the event so appropriate arrangements can be made. Requests are kept confidential. Individuals who need special access due to hearing impairment may contact the Marinette County Extension Office by calling the relay service for the hearing impaired by dialing 711.

On behalf of Marinette County Cooperative Extension, I want to thank you for collaborating with UW-Extension on educational programs. We appreciate your support & partnership as we provide education designed to meet the needs of the diverse residents of Marinette County.

Sincerely,

Lisa Devine-Barribeau, 4-H Youth Development Educator
Marinette County University of Wisconsin - Extension

2018 CALENDAR OF EVENTS

MARINETTE COUNTY 4-H

■ Please note: Dates are subject to change.

JANUARY

- 15 Martin Luther King, Jr. Day
- 15 4-H Association Meeting, Crivitz Fire Station
- 28 WI 4-H Showcase Singer/Drama Co./Art/Press Team Applications Due

FEBRUARY

- 1 County Awards/Trips Application Due
- 1 International Host Family Applications Due
- 9-11 Winter Leadership Camp, Mishicot
- 19 4-H Association Meeting, Pound Town Hall
- 19 County Awards and Trips Interviews

MARCH

- 1 County 4-H Scholarship Deadline
- 4-6 Co-Op Youth Educational Summit
- TBA Camp Bird Counselor and Dishwasher Applications Deadline
- 15 WI 4-H Foundation Scholarship Applications Due
- 19 4-H Association Meeting, Crivitz School
- 19 Music Fest & Speaking Contest, Crivitz School
- TBA 4-H Art Beat!

APRIL

- 2-15 St 4-H Conference Youth Registration On-Line
- 6-12 National 4-H Conference, Washington DC
- 16 4-H Association Meeting, Crivitz School
- 16 Drama & Variety Fest/Demonstration Contest
- 26-30 US Space Camp, Huntsville, AL

MAY

- 1 Last Day To Join 4-H To Show In Youth Fair
- 1 Last Day To Add or Drop Projects
- TBA Horse Bowl
- 21 4-H Association Meeting, Pound Town Hall

JUNE

- TBA Badger Dairy Camp
- TBA Summer Camp
- 13-21 American Spirit East
- 16-Jul.15 Citizenship Washington Focus (CWF)
- 18 4-H Association Meeting, Pound Town Hall
- 20-30 American Spirit West
- 25-28 State 4-H and Youth Conference

JULY

- 1 Start of New Fiscal Year
- 6 Fair Entries Due (tentative)
- 16 4-H Association Mtg, Wausaukee Fairgrounds

AUGUST

- 2-12 WI State Fair, West Allis
- 18 Dog, Cat, Vet Science, Exotic Animal Judging
- 21 Art Camp Applications Due (tentative)
- 23 Entry Day at Marinette County Fair
- 23-26 Marinette County Fair
- TBA State 4-H Dog Obedience/Showmanship Show

SEPTEMBER

- TBA State 4-H Gymkhana
- TBA WI State 4-H Horse Expo
- 17 4-H Association Meeting, Pound Town Hall
- 30-Oct. 6 National 4-H Week

OCTOBER

- 1 Start of New 4-H Year
- 1 Awards and Trips Applications Due
- TBA National 4-H Dairy Conference
- 2-6 World Dairy Expo, Madison
- TBA 4-H Arts Camp
- 3 Record Books Due
- 4 Record Book Judging
- 15 4-H Association Meeting, Crivitz Fire Station
- 15 Awards and Trips Interviews

NOVEMBER

- TBA Annual Leader Training
- 1 4-H Charters Due to UWEX
- 19 4-H Association Meeting, Marinette Courthouse
- 23-27 National 4-H Congress, Atlanta, GA
- 30 4-H Re-Enrollments Due

DECEMBER

- TBA 4-H Achievement/Recognition Day



MARINETTE COUNTY 4-H SPONSORED EVENTS APPLICATION

Applications are accepted twice a year (October and February).

1. Complete the application and return to the UW Extension Office by **October 1** (for October interview) or **February 1** (for February interview).
2. Participate in an interview (watch 4-H newsletter for date). Interviews are held in October and February.
3. Receive notification stating which trips you were chosen to receive sponsorship for. Awards remain a surprise and are given out at annual county achievement day.

FOR MORE INFORMATION ABOUT THE TRIPS LISTED, VISIT: [HTTP://FVL.UWEX.EDU/WI4HEDOPP/](http://fvl.uwex.edu/wi4hedopp/)

Citizenship Washington Focus (CWF), Washington D.C. (tnvt June 16-24, June 23-July 1 or July 7-15, 2018) 10th-12th grade
1-2 youth per county. Spend a week at Natl. 4-H Center. Week includes workshops, speakers, committee work, field trips and social events.

National 4-H Congress, Atlanta, Georgia (November 23-27, 2018) 10th-12th grade
Trip offers an opportunity to meet with 4-H members from across the nation. Self development, leadership and community service will be key in this five-day trip.

National 4-H Conference, Washington D.C. (April 6-12, 2018) 10th-12th grade
6-8 youth from Wisconsin are selected to attend this working civic engagement conference. One day is spent at Capitol Hill meeting with legislators and touring.

Space Camp, Huntsville, Alabama (April 26-30, 2018) 6th-8th grade
An experience of a lifetime! This five-day trip offers hands-on opportunities including simulated shuttle missions, experiments in the space station, launching & landing spacecraft and more. Maximum age of 15 at time of trip. Space Camp counselors may be in Grade 7-10.

Advanced Space Camp, Huntsville, Alabama (January, 2019) 10th-12th grade
An in-depth science experience including a six hour simulated space shuttle/space station mission, pilot simulators and micro-gravity environments. Tour of U.S. Space and Rocket Center. Limited enrollment.

American Spirit Experience, East Coast (June 13-21, 2018) 8th-10th grade
Youth from neighboring counties participate in a nine-day bus tour where they are immersed into Americas's history in the eastern states. Limited enrollment.

Wisconsin 4-H & Youth Conference, Madison WI (June 25-28, 2018) 7th-10th grade
Approximately 600 youth attend this four-day event on the Madison campus each summer. Take part in educational seminars in everything from kayaking to the performing arts and everything in between.

National 4-H Dairy Conference, Madison WI (October, 2018) 10th-12th grade
Join 200 youth from 4-H dairy projects in U.S. & Canada. Learn about production, processing, marketing and careers including biotechnology and genetics. Includes speakers, tours and visiting the World Dairy Expo. Must have 3+ years in 4-H dairy project & outstanding dairy accomplishment records.

Winter Leadership Camp, Wisconsin (February 9-11, 2018) 6th-8th grade
Improve your leadership skills through hands-on activities and opportunities to participate in a variety of outdoor recreational activities.

Wisconsin 4-H Key Award 9th-13th grade
Recognizes select 4-H members who have demonstrated consistent growth, developed and applied leadership skills and actively participated in their 4-H club and community. Must have 3 years of 4-H and 1 year youth leadership.

Golden Clover Award (County Award) 8th-12th grade
Recognizes a 4-H member who has been an active leader in the club and at the county level.

Fall Forum, Green Lake, WI (November, 2018) 7th-13th grade & adults
Many interactive workshops & a celebration to induct WI 4-H Hall of Fame nominees.

Revised July 2017

COUNTY 4-H SPONSORED EVENTS APPLICATION

Name: _____ Date: _____

Female Male Grade: _____ Age: _____ Birthdate: ____/____/____

Address: _____ City: _____

State: _____ Zip: _____ Club: _____

Phone: _____ E-Mail: _____

Years as a 4-H member (including this year): _____ Years completed as a 4-H Youth Leader: _____

TRIPS Number in order of preference (only those you are interested in):

- ___ Citizenship Washington Focus (CWF), Wash. D.C.
___ National 4-H Congress, Atlanta
___ National 4-H Conference, Washington D.C.
___ Space Camp or Adv. Space Camp, Huntsville, AL
___ WI 4-H Fall Forum, Green Lake, WI
___ American Spirit Experience, East Coast
___ Wisconsin 4-H & Youth Conference, Madison
___ National 4-H Dairy Conference, Madison
___ Winter Leadership Camp, near Mishicot
___ Other: _____

AWARDS Check (✓) those you would like to apply for:

- ___ WI 4-H Key Award ___ Golden Clover Award

4-H ACTIVITIES Fill in the years you participated in the activity. Start with this year and work backwards.

Club Activity:

- Club Committee
Speech or Demonstration
Community Service
List Offices Held
Other

County Activity:

- Officer Training
Demonstration Contest
Drama Festival
Music Festival
Speaking Contest
County Fair
Idea/Project Day
Dairy Promotion
4-H Promotion
County/State Trip
Inter-County/State Exchange
County Fund Raiser
Fair Food Stand Worker
Food Stand (clean, set-up, take-down)
County Committee
Other
Other

District, State or National Activity: _____

Which Youth Leadership Activity (club and/or county) has been most valuable to you? Why? _____

Which 4-H activity or project has been most valuable to you? _____
 Why? _____

How have your 4-H experiences contributed to your development as an individual? _____

Why do you want to attend this activity/event? _____

Project Listing

List projects in which you have been enrolled and indicate years and if presently enrolled.

PROJECT	NO. OF YEARS	CHECK IF PRESENTLY ENROLLED

Signature of Member: _____

Date: _____

Signature of Parent or Guardian: _____

Date: _____

Leader Recommendation: *(Club, project or other leader)*

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