

**"4-H IS A COMMUNITY OF  
YOUNG PEOPLE ACROSS  
AMERICA WHO ARE LEARNING  
LEADERSHIP, CITIZENSHIP AND  
LIFE SKILLS"**

Happy Spring Everyone! I think it is finally here.



What does the 4-H pledge mean to you?  
Next time you recite it, think about what  
each piece of the pledge means.

I pledge...

**My Head** to clearer thinking—Always look at a situation logically before reacting. Listen to all opinions regarding the issue and make an informed decision. Be open to change.

**My Heart** to greater loyalty—Always be kind. Don't make pre-formed opinions without getting to know someone first and don't talk behind their back. Have an open heart & mind and welcome others to your group.

**My Hands** to larger service—One of the backbones of 4-H is community service. What can you do to help your community? Road side trash pickup, flower beds in your community, raking leaves? There are many opportunities to help out in your community.

**My Health** to better living—Take care of yourself mentally and physically. You are not able to help others if you are not rested and cared for first.

**For My Club, My Community, My Country, and My World**—Be willing to help others whether at your club, at school, at work, or worldwide. Welcome new members and help younger members in your club with projects or record books. Be nice to others at school and work. Hold the door open for someone when entering a store or help a neighbor shovel their driveway.

I know all 4-H members are helpers. I enjoy hearing about the projects you do individually and at the club and community level. I see the pledge in action in the 4-H youth and leaders. Keep on making the best better.

Lisa Witak  
4-H Leaders Association President

**ADD/DROP PROJECT(S) DEADLINE**

Remember, May 1 was the deadline to add or drop projects. This is also the deadline for new 4-H member enrollments if they wish to exhibit at this year's Fair.

**NEED COUNTY FUN DAY/PROJECT 101 CHAIR**

The 4-H Leaders Association is looking for someone interested in being a chairman to organize the event. This person would find presenters/demonstrators for different projects and also find a host for the event. If interested, please let the UW Extension office know.

**4-H PROMOTION AND / OR OUTREACH  
COMMITTEE IN NEED OF PEOPLE TO SERVE**

Is anyone interested in being on the committee? The 4-H Leaders Association is looking for interested members and leaders to help promote 4-H in the community.

**COUNTY 4-H TRIP**

A county 4-H trip is tentatively being planned for **August 9**. Would members rather go to Noah's Ark or State Fair this year? Please let the 4-H office or Lisa Witak know by **May 21** so that the trip can be planned.

**POPCORN POPPER GIVE-AWAY/NEEDS FIXING**

Several years ago, the 4-H Association purchased a popcorn popper to use at various events. The unit is in need of repair as it does not pop properly. If a club is interested to try to repair it and use it, please call the 4-H office. If we do not get a response by May 30<sup>th</sup>, it will be thrown out.

**RAFFLE PRIZES AND TICKETS**

If clubs haven't already, please contact Barb Kolosowski by **June 1<sup>st</sup>** to let her know what your club is donating for the raffle. May do more than one per club but just need to let her know what the clubs are giving. Clubs should have their tickets available by May meetings for members to start

selling. Any questions, call Barb at (715) 927-5213. Extras available at UWEX office.

### **WI STATE FAIR ACTIVITY STATIONS YOUTH PARTICIPANTS NEEDED**

These stations feature free hands-on activities for young fairgoers and provide opportunities to lead the interactive projects. Participants in good standing with their WI youth organization are encouraged to participate. Must be ages 12-19 and available for multi-day periods with overnight accommodations at Youth Center. Will receive wristband covering Fair admission, lodging & three meals per day. Fill out application either in print or on-line and return no later than **June 1**. [http://www.wistatefair.com/pdfs/competitions/entry\\_info/activity\\_stations\\_youth.pdf](http://www.wistatefair.com/pdfs/competitions/entry_info/activity_stations_youth.pdf)

### **JUNE DAIRY MONTH WINDOW DISPLAY**

Window displays are evaluated on message conveyed - 20 points; title and lettering - 10 points; attracts attention - 20 points; holds interest - 15 points; appearance - 15 points; suitable subject - 10 points; and workmanship - 10 points. The main theme is 'Hooray Wisconsin Dairy.' Remember, all dairy products should be promoted. Submit pictures of your club's window displays by **June 15th**. Register with the 4-H office by **Fri., May 25**.

### **RESULTS OF SPEAKING CONTEST & MUSIC FEST**



The 2018 4-H Speaking Contest & Music Festival was held March 19<sup>th</sup> at Wausauke High School.



Ten 4-H members (picture on right) participated in the Speaking Contest in the various levels: (Cloverbud) Akir Patterson, Badger Buds 4-H Club; (Junior) Owen Dunkes, Badger Buds 4-H Club, Wyatt Dunkes, Badger Buds 4-H Club, Grant Klimek, Forever Green 4-H Club, Trevor Nelson, Kountry Kids 4-H Club, Abain Patterson, Badger Buds 4-H Club, and Matilda Witak, Merry Go Getters 4-H Club; (Lower Intermediate) Aengus Patterson, Badger Buds 4-H Club; (Senior) Sydney Dunkes, Badger Buds 4-H Club, Ashley Reuss, Kountry Kids 4-H Club. All participants received blue ribbons with Best of Shows being awarded to Ashley Reuss, Aengus Patterson and Abain Patterson.

In the Music Fest (picture on left), Brooke Walters, Badger Buds 4-H Club, performed a piano solo; and, Trent Van De Walle, Merry Go Getters 4-H Club, performed a voice solo. Both received blue ribbons.

### **4-H DRAMA & VARIETY FEST AND DEMONSTRATION CONTEST RESULTS**

These two events were held April 16 in Crivitz. It was moved to the Crivitz Fire Station due to the high school being closed as a result of the snowstorm.



Shown are members of the Badger Buds 4-H Club acting out their play entitled "Surprise" Soup. They received first place for their presentation. Good job 4-Hers!

4-H Queen Alexis Witak handed out the awards. In the Demonstration Contest, Best of Show went to the team of Aengus and Abain Patterson, from Badger Buds 4-H Club. Those receiving first place went to Trent Van De Walle, Merry Go Getters 4-H Club; Owen Dunkes, Badger Buds 4-H Club; Trevor Nelson, Kountry Kids 4-H Club; Wyatt Dunkes, Badger Buds 4-H Club. Also shown in the picture is Akir Patterson, younger brother to Aengus & Abain, who was the poster holder for their demo.

### **UPDATE ON EXTENSION OFFICE MOVE**

As of this newsletter, our office has not moved to the first floor Land Offices yet. However, the painting is complete. Waiting to have some carpeting replaced and wiring relocated. When we do move, our office may not be able to reply to calls or e-mails for a couple of days. We hope this won't cause too many problems.

### **FYI...4-H SUPPORT STAFF TO BE OUT OF OFFICE**

Just to let you know Nancy will be on vacation (actually digging... planting...more digging...more planting) starting May 21 and will be returning June 4<sup>th</sup>.

### **JOIN MARINETTE COUNTY 4-H STEM PROJECT**

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! The next meeting is **Sun., May 6<sup>th</sup>**, 1-4 pm, at the Pound Town Hall. For more information or if you are interested, call Jodie at 715-927-3177.

## UPCOMING AG/HORTICULTURE PROGRAMS

■ **May 3 - Froggy Night Hike**, 5:45-7 pm. Held at Hemlock Curve Nature Trail, from Business 41 in Peshtigo, go south on West Front Street which eventually turns into Hale Road. After a few miles, turn left onto Harbor Rd, then left onto Badger Rd. Hike is approx. 2.5 miles and contingent on good weather.



■ **May 12 - Spring Wildflower Walk**, 9-11 am. Harmony Arboretum Demo Gardens. Good walking shoes and insect-repellant recommended. One mile hike; contingent on good weather.

■ **May 17 - Peppers in the Home Vegetable Garden**, 6:30-8 pm. Harmony Arboretum Demo Gardens. Peppers are a great source of vitamins and flavor from the home garden. Learn more about selection, planting, and in-season care of these warm season plants.



■ **May 19 - Plant Sale & Plant Pest Clinic**, 9 am-noon. Purchase plants from the Northern Lights Master Gardener Volunteers. UW Extension Horticulture Agent, Scott Reuss, will be on hand to id plant pests and assist in pest management issues. Held at Harmony Arboretum.



## MARINETTE CO. BREAKFAST ON THE FARM

**Sun., June 24**, Carlson Family Farms, just southwest of Hwy 64/County Hwy W intersection in Town of Grover, 7:30 am-noon. Rain or shine. All-you-can-eat breakfast.

## OLDER YOUTH LOCK IN 2018!

**Fri.-Sat., June 29-30**, at the Sheboygan Co. Fairgrounds, in Plymouth. 6 pm-7 am. For grades 7 & up. There will be food, capture the flag, a dance + more! \$10. 4-H dance 8-11 pm. Bring treat to share. Put on by the Sheboygan Co. 4-H Youth Assoc. Deadline: **June 14**. Registration form at <https://sheboygan.uwex.edu/files/2018/03/Lock-In-2018.pdf>

## STATE 4-H PLANT SCIENCE DAY

**Tues., July 10**, at the Waushara County Fairgrounds, in Wautoma, 9:30 am-2 pm. Youth, in grades 3-13, can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide info & to prepare for the contest, see the National Jr Horticultural Association website at <http://www.njha.org/>. Contest is in morning & an educational workshop in the afternoon concluding with contest results. Fee \$10, inc. materials, handouts, & lunch. Deadline: **June 22**. Call 4-H office if interested.



## ATTENTION 4-H ALUMNI - RAISE YOUR HAND FOR YOUR STATE TO WIN \$20,000

Kids today are missing experiences that grow the life skills they need – like confidence, responsibility, independence, and compassion. How You Can Help: Raise your hand to support 4-H in your community and give kids the hands-on learning experiences they need to succeed in life. Our state's 4-H program could win \$5,000, \$10,000, or even \$20,000 to reach more kids and help them grow the skills they need to take on life's challenges. Visit <http://4-h.org/raise-your-hand/>

## COUNTY FAIR DATES

The 2018 Marinette County Fair is **August 23-26**. Pre-fair judging is **Sat., August 18** for the dogs, cats, small animals, & vet science. Fair clean-up will also be that day.

## CAMP NEWS



**Upham Woods Open Enrollment Camp In June is NOW FULL.**

## WI LAND & WATER YOUTH CONSERVATION CAMP

**Mon.-Fri., June 18-22**, at North Lakeland Discovery Center in Manitowish Waters. For high school youth entering 9-12th grade in the fall; must be 17 or under. Meet counselors who work in conservation and other campers from around the state. Camp includes conservation problem-solving, a wilderness canoe trip, wildlife ecology & more! Fee/\$250, covers all meals, snacks, lodging & a t-shirt. Deadline: **June 1**. Register at <http://wisconsinlandwater.org/events/youth-conservation-camps>  
*A non 4-H sponsored event.*

## SAND LAKE CONSERVATION CAMP

**Wed.-Fri., June 20-22**, at Camp Bird, Crivitz. For WI & Upper MI youth attending grades 6-8 in September. Topics include wildlife ecology, water quality, fisheries, outdoor skills, & more. \$100 fee until May 18; after \$150. Cut-off date June 1; space limited; on first-come, first-served basis. For more info, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp". *A non 4-H sponsored event.*

## **BOYS' SCIENCE EXPLORATION CAMP OR GIRLS IN SCIENCE**

**Sat.-Sun., June 23-24**, UW-LaCrosse. For boys or girls entering grades 6-8. Hands-on experiments, workshops. Taught by university faculty/staff. A full camp experience with an overnight stay. Fee: \$179, inc. one night's lodging, Saturday snack & dinner, Sunday breakfast & lunch, program materials & tote bag. Limited scholarships. For more info or to register, visit: [www.uwlax.edu/youth](http://www.uwlax.edu/youth) and scroll down to Summer 2018 Youth Programs. Registrations accepted until **June 8** or until enrollment is reached. *A non 4-H sponsored event.*

## **SUPER SUMMER STEM SPECTACULAR**

**Aug. 2-5**, at Camp Upham Woods, WI Dells. For ages 9-13 youth with a parent/guardian/sibling in the military are eligible to participate. \$100 fee. This camp is open to all branches of the military. Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island and telling stories around the campfire plus a lot more. If you need financial assistance to attend camp, contact Sue Curtis at 608-778-7747. Due: **July 1**. For more information and registration, click on: <http://fyi.uwex.edu/wiomk/camping-programs/>



## **ANIMAL SCIENCE**

### **COUNTY FAIR WEIGH-IN**

**May 12** for swine, goats, sheep.

### **REMINDER: MAQA TRAINING REPLACED WITH YQCA**

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth options for annual quality assurance certification. **Exhibitors of the following species in Marinette County must complete Youth for the Quality Care of Animals (YQCA) national program:** beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry in order to be eligible to sell in the 2018 Marinette County Youth Fair. In addition, it will be required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2018 Wisconsin State Fair.

The YQCA training will provide a common framework for

food animal quality assurance programs which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1):

- Junior (8-11 years old)
- Intermediate (12-14 years old)
- Senior (15-18 years old)
- Young Adult (19-21 years old)

Youth exhibitors will complete three interactive online modules and quizzes which can be accessed according to your schedule. In Wisconsin, face-to-face trainings may be offered in specific counties for juniors (8-11 year olds) only. On average, it will take 60 minutes per year to complete all the required online training modules or in-person training depending on age.

Maintaining current information, developing creative modules on an online learning platform costs a significant amount of money, & youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/yr, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/yr.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either online or in-person training will be made using the YQCA website. Additional material fees (beyond the \$3 payment to YQCA) for in-person training may apply, and if so will be collected at the time of the face-to-face training.

One remaining in-person training will be offered for juniors (8-11 year olds). Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

### **Remaining In-Person Training for Juniors (8-11 year olds) ONLY:**

**Sat., May 12** - Gillett Community Center, 200 E Main Street, Gillett 9:30-10:30 am

It is recommended to print the completion certificate at the end of the online session as the ten-digit certificate number will be required on your paperwork for training verification. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

If you are not YQCA certified, you will not be eligible to sell at the 2018 Marinette Co. Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, or attend the entire in-person training to be certified. Choose the option that works best for you!

If you have any questions about YQCA, please contact Sarah at (920) 834-6845.

### **WINNEBAGO CO. 4-H RABBIT FUN SHOW**

**Sat., May 19**, at Lake Winneconne Park, 300 Parkway Dr., in Winneconne. Youth, ages 5-19, may participate in the fun show. Entry fees for All Breed Show, Costume Class and Showmanship. Awards given for Best of Breed, Best & Reserve in Show, and Top Showman in each of the three age divisions. For more info and entry form:



<https://winnebago.uwex.edu/files/2018/04/2018-Winnebago-County-Fun-Show-FINAL.pdf>

### **ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR**

This year, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 23.

### **FAIR ANIMAL EXHIBITORS - ALSO READ**

Premises registration is mandatory in Wisconsin and must be renewed every three years. It is necessary to provide the County Fair the premise id number on the entry form. What must be registered? Any location in Wisconsin where livestock are kept or congregated. Livestock includes: cattle and other bovine animals, swine, poultry, sheep, goats, horses and other equine animals, farm-raised deer and other cervids, gamebirds inc. pheasants, quail, wild turkeys, migrating waterfowl, pigeons, and exotic birds raised in captivity, bison, llamas and other camelids, ratites such as emus and ostriches, and fish. Premises includes: farms and hobby farms, veterinary clinics with large animals hospital facilities, stables, animal markets, livestock feedlots, animal trucker and dealer premises where animals are kept, slaughter, rendering and dead animal plants, livestock exhibitions, and any other location where livestock is kept or congregated. For more info and how to register, visit:

[https://datcp.wi.gov/Pages/Programs\\_Services/Premises\\_Registration.aspx](https://datcp.wi.gov/Pages/Programs_Services/Premises_Registration.aspx)

### **FEATHER AND FUR SPRING SWAPS**

■ 4-H Animal Swap, **May 6**, 7-11 am, at the Outagamie County Fairgrounds, Open Class Dairy Barn, 637 N Main St., in Seymour. No sellers fees, \$2 adm, under age 7 free. Info: Jeremy Trost 920-265-5322.

■ All swaps 8 am to noon, local time. Small animals, rabbits, livestock, pets, birds. Buy, sell trade. Free. Held rain or shine. Swap participants are responsible for complying with all state and local rules and regs. Northern Poultry, Pigeon, Rabbit Club sponsor. *(These are non 4-H sponsored events):*

• **Sat., May 12**, Tractor Supply, 2881 Roosevelt Rd., Marinette

• **Sat., June 2**, Peshtigo Feed Mill, Railroad St., Peshtigo

■ Shawano County 4-H Small Animal Swap, **May 19**, 7 am-?, at the Shawano Co. Fairgrounds, 990 E Green Bay Street, in Shawano. Contact Betty Kort at 715-853-6114.

### **WAUPACA CO. CAPRINE FIELD DAY**

*You & Your Goat.* **Sat., May 19**, at the Waupaca Co. Fairgrounds, 310 S Elizabeth St., in Weyauwega. 9 am-1 pm. \$20/participant, inc. workshops & lunch. Bring your goat if you are in 3<sup>rd</sup> grade through grade 13. Educational sessions and showmanship. Pre-register by **May 10**. Hosted by the Waupaca Co. 4-H Goat Project & UWEX. <https://waupaca.uwex.edu/2018/03/15/waupaca-county-caprine-field-day-you-your-goat/>

### **N.E.W. HIGH PROTEIN SHOW**

**Fri.-Sat., June 15-16th**, at the Outagamie County Fairgrounds, in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for YOUTH EXHIBITORS and also the "Young at Heart" to bring your registered colored breed cattle out for competition. Youth Showmanship will begin at 6:30 P.M. Fri., followed by a sponsored pizza party for the kids to enjoy. The following day will begin at 9 am with breed classes. Entry deadline: **June 1**. \$10/head. Add'l fee for late entries. For more information, contact Kelly Holewinski at [parkviewdairy@gmail.com](mailto:parkviewdairy@gmail.com) or 920-822-5472.

### **GREEN COUNTY DAIRY DAY CATTLE SHOW**

**Sat., June 16**, at the Green Co. Fairgrounds. Open to youth in & outside of Green Co. All exhibitors must be a minimum of 3<sup>rd</sup> grade & maximum of age 20, as of Jan. 1, 2018. Registrations are due to their Extension office by 4:30 pm on **Fri., June 1**. For more info., or to register, visit <https://green.uwex.edu/4-h-youth-development/4-h-projects/dairy/>

### **AREA ANIMAL SCIENCE DAYS**

The date and location for the 2018 Northeast AASD is **June 14**, at Kewaunee County Fairgrounds, in Luxemburg.

Events offered: Dairy cattle evaluation, dairy showmanship contest, dairy poster competition, meat animal evaluation, horse judging workshop, hippology, & horse poster contest, along with livestock and small animal posters. The packet of information is available at: <https://fyi.uwex.edu/wi4haganimalscience/files/2018/04/AASD-Registration-Packet-2018-1.pdf> Please let the 4-H office know by **May 15**, if you are interested.



## HORSE PROJECT

### COUNTY HORSE PROJECT UPDATES

We have a growing and energized group in our Horse Project with good attendance at our monthly meetings! For those who have not been attending, remember that attendance at 4 meetings is required in order to show your horse at the fair. That means May, June, July and August!

**Fundraisers:** The monies we raise at these events will help pay for judges, trophies, activities and educational events. Mark your calendars!



**Saturday, May 5:** Grocery bagging at Jack's Market, Roosevelt Road location in Marinette. We have several 2 hour blocks remaining that need to be staffed. If you haven't volunteered yet, get together with your club and choose a time. Let Kennedy Chmela know through Remind 101, or call Jeanie Goodwin at 715-938-2342. We need a great turnout for this to be successful.



**Saturday, June 16:** Carwash at Koehne's in Marinette. They will generously donate the materials needed and publicize for us as well. Plan to come have fun and do your part!

#### **Other Dates:**



**Trail Class - Showmanship Clinic and Fun Show:** June 30 & July 1st at the fairgrounds, presented by End of the Trail.



**Pleasure and Speed Shows:** August 11 & 12.

One more reminder: **our next meeting will be at Crivitz Elementary School** instead of the Grover Town Hall. In the summer we will be meeting at the fairgrounds.

Plan to attend the May 7th meeting because fair information and registration packets will be handed out then.

## MINUTES

**March 5, 2018**  
**Marinette County 4-H Horse Project**  
**Grover**

Meeting called to order at 6:28 pm

- Motioned by Chelsea Michalski

American Pledge led by Lindsey Michalski

4-H Pledge led by Lindsey Michalski

Treasurer's Report given by Kayla Hemstock.

- Motioned by Kiana Kotecki
- Seconded by Victoria Johnson

Secretary's Report given by Morgan Beaudou.

- Motioned by Audrey Campbell
- Seconded by Sami Gretzon

Sportsmanship Report

- Friends will be happy to see your success

4-H Minute

- Speaking Contest

Old Business

- Community service ideas
- Update on therapeutic riding program
- Fair booklet
- Fund raising
  - May 5<sup>th</sup> bagging at Jack's
  - Raffle tickets
  - Car wash at Koehne's

New Business

- Fair Board proposed changes
- High point awards from 2017

Announcements/Reminders

- Trail and Showmanship Clinic, June 30<sup>th</sup>-July 1<sup>st</sup>
- Open Show, August 11<sup>th</sup>-12<sup>th</sup>

Education presented by Country Reins.

Adjourn at 7:16 pm

- Motioned by Audrey Campbell
- Seconded by Kiana Kotecki

Next meeting is April 2<sup>nd</sup> at 6:30 pm, Grover Town Hall.



**April 2, 2018**  
**Marinette County 4-H Horse Project**  
**Grover**

Meeting called to order at 6:40 pm

- Motioned by Chelsea Michalski

American Pledge led by Lindsey Michalski  
4-H Pledge led by Lindsey Michalski

Treasurer's Report given by Kayla Hemstock.

- Accepted by Timi Hemstock

Secretary absent/no report

#### Old Business

- Grocery Bagging - May 5th, 8am to 5pm @ Jack's
  - Each shift is 2 hrs 15 min
  - Members chose shifts at meeting
- Car wash - June 16th 9 am to 2 pm @ Koehne's

#### New Business

- Improvement Committee
  - Fixing of barn & stall doors was discussed.
    - At earliest convenience, the Hemstock Family & Baars Family will make repairs
- Collecting Documentation
  - Sign up forms for fair & shows will be handed out at the May meeting. Make sure you have all information collected for horse.

#### Announcements

- Showmanship and Trail Clinic June 30th to July 1st @ Wausaukee Fairgrounds
- Open show Aug 11-12th @ Wausaukee Fairgrounds
- Education - Middle Inlet

Next meeting - May 7, 2018 at 6:30 in Crivitz's elementary school building

Adjourned: 7:56

- Motioned by Josie Hemstock
- Seconded by Steve Hemstock

### **UW RIVER FALLS COLT SALE**

**May 5**, in the Brainard-Kasten Colt Barn at the UW River Falls Campus Lab Farm, 1475 S Wasson Ln, in River Falls, with preview at 11 am, lunch 12:30 pm, and sale at 2 pm. Open to the public. Since 1976, the Colts in Training Course in the College of Agriculture, Food and Environmental Sciences has annually held this sale. Minimum bid for all horses is \$800. For more info., visit <https://www.uwrfcoltsale.com>

## **ASSOCIATION MINUTES**

**Marinette County 4-H Leaders Association  
March 19, 2018 Minutes**

The meeting was called to order at 7:25 pm at the Wausaukee High School by President Lisa Witak. In attendance were: Lisa Witak, Anne Biernasz, Suz Deschane, Lindsey Michalski, Deb Heitman, Alexis Witak, Sarah Walters, and Sierra

O'Mary. Pledges were said.

Motion to approve the November minutes as written in the newsletter by Anne B, second by Suz D. Carried.

Motion to approve the treasurer's report and pay bills by Suz D, second by Alexis W. Carried.

Committee Reports:

Food Stand: None

Fair Board: Animals will need to be in by 2 pm on Thursday of the fair. There will be no weigh in for swine but will need to provide pictures of your animal.

Raffle: The letter and tickets are getting printed.

Awards and Trips: 1 person approved for state conference

Royalty: None

Scholarship: The committee will be contacted to meet on applications.

Achievement Day went good and there was good attendance. Kountry Kids and Badger Buds will host for 2018.

Welcome to new board members Alexis Witak and Sierra O'Mary.

There were 10 members who participated in speaking contest and 2 in music festival.

Ideas for county trip were water park or state fair.

County fun day/project 101- will put in the newsletter looking for a chair to organize this event. Maybe have every other year instead of every year?

YQCA replaced MAQA this year and is online. 8-11 year old members may do this in person and register online.

NE Camp Association is no longer. Summer camp will be at Upham Woods this year. Motion by Suz D, second by Lindsey M to have the leaders association pay 75% of the camp fee. Carried.

S.M.A.R.T Goals will be important for this years charter.

There is a popcorn popper at the office that is broken. It was decided to put it in the newsletter that if any club wants it they can have it. If not claimed after 30 days, it will be thrown away.

Officer Training will be planned for fall.

Fundraising: Money has to go into club funds and then disbursed to a person (for example if someone is going on a trip and raising money for the trip). No one can personally benefit from the use of the clover.

4-H Promotion/Outreach - notice will be put in the newsletter for anyone interested in forming a committee.

Next meeting: 4/16 Crivitz High School after demo/drama.

Motion to adjourn at 8:10 pm by Sierra O'Mary, second by Alexis Witak. Carried

Respectfully submitted,  
Lisa Witak



**Marinette County 4-H Leaders Association  
April 16, 2018 Minutes**

The meeting was called to order at the Crivitz Fire Station at 7:00 pm by President Lisa Witak. In attendance were: Lisa Witak, Anne Biernasz, Suz Deschane, Alexis Witak, and Sierra O'Mary. Pledges were said.

Motion by Anne B, second by Alexis W to approve the secretary's report from March as read. Carried.

Motion by Suz D, second by Sierra O to approve the treasurer's report and pay the UWEX bill. Carried.

Committee reports:

Food Stand: None

Fair Board: Swine weigh in will be of a picture front and side view of your animal

Raffle: Tickets are being handed out to clubs

Awards & Trips: None

Royalty: Meeting in June

Scholarship: Motion by Anne B, second by Alexis W to approve 4 scholarships at \$500 each. Carried.

It will be put in the newsletter asking members if they would rather go to Noah's Ark or State Fair for the county trip this year. Tentative date is August 9 or August 7. Asking Barb to look into busing for this event.

Camp Upham Woods is full for the week but 4-Hers can go during other weeks.

Demonstration contest had 5 exhibitors and there was 1 group for drama.

Ember Rickaby has volunteered to do rabbit and poultry skillathon at county fun day.

Committee sign up for 4-H promotion will be in the newsletter. The Village of Wausaukee is having flower beds that can be sponsored by groups if anyone is interested.

Motion by Anne B, second by Suz D to pay \$273 to the WI 4-H Foundation for support. Carried.

Motion by Suz D, second by Alexis W to pay the gas and hotel fees associated with attending the American Spirit Trip due to mandatory orientation and early departure. Carried.

Motion to adjourn at 7:36 pm by Suz D, second by Sierra O. Carried.

Respectfully submitted,  
Lisa Witak



## BASKET OF CLOVERS

**THANK YOU** to Deb Heitman for judging the March 4-H Speaking Contest and Music Fest.

**THANK YOU** to Suz Deschane for judging April's 4-H Drama/Variety Fest and Lisa Witak for judging

the Demonstration Contest.

**THANK YOU** to Lisa Witak and her daughter, Alexis, for taking on the task of organizing all four events and doing press releases announcing the winners.



## CALENDAR OF EVENTS

### MAY

6	Sun.	County 4-H STEM Project Mtg., Pound Town Hall, 1-4 pm
7	Mon.	Horse Project Mtg., CRIVITZ ELEMENTARY SCHOOL, 6:30 pm
12	Sat.	YQCA In-Person Training for Juniors (8-11 year olds) ONLY, Gillett Community Center, 200 E Main Street, Gillett 9:30-10:30 am
21	Mon.	4-H Leaders Association Mtg., Pound Town Hall, 6:30 pm

### JUNE

4	Mon.	County Horse Project Mtg., 6:30 pm
18	Mon.	4-H Leaders Association Mtg., Pound Town Hall, 6:30 pm

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