



Marinette County Horse Project
Project Animal Sign –Up Sheet
Due Date: July 1, 2018



Name of 4 - H member _____

Grade (school year as of May, 2018) _____

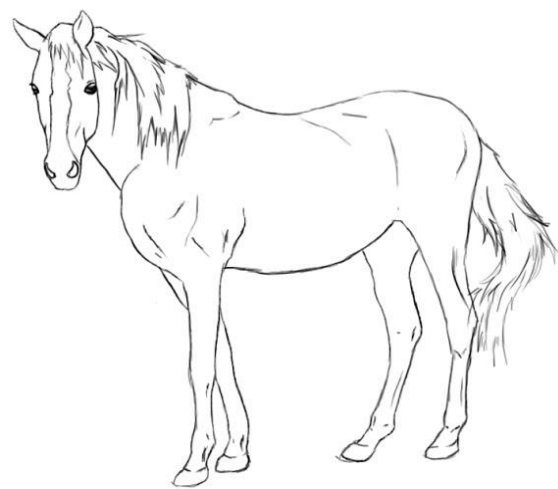
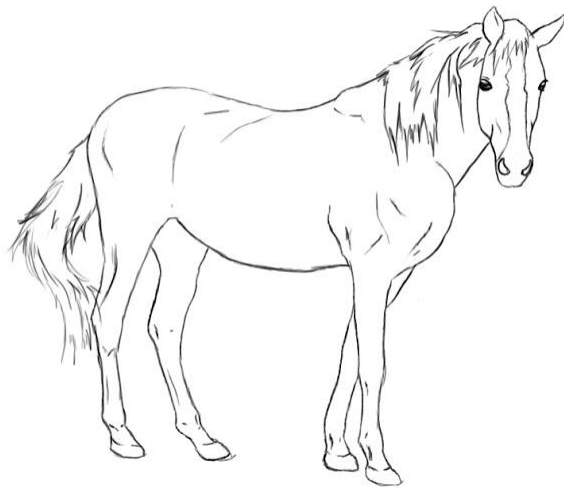
Club _____

Name of Horse/Pony _____

Horse/Pony registered name _____

☐ Horse ☐ Pony ☐ Mare ☐ Gelding

Horse/Pony: Age _____ **Color** _____ **Breed** _____



Draw in markings and brands on the diagrams above.