



**"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"**

Welcome Summer!

How are your projects coming along? Are your animals being cooperative in their training? Have you run into any problems completing your craft or woodworking? Were you able to find some neat places to take pictures? I hope that everything is going well and that you are completing many projects early. I know how stressful it can be to try to complete things last minute! Remember to write down any problems you had or any interesting things about your projects as you are working on them. It is hard to remember everything when trying to complete your record book at year end if you don't have some notes to help you out, especially if you have a lot of projects. Also remember to take pictures while working on your projects or training your animals. Try to start work on your record book now, if you haven't already, as it will be helpful to have it partially complete. Another good idea is to use an activity sheet throughout the year to write down the activities you did at club, county, and national/international level so you don't have to try to go back through your calendar to find dates. If you are a new member and have questions about record books, ask an older member or leader of your club to see an example. I know some people feel completing the record book is a pain, but believe me (from experience) it will help with future record keeping. It is also wise to save your record books from year to year to aid you in completing trip applications, royalty applications, and scholarship applications.



Best Wishes on Successful Projects!

Lisa Witak
Leaders Association President

CONGRATULATIONS TO OUR COUNTY 4-H SCHOLARSHIP WINNERS

We would like to congratulate our four winners of the 2018 Marinette County 4-H Association scholarships in the amount of \$500 each: Morgan Beaudou, End of the Trail 4-H Club; Olivia Brabant, Lucky Dogs 4-H Club; Marley Carviou, Merry Go Getters 4-H Club; and, Chelsea Michalski, Middle Inlet Moonshiners 4-H Club.



We wish you well with your future endeavors!

4-H ROYALTY MEETING

Any 4-H youth, male or female, at least 14 years old and in high school, interested in becoming part of Marinette County 4-H Royalty are invited to a meeting at the Pound Town Hall, on **Mon., June 4th**, at 6 pm. The meeting will cover the duties of Royalty, what is expected at interviews, coronation at the Fair, and dress and behavior policies. Anyone not meeting the age or high school requirements, but wants to know more about the Royalty opportunities, please feel free to attend the meeting. If you cannot make this meeting and are interested or have questions about Royalty, please feel free to contact Dorothy Kaminski at 920-897-2316 or any Committee member: Kathy Gabriel, 715-582-9244; Jennie Pillath, 715-938-2271.

TEEN COURT IS ACCEPTING APPLICATIONS

If you want to make a difference in the lives of your peers, learn some new skills and have valuable experience to put on a resume or college application-you may want to consider applying for Marinette County Teen Court. Applicants need to be in grades 9-12 during the 2018-2019 school year.



Teen Court meets once a month to hear cases of first-time offenders between the ages of 12-17. Training is provided and you will begin hearing cases in September.

Applications are available at most libraries, high school guidance offices, the UWEX Office or on our county UW-Extension website <https://marinette.uwex.edu/>. Applications are due **June 10**.

RAFFLE

All clubs should have given a prize for the raffle to Barb Kolosowski by **June 1st**. May do more than one per club but just need to let her know what the clubs are giving. Any questions, call Barb at (715) 927-5213. Extra tickets available at UWEX office. **NOTE: PLEASE RETURN ALL UNSOLD TICKETS WITH TICKET STUBS AND MONEY AS ALL TICKETS NEED TO BE ACCOUNTED FOR.**

JUNE MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! The next meeting is **Sun., June 10th**, 1-4 pm, at the Pound Town Hall. For more information or if you are interested, call Jodie at 715-927-3177.

FOREVER GREEN 4-H CLUB IN NEED OF CONTAINERS

Forever Green 4-H Club is looking for 25 baby/toddler puff containers for a project they are working on. They will need them by October. If you have any you wish to donate, or have questions, please feel free to contact Dorothy Kaminski at 920-897-2316.

STATE 4-H PLANT SCIENCE DAY

Tues., July 10, at the Waushara County Fairgrounds, in Wautoma, 9:30 am-2 pm. Youth, in grades 3-13, can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide info & to prepare for the contest, see the National Jr Horticultural Association website at <http://www.njha.org/>. Contest is in morning & an educational workshop in the afternoon concluding with contest results. Fee \$10, inc. materials, handouts, & lunch. Deadline: **June 22**. Call 4-H office if interested.

MARINETTE CO. BREAKFAST ON THE FARM

Sun., June 24, Carlson Family Farms, just southwest of Hwy 64/County Hwy W intersection in Town of Grover, 7:30



am-noon. Rain or shine. Pancakes, eggs, sausages, cheese curds, maple syrup, applesauce, milk, juice, coffee, and don't forget those ice cream sundaes. Petting zoo, Moo-Mania comedy show, kiddie tractor pull, face painting, balloons, kids bouncy play area, viewing of barns and cattle, wagon rides and music. Adults, \$7; children 6-10, \$4; children 5 yrs & under, free.

FISCAL YEAR END REMINDER

Please remember to save your club and project bank statements for the end of June, beginning of July. The end of the fiscal 4-H year is **June 30th**. The financial page of the charter (which you will receive in early fall or can get on line at any time) should be completed using the fiscal year. Call the 4-H Office if you have questions.

QUILT EXPO'S KIDS' QUILT CHALLENGE

Youth, age 15 and under, are invited to enter their quilts in this year's challenge. The contest is part of the annual expo presented by WI Public Television and Nancy Zieman Productions. The expo will be held **Thurs., Sept. 6-Sat., Sept. 8**, in the Exhibition Hall at the Alliant Center, in Madison. Gift certificates are awarded to the top three quilts — a \$200 certificate for first place, \$100 for second, and \$50 for third. For more info, rules and registration form, visit <http://wiquiltexpo.com/quiltcontest>. Entries must be received by **August 18**. *A non 4-H sponsored event.*

CURRENT WI 4-H YOUTH DEVELOPMENT STATISTICS – 2017

- Total number of youth participants in 4-H and other Cooperative Extension programs – 115,795
- Members/Cloverbuds by participation category
 - 4-H community clubs – 29,912
 - 4-H in-school clubs – 49
 - 4-H after-school clubs – 435
 - 4-H special interest/short-term – 64,033
 - 4-H overnight camping – 5,765
 - 4-H day camping – 1,046
 - 4-H camping (total) – 6,811
 - 4-H school enrichment – 11,975
 - 4-H independent study/mentoring – 280
 - School-aged child care education – 2,165
- Number of 4-H adult volunteers – 10,489
- Number of 4-H youth volunteers – 4,016
- Number of 4-H clubs – 1,094

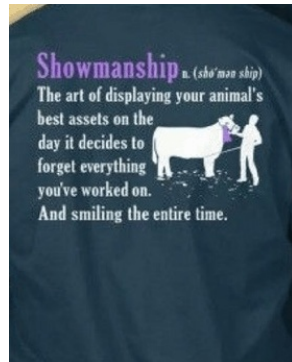
Source:

<https://4h.uwex.edu/about-4-h/wisconsin-statistics/>

FAIR NEWS

COUNTY FAIR T-SHIRTS FOR SALE

Marinette County Fair 2018 shirts are being ordered! The showmanship quote pictured (picture may be different as the design is still being finished) will be on the back of the shirts. The front will say Marinette County Fair 2018. The front may include an animal or a barn or something else relating to the fair. Unfortunately we didn't have the final design in time to include the actual print for this newsletter. Estimated price will be \$15-20 but cost depends on number ordered.



Anyone interested in ordering a Marinette County Fair t-shirt can contact Lisa Witak at lwitak@yahoo.com or 715-938-4099 or Lily Charapata at 715-582-3363. Please let one of us know by **May 28** if you are interested in ordering or if you have any questions.

PLEASE CASH LAST YEAR'S FAIR CHECKS NOW!

FAIR ENTRY FORMS

Fair entry forms for club members are printed. Remember, these forms must be filled out, checked by a leader or club delegate and returned to our office by **Thursday, July 5**, in order to enter in the Junior Fair. (Horse forms have a deadline of **July 1**.)

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: [https://datcp.wi.gov/Pages/Licenses Permits/Animals.aspx](https://datcp.wi.gov/Pages/Licenses%20Permits/Animals.aspx) or <https://wiid.org/>

DOG/VET SCIENCE/SM. ANIMALS JUDGING

Dogs, caged birds, guinea pigs, hamsters, cats, The Normal Animal, Animal Disease, and Animal Health projects will be judged face-to-face the Saturday before the Fair, on **August 18**, at the Fairgrounds.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

This year, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 23.

CLUB COUNTY FAIR COORDINATOR

An experienced teen or parent should check with members about getting ready for the Fair. Some members never exhibit because no one took time to get them started. Ask what each one is planning to exhibit & remind them of the entry deadline. Horse entries are due **July 1st**; all other Junior Class Fair and Open Class Fair livestock entries are due by **Thurs., July 5**. Non-animal Open & Senior Class Fair entries are not pre-registered. Just bring your entry to the Fair Office the 1st day of the Fair, **Thurs., Aug. 23rd**.

FAIR PASSES

Family Fair Passes are still \$25 per family. Each club needs to collect a list (club name and members of each family living in the house) and money to turn in with fair entry forms by **July 5**. NOTE: The Family Pass only includes immediate family members living in the same household. Please make checks **payable to: Marinette County Fair**.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. They will be judged on **Thurs., Aug. 23**.

CAMP NEWS

WI LAND & WATER YOUTH CONSERVATION CAMP

Mon.-Fri., June 18-22, at North Lakeland Discovery Center in Manitowish Waters. For high school youth entering 9-12th grade in the fall; must be 17 or under. Meet counselors who work in conservation and other campers from around the state. Camp includes conservation problem-solving, a wilderness canoe trip, wildlife ecology & more! Fee/\$250, covers all meals, snacks, lodging & a t-shirt. Deadline: **June 1**. Register at <http://wisconsinlandwater.org/events/youth-conservation-camps>
A non 4-H sponsored event.

SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 20-22, at Camp Bird, Crivitz. For WI & Upper MI youth attending grades 6-8 in September. Topics include wildlife ecology, water quality, fisheries, outdoor skills, & more. \$100 fee until May 18; after \$150. Cut-off date June 1; space limited; on first-come, first-served basis. For more info, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp". *A non 4-H sponsored event.*

BOYS' SCIENCE EXPLORATION CAMP OR GIRLS IN SCIENCE

Sat.-Sun., June 23-24, UW-LaCrosse. For boys or girls entering grades 6-8. Hands-on experiments, workshops. Taught by university faculty/staff. A full camp experience with an overnight stay. Fee: \$179, inc. one night's lodging, Saturday snack & dinner, Sunday breakfast & lunch, program materials & tote bag. Limited scholarships. For more info or to register, visit: www.uwlax.edu/youth and scroll down to Summer 2018 Youth Programs. Registrations accepted until **June 8** or until enrollment is reached. *A non 4-H sponsored event.*

SUPER SUMMER STEM SPECTACULAR

Aug. 2-5, at Camp Upham Woods, WI Dells. For ages 9-13 youth with a parent/guardian/sibling in the military are eligible to participate. \$100 fee. This camp is open to all branches of the military. Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island and telling stories around the campfire plus a lot more. If you need financial assistance to attend camp, contact Sue Curtis at 608-778-7747. Due: **July 1**. For more information and registration, click on: <http://fyi.uwex.edu/wiomk/camping-programs/>

MECHANICAL SCIENCES

YOUTH TRACTOR & MACHINERY SAFETY TRAINING

Mon. & Wed., July 16, 18, 23 & 25, at the Pound Town Hall, in Coleman, 8:30 am to 3:30 pm each day. Cost: \$35/person. For any 12 to 15-year old who may need to drive any type of farm machinery on a public road in WI. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads. More information will be in next month's newsletter or contact the Extension office for a registration form. Deadline: **July 15**.



ANIMAL SCIENCE

FEATHER AND FUR SPRING SWAPS

■ All swaps 8 am to noon, local time. Small animals, rabbits, livestock, pets, birds. Buy, sell trade. Free. Held

rain or shine. Swap participants are responsible for complying with all state and local rules and regs. Northern Poultry, Pigeon, Rabbit Club sponsor. (*A non 4-H sponsored event*):

• **Sat., June 2**, Peshtigo Feed Mill, Railroad St., Peshtigo

COUNTY FAIR LIVESTOCK MEETING

Mon., June 11, 7 pm, at the Beaver Town Hall.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

This year, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 23.

N.E.W. HIGH PROTEIN SHOW

Fri.-Sat., June 15-16th, at the Outagamie County Fairgrounds, in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for YOUTH EXHIBITORS and also the "Young at Heart" to bring your registered colored breed cattle out for competition. Youth Showmanship will begin at 6:30 P.M. Fri., followed by a sponsored pizza party for the kids to enjoy. The following day will begin at 9 am with breed classes. Entry deadline: **June 1**. \$10/head. Add'l fee for late entries. For more information, contact Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.

GREEN COUNTY DAIRY DAY CATTLE SHOW

Sat., June 16, at the Green Co. Fairgrounds. Open to youth in & outside of Green Co. All exhibitors must be a minimum of 3rd grade & maximum of age 20, as of Jan. 1, 2018. Registrations are due to their Extension office by 4:30 pm on **Fri., June 1**. For more info., or to register, visit <https://green.uwex.edu/4-h-youth-development/4-h-projects/dairy/>



HORSE PROJECT

COUNTY HORSE PROJECT UPDATES

Remember, for those who have not been attending, that attendance at 4 meetings is required in order to show your horse at the fair. That means June, July and August!



At the next meeting on **June 4th** at the Fairgrounds there is the opportunity to bring tack or show clothes to sell or trade. All items should be clean and in good repair. Members may bring their horses to work in the arena from 5 PM until 6:15 so that the meeting begins at 6:30.

Fundraisers: The monies we raise at events will help pay for judges, trophies, activities and educational events. Mark your calendars!



Saturday, June 16: Carwash at Koehne's in Marinette. They will generously donate the materials needed and publicize for us as well. Plan to come have fun and do your part!

Other Dates:



Trail Class - Showmanship Clinic and Fun Show: June 30 & July 1st at the fairgrounds, presented by End of the Trail.



Pleasure and Speed Shows: August 11 & 12.

MINUTES

May 5, 2018

**Marinette County 4-H Horse Project
Grover**

Meeting called to order at 6:35

- Motioned by Chelsea Michalski

American Pledge led by Annie Koch

4-H Pledge led by Lindsey Michalski

Treasurer's Report given by Kayla Hemstock

- Motioned by Stevie Hemstock
- Seconded by Cassidy

Secretary Report given by Chelsea Michalski

- Motioned by Annie Koch
- Seconded by Jacqueline May

Old Business

- Grocery Bagging - May 5th, 8 am to 5 pm @ Jack's
 - CANCELED
- Car wash - June 16th 9 am to 2 pm @ Koehne's

Updates from the fair board

- Horses must be checked in by 2 pm, Thursday of the fair.

New Business

- Handing out Fair packets - if you did not receive yours please contact Jeanie Goodwin at 715-938-2342
- Drill Team - deadline to enter by the June meeting
- Show clothes/tack swap at the June meeting - after meeting, bring anything horse related

- T-shirts - ordering - contact Jamie Pantti to place an order, the design is the same as last year

Education/treats by members for the summer meetings have been canceled

During the Fair - judged trail class on Friday & a non judged trail class on Saturday morning

Announcements

- Car Wash at Koehne's June 16th 9-2 sign up at the June meeting
- Next Meeting is June 4 at 6:30 at Marinette Co. Fairgrounds. Gates open at 5 for those who want to bring horses. Horses must have Coggins & shots up to date to be on Fairgrounds.
- July meeting is the 2nd Monday (July 9th) due to the 4th of July
- Trail Class, Showmanship Clinic, Fun Show presented by End of the Trail June 30 & July 1st
- Pleasure and Speed Show Aug 11 & 12

Adjourned at 7pm

- Motioned by Annie Koch
- Seconded by Jaelyn Pantti

WI STATE HUNT AND DRESSAGE SHOW

June 22-24, Sheboygan County Fairgrounds, Plymouth.

<https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/> Forms due **June 1**.



BASKET OF CLOVERS

Thank you to the 4-H Scholarship Committee for reviewing senior scholarship applications and selecting winners. Committee members include: **Lisa Witak, Chair; Alexis Witak (youth); Dorothy Kaminski; Kathy Gabriel; Barb Kolosowski; Wally Hitt; and, Jennie Pillath.**

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



PLAYING THE COW GAME

What did 4-H'ers do to pass the time while traveling cross-country during the mid-1930s? Why, they played the Cow Game, of course.

Miss Rose Kronmiller, Home Demonstration Agent in LaPorte County, Indiana explains the game in the September, 1937 issue of National 4-H Club News. It may be played by any number from two to a bus load. The group divides into two sides, each choosing one side of the road. They then proceed to count all cows, calves (anything bovine) on their respective side. If a white horse is seen by any member, the side may double its score, but if a graveyard appears, all cows must be buried, the score becoming zero, and the group must begin counting again. (Example: 10 cows plus two cows plus six cows equals 18 cows; meet team of white horses gives 72 cows. Pass graveyard, score zero.) "It is surprising how many white horses you see and many times scores will run into thousands and then graveyards are decidedly unwelcome but hilarious joy to the other side," Miss Kronmiller says.

Source:

<https://4-hhistorypreservation.com/History/trivia/>



4-H WORD SEARCH

YOUTH IN 4-H DO MANY ACTIVITIES. IN THE WORD SEARCH BELOW, THERE ARE WORDS THAT RELATE TO WHAT 4-H IS ALL ABOUT. CAN YOU FIND ALL 22 WORDS IN THIS PUZZLE? GOOD LUCK AND IF YOU FIND THEM ALL, YOU HAVE CLOVER POWER!

T O M A K E T H E B E S T B E T T E R
L H E A L T H R G E S P A R D H Q R C K
F W M E N I M O A Q P R S G A M O O K
O C B Y A H G E R H E O P P G A M O O K
O L E A D E R S D O R C E J E W N Z E M E T
D O R A A A E M E R C E T P D E I P T
T V S F R D E T N S H C S W S B D U R Y
H E A R T M N R N E W T W H I T E T Y
Q R R G A M E S G S N S E W I N G E P
X S O L E A R N B Y D O I N G L Z R C

Health (one of the 4 "H"'s)	Games	"To Make The Best Better" (4-H motto)
Heart (one of the 4 "H"'s)	Members	Leaders
Hands (one of the 4 "H"'s)	Rocketry	Green (one of the 4-H colors)
Head (one of the 4 "H"'s)	Projects	Horses
Clover (Emblem)	Computer	Pets
White (one of the 4-H colors)	Sewing	Speech (one of the skills you can learn in 4-H)
Food	Garden	Learn by Doing (the way we teach in 4-H)
Parents		

Resource: ND 4-H Learn About Lesson

Source:

http://manoa.hawaii.edu/ctahr/4h/wp-content/uploads/2017/08/4_H_WORD_SEARCH.pdf

CALENDAR OF EVENTS



June		
4	Mon.	4-H Royalty Mtg., Pound Town Hall, 6 pm
4	Mon.	4-H County Horse Project Mtg., Marinette County Fairgrounds, 6:30 pm. Gates open at 5 pm for those who want to bring horses
10	Sun.	4-H STEM Mtg., Pound Town Hall 1-4 pm
11	Mon.	County Fair Youth Livestock Mtg., Beaver Town Hall, 7 pm
18	Mon.	4-H Leaders Association Mtg., Pound Town Hall, 6:30 pm
24	Sun.	Breakfast on the Farm, Carlson Family Farms, just southwest of Hwy 64/County Hwy 9 intersection in Town of Grover, 7:30 am-noon.
July		
1	Sun.	Horse entries due for the county fair
4	Wed.	UWEX office closed. Independence Day.
5	Thurs.	Deadline: Co. jr. fair and open fair animal entries + family parking passes list/fee
16	Mon.	4-H Leaders Association Mtg., Wausaukee Fairgrounds

"An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements."

"La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título IX (Title IX) y de la Ley para Americanos con Discapacidades (ADA)."