



Marinette County 4-H July 2018 Newsletter

University of Wisconsin-Extension
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**"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"**

Dear 4-H Families,

Are you ready for the fair?! This is such an exciting time of year and yet it is also a very stressful time of year. Members are trying to complete their projects and work with their animals. Even the best trained animals can act up on show day, but we try to get them trained to the best of our ability. A lot of time is put into projects that are shown at the fair from sewing to photography to woodworking. Be proud of what you have accomplished. If you don't get a blue ribbon, it doesn't mean you didn't work hard or that your project was "bad". Maybe the judge gave you some tips that you can use to improve your project next year. Even if you don't agree with the judge's decision or placing on your project, please be respectful of them and listen to their comments.



When you work in the food stand at the fair, remember to smile and have fun while still working hard. You are the face of 4-H at that time and maybe your enthusiasm will encourage another person to join 4-H.

I hope you are all having a great summer and I will see you in Wausaukee in August!

Lisa Witak
Leaders Association President

2018 4-H CHARTER AVAILABLE ON-LINE

As a convenience to clubs and groups, the annual 4-H charter is available in a fillable format online. The charter renewal form can be filled in, printed off, signed and it's ready to go. Since the charter has been updated, do not use charters from years past. Charters are not due until

November 1, however, the financial pages involve the fiscal year of July 1, 2017 - June 30, 2018. Many clubs prefer to complete the financial portion of the charter in July.

New this year - Club or Group Smart Goals. This year, each club or group is asked to write one or two club goals that focus on reaching out to youth and families who are underrepresented in their 4-H club/group. There are several topic areas to help you think how to expand access and learn more about others: What steps will you take to help underrepresented youth join your club? How will the club or group make specific efforts to learn about other cultures? How can club members get to know youth from other cultures? Is there a community center that your club could partner with on an event, family activity or community service project? What welcoming activities will the club do to ensure youth and families feel included.

For 2018 charters go to:

<http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

COUNTY TRIP PLANNED

This year's county trip will be **Thurs., Aug. 9**, at Noah's Ark. Cost is \$25 including bus. Please notify the 4-H office to register and make payment by **July 9**.

AMERICAN SPIRIT EAST 4-H TRIP



Pictured are (l-r) Alexis Witak, Merry Go Getters 4-H Club; Alexandria Rozivka and Sierra O'Mary, Kountry Kids 4-H

Club. They just returned from a nine-day trip to various states out East. In this photo, they are visiting Amish Acres in Nappanee IN. The adult advisor was Lisa Witak, Merry Go Getters 4-H Club.

4-H DAIRY PROMOTION PROGRAM

Presented by Dairy Farmers of Wisconsin (formerly the WI Milk Marketing Board). All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program.



- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: www.CheeseAndDairyGear.com. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. *One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.
- All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered no later than **November 1, 2018**.

For the report form click on the following site:

<http://www.wisconsin4h.org/dairy-promotions/4-h-dairy-promotion-program>

CLUB ROTATION FOR ACHIEVEMENT DAY PLANNING

Since 2012, 4-H clubs have had the opportunity to assist with the planning and facilitation of our county-wide Achievement Day (normally held in November/December). Each year 2-3 clubs will work together to plan, set up & organize the pot luck celebration. This is a chance for clubs to work together and get creative! The 4-H Leader's Association provides financial support for this event. The rotation schedule is listed below.

If a particular year doesn't work for your club, please switch with another club and call the office to let us know

you have switched. A letter with details and responsibilities will be sent to club leaders about 3 months prior to Achievement Day.

2018 - Kountry Kids and Badger Buds

2019 (2013) - Golden Opportunity, Middle Inlet Moonshiners and Merry Go Getters

2020 (2014) - Lucky Dogs and Pike River

2021 (2015) - Country Reins and End of the Trail

2022 (2016) - Nelligan Lake

2023 (2017) - Forever Green and Beaver Four Leaf Clover

AUGUST/SEPTEMBER NEWSLETTER COMBINED

Due to the busy time of the year, we will be combining our August/September newsletter again this year.

4-H RAFFLE

Extra tickets are available at the 4-H office if you would like to sell more. Please have all tickets turned into your clubs' contact person ***before Thur., July 5***. Club raffle contacts: please return the money, stubs & unsold tickets w/the roster to the Extension office no later than ***Wed., Aug. 1***. The drawing will be held ***Sun., Aug. 26*** at the Fair. Raffle prizes can be given to Barb Kolosowski or a Leaders Association Board member.

RECORD BOOKS

Members should have their 4-H record books about half done. 4-H encourages learning & using skills. Parents can help but the member should do as much of the project work & record books as he/she can. Keep track for a **five-year project achievement award**. Color in the box under the years in which you received a county award in the inside cover of your record book. Your 4-H record book has information which you will need in the future; i.e., for 4-H trip application, top 4-H awards and 4-H scholarship or applying for 4-H Royalty.

JOIN MARINETTE COUNTY 4-H STEM PROJECT

The project does fun hands-on STEM activities including science experiments, robotics, computer programming, Legos and more. All 4-H members are invited to attend and bring a friend! They meet once a month at the Pound Town Hall. For more information or if you are interested, call Jodie at 715-927-3177.

NATURE & HORTICULTURE PROGRAMS



■ ***Wed., July 11, Astronomy at the Arboretum, 9-10:15 pm.*** Intro to stars, constellations, star lore & star gazing tour. Dress for weather. May be cancelled due to weather conditions. Contact 715-732-7780.

■ **Thurs., July 26, Edible Flowers: Beauty and Flavor**, 7-8:30 pm. Join everyone for a tasty discussion and sampling session along with reviewing selection and mgt. of both flower and vegetable species which have edible flowers.

■ **Sat., Aug. 4, Art in the Garden**, 9 am-noon. Enjoy creating unique arts and crafts for your home and garden. Join Master Gardener volunteers at the make-it and take-it table, tours, workshops for adults and youth, and a yard and garden art contest. For more info., contact the UW Extension office.

□ Events held at Harmony Arboretum, County Hwy E.



2018 ICE CREAM FLAVOR CREATION CONTEST

Cedar Crest Ice Cream and the WI 4-H Foundation have teamed up again for this contest for any WI 4-H group to develop and name an ice cream flavor. Entries must be submitted no later than **Oct. 1**. The winning club will receive an ice cream party and a \$300 prize. In addition, the winning flavor will be produced in 2019. Information and application is available at:

<http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

MEMBERS AND LEADERS INVITED TO FALL FORUM

Adult & Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration. Don't miss out on a great statewide workshop for youth and adult leaders!!!

- What:** Fall Forum and Hall of Fame Celebration
- When:** **November 2-4, 2018** (starting with registration at 6:00 p.m. Friday, November 2, and ending 11 a.m., November 4)
- Where:** Green Lake Conference Center, Green Lake
- Who:** Each county is encouraged to send a delegation of youth and adults
- Adult volunteer leaders
 - 7th - 13th grade youth
- Cost:**
- \$85 registration fee per person (Friday - Sunday) (pizza buffet, 3 meals Sat., 1 meal Sun.)
 - \$75 registration fee per person (Saturday - Sunday) (3 meals Sat., 1 meal Sun.)
 - \$70 registration fee (Saturday (lunch and Hall of Fame dinner)

- \$50 registration fee (Saturday - lunch only)

Lodging:

- Adults
 - \$50/night if there are two adults
 - \$80/night - Single adult room
 - \$25/night with three or more adults per room
- Youth
 - \$25/night with three - six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where nine laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

If you are interested in attending, please contact the Marinette County UW-Extension Office. Registration through 4HOnline begins September 5 - 26. This program is partially funded by the WI 4-H Foundation.

4-H ARTS CAMP

October 6-7, Camp Upham Woods, Wisconsin Dells WI.



If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications! You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. Cost for Campers: to be determined for 2018 (was \$80.00 in 2017); Cost for Chaperones: to be determined for 2018 (was \$50.00 in 2017) Complete 4-H Online application at <https://wi.4honline.com> by **August 21**.

Due to the timing of this camp, you must re-enroll and complete/update your Health and Authorization forms in 4-H Online by September 20. More info at <https://fyi.uwex.edu/wi4harts/arts-camp-more-info/>

TWO UNIQUE EDUCATIONAL/TRAVEL OPPORTUNITIES

Both Academies are **Jan. 26-Feb. 2** at the US Space and Rocket Center, in Huntsville, AL, for 10th-12th graders, as of Jan. 1, 2019. Each costs: \$1,550/youth (with deposit of \$775 due Oct. 1). All meals, except first day bag lunch, is included. Travel by bus. Registration is Aug. 1-12 through 4-H online. Registration first come, first serve. Only 16 spots in each Academy.

■2019 ADVANCED SPACE ACADEMY.

This Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Activities include high/low ropes course, simulators, Russian language lessons, scuba diving, fighter jet simulators, advanced rocketry and more.

■2019 ADVANCED ROBOTICS ACADEMY

This Academy tests the next generation of engineers, designers and gear heads with real world applications of science, technology, engineering and math. Activities include building and programming (using Lego EV3 robots) with advanced sensors and data function, learn series and parallel circuitry, binary number system, building underwater robots, and build cutting edge drones.

If interested or for more info, contact the 4-H office.

DID YOU KNOW ...

4-H Alumni and Their Projects

Vice President Al Gore raised Angus cattle as his main 4-H project. Cowboy star Roy Rogers had a pig project... so did First Lady Patricia Nixon, while First Lady Jacqueline Kennedy had a horse. Author John Updike raised strawberries and Popcorn King Orville Redenbacher had poultry.

4-H a 'Career Starter' for TV Program Host

During a major 4-H push with urban programming in the 1960s, a local television station in Indianapolis, Station WLWI (now WTHR) created a weekly 4-H Saturday morning show called "Clover Power"... the show host was a young David Letterman, later to become a late night network talk show host.

Source:

<https://4-hhistorypreservation.com/History/Trivia/>

FAIR NEWS



WORK DAY AT FAIRGROUNDS PLANNED

The Fair Board is planning a big work day at the Fairgrounds, on **Sat., July 14**, at 10 am. Rich Kempka is asking for 4-H families to help them out.

FAIR PASSES

Family Fair Passes are \$25 per family and checks should be payable to: **Marinette County Fair**. Each club needs to collect a list (club name and members of each family living in the house) and money to turn in with fair entry forms by **July 5, if possible**. NOTE: The Family Pass only includes immediate family members living in the same household.

MEAL TICKET INFO FOR FOOD STAND

- Meal tickets will be the same price as last year (\$35); see the form on the last page of this newsletter. Checks for meal tickets are made payable to: **Marinette County 4-H**.
- Breakfast will be served from 7:30-10:30 am at the south window by the soda. Cold cereal, granola bars, milk & fruit will be served for breakfast only. "Breakfast" is for breakfast only.
- Lunch and dinner also will need to be used on the same day assigned. They will need to be used up by 9:00 pm of that day and 4:00 pm on Sunday. NOTE: There will be NO sharing of meal passes.

FOOD STAND DONATION LIST

The following items are needed:

| | |
|----------------------------------|-------------------------|
| Ketchup - 20 | Coffee - 2 |
| Hand Soap - 4 | Plastic Spoons - 600 |
| Plastic Forks - 1,200 | Styrofoam Cups - 400 |
| Hot Chocolate Mix - 2 Large Cans | Styrofoam Bowls - 900 |
| Nacho Trays - 700 | 6" Plates - 600 |
| Deli Paper - 3 Boxes | Elbow Noodles - 3 Boxes |
| Chili Powder (20 Oz.) - 1 | 2½" Masking Tape |
| Money Donation Toward Cookware | |

The Food Stand Committee asks each club to make a donation to the Food Stand. Please give your donation to Lisa Witak by **July 16**. Contact Lisa with questions at 715-938-4099 or lwitak@yahoo.com

HELP NEEDED FOR FOOD STAND TO SET-UP AND CLEAN-UP

Help is needed at the fair food stand on **Sat., Aug. 18** and **Wed., Aug. 22** to set up the stand and **Mon., Aug. 27** to clean up after the fair. We will be putting equipment and supplies into the stand, washing down the stand, and any minor repairs needed on set up day & will be putting things into storage & cleaning up the stand after the fair. Any members/leaders that can help would be greatly appreciated.



FOOD STAND DRESS ETIQUETTE - FROM THE FOOD STAND COMMITTEE

Hats must be worn and hair pulled back. Do not wear flip flops, sandals, short shorts nor mini skirts. Comfortable closed toe shoes should be worn. T-shirts or sleeved shirts must be worn; NO spaghetti straps permitted.

MEMBERS WORKING AT FOOD STAND

Members must work a full shift or more or contact the UWEX office to do alternative positions to receive some of the awards or travel. The basic guidelines are as follows (Parents should not work a member's shift for the member to receive the credit):

1. 4-H members (3rd grade and up) are encouraged to work a shift in the food stand.
2. Members purchasing meal passes must work a full shift in the food stand.
3. Members participating in the county-sponsored event form activities must work a full shift in the food stand and are strongly encouraged to work an extra shift at the fair or help with set up on Wednesday before the Fair or clean up on Sunday evening of the Fair or, if needed, during the Fair.
4. Clubs should wait at the back door of the food stand when their shift will be starting to get instructions from the food stand manager before the shift starts.
5. All members/people working in the stand need to be working during their shift. You need to eat before or after your shift, no leaving during your shift to eat.
6. Drinks are not free while you are working in the stand or at any other time.

REMEMBER: NO DRINKING/EATING DURING YOUR SHIFT.

Take care to fill out food stand sign-up sheets as they will be checked after the Fair to verify volunteer obligations. If you are not available to help during your club's shift at the food stand, contact the 4-H office for an alternative volunteer opportunity.

IMPORTANT - PREMISE ID INFORMATION

On entry forms there is a space for the Premise ID. Please include your no. w/your animal entries. For info, visit: https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx or <https://wiid.org/>

YOUTH LIVESTOCK EXHIBITORS

Bidder sheets need to be returned by **August 6th**. Drop them off to Ann Van De Walle, W8303 22nd Rd, Crivitz.

WI STATE FAIR DATES

Aug. 2-12. For more info., click on: <http://www.wistatefair.com>

FAIR ENTRY FORMS

Fair entry forms for club members have been distributed. Remember, these forms must be filled out, checked by a leader or club delegate and returned to our office by **Thurs., July 5** in order to enter in the Junior Fair.

QUESTION ABOUT POULTRY TESTING????

Contact Lacey Wendt, the new Poultry Superintendent, at 715-923-7982.

POULTRY AND WATERFOWL

Taken in part from *Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season*

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

Wisconsin Certified Pullorum Testers in our area are: Joe Michalko at (715) 596-0284 or Jacki Lewandowski at (602) 582-2831.



COGGINS TEST REQUIRED FOR HORSES

All horses must have the current calendar year Coggins test to exhibit at the county fair and state horse show.

Horses showing any symptoms of contagious or infectious disease will NOT be permitted to exhibit. Check other rules and regulations in the Fair Premium List.

VET SCIENCE, EXOTIC ANIMALS, DOG, CAT, POCKET PETS (NOT RABBITS)

Dogs, caged birds, guinea pigs, hamsters, and cat projects will be judged face-to-face the Saturday before the Fair, on **August 18**, at the Fairgrounds.

ATTENTION ANIMAL EXHIBITORS

■ When entering your animal for the Fair, also list a non-animal exhibit or poster in that particular project, in case your animal gets sick so that you can still have something entered.

■ If you are showing two or more different animals, talk to the Superintendents involved so that classes can be adjusted for everyone to exhibit.

■ If you are a dairy, livestock &/or horse exhibitor, please remember to keep trash out of the manure at the Fair. This inc. cans, paper cups, twine, wire, medication containers & needles. Please use the trash barrels in the barns.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

This year, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 23.

DAIRY AND BEEF EXHIBITORS

Please call the Superintendents, either Troy VanDeWalle at 715-938-4014 or Dave VanDeWalle at 715-927-3838, no later than the first Saturday in August with the exact number of animals you will be showing.



FACE TO FACE JUDGING

Face-to-face judging provides an opportunity for the youth to communicate with the judge (one-on-one) on details of his or her exhibit.

This judging style gives the judge the opportunity to directly ask questions. It provides an opportunity to understand why the exhibit was selected for construction, if there were any problems with it & tools used to create the exhibit. The judge can then use this discussion to decide the placing.

YOUTH CLUB FLOWER DISPLAYS

An entry consists of two pots with flowers planted in them. Each club may have one entry. The flower pots can be brought to the Fairgrounds the weekend before the Fair. They will be judged on **Thursday, Aug. 23**.

CLOVERBUDS

These young members do not need to submit entry forms to show at the Fair. They do need to fill out a 3"x5" card w/name, age, club, & item being entered, and take it to the Clothing Bldg. Cloverbuds will have face-to-face judging from 1 to 7 p.m., on Thurs. or you can drop off the items without seeing the judge. Cloverbuds may enter up to eight items.

CAMPING NEAR THE FAIRGROUNDS

4-H families wanting to camp during the Fair may call the Village Clerk at 715-856-5341 to camp at Evergreen Park, in Wausaukee. The park is across the creek on the north side of the Fairgrounds.

PREMIUM LISTS

Extra premium lists are available in the Extension office, as well as libraries.

PREPARING YOUR ITEMS TO EXHIBIT

Be sure to read the rules in the Fair premium listing. Entry tags need to be securely attached before judging. Remove and keep the bottom part of the entry tag. It is used as a claim check to pick up your items on Sunday at 5 p.m.

FAIR ENTRY PROCEDURES

Face-to-face judging of 4-H & youth classes will occur on entry day of the Fair, **Thurs., Aug. 23**, 11 a.m. to 7 p.m.

Open & senior citizen classes, non-livestock departments, cannot be pre-registered. Registration for all of these items will also occur on entry day of the Fair, 11 a.m. to 7 p.m.

■ All persons entering in open and/or senior class(es) must visit the Fair office on entry day to receive an exhibitor number. (If you have exhibited before, you will use the number previously issued to you.)

■ Entry tags are available at the Fair office and will be filled out by the entrants using the Fair Premium List.

■ If you have any questions, call the Superintendent in charge of that department (found in your premium list).



MECHANICAL SCIENCES

YOUTH TRACTOR & MACHINERY SAFETY TRAINING

Mon. & Wed., July 16, 18, 23 & 25, at the Pound Town Hall, in Coleman, 9:00 am to 3:15 pm each day. Cost: \$35/person. For any 12 to 15-year old who may need to drive any type of farm machinery on a public road in WI. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads. Contact the Extension office for a registration form or for more information. Deadline: **July 13**.



ANIMAL SCIENCE

YOUTH LIVESTOCK EXHIBITORS

Bidder sheets need to be returned by **August 6th**. Drop them off to Ann Van De Walle, W8303 22nd Rd, Crivitz.

PULLET SURPRISE YOUTH CONTEST

Sponsor: WI International Poultry Club. Open to youth: Junior, ages 8-12; and, Senior, ages 13-18; as of January 1, 2018. Each applicant to submit an entry of 500 words or less on one of six topics. Must be postmarked by **August 20** to the Association Advisor. Winners in each category receive a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC and a poultry carrier. Awards presented at WIPC show, Sept. 29, in Portage. Visit:

<http://wisconsinjuniorpoultryassociation.org/new-pullet-suprise-contest-award-sponsorship-information/>



HORSE PROJECT

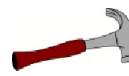
COUNTY HORSE PROJECT



Summer finds Horse Project members very busy as everyone is spending as much time with their horses as possible. In June over a dozen members and parents ran a carwash at Koehne's and raised money for the project, despite rain and hail! A special thanks to Gerrid MacNeil for facilitating that event.



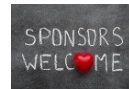
Drill Team members are improving their riding skills by having to be in tune with other riders and their horses at practices. We will report on the Trail Class and Showmanship clinic scheduled for June 30 - July 1 in the next newsletter.



We are also planning a work day on the clinic weekend to spruce up the barn and announcer's stand.



By now everyone is submitting their required project forms to the Extension Office. In addition, the Awards Committee will be working on trophies and ribbons both for the fair and for our open shows on August 11th and 12th. At the July meeting we will be deciding about classes for Fun Day and Sportsmanship Awards.



Members are reminded that while only one sponsorship is required per member, the more sponsorships we have the better. Please don't stop at one! Think of area businesses and individuals who might want to show their support for you and the Horse Project.

CO. HORSE PROJECT MINUTES

June 4, 2018

Marinette County 4-H Horse Project Fairgrounds

Meeting called to order at 6:40

- Motioned by Morgan Beaudou

American Pledge led by Lindsey Michalski

4-H Pledge led by Audrey Campbell

Treasurer's Report given by Kayla Hemstock

- Motioned by Annie Koch
- Seconded by Jacqueline Maye

Secretary Report not given.

Old Business

- Car wash sign up.
- Clinic sign up.

Updates from fair board

- Horses must be checked in by 2 pm, Thursday of the fair.

New Business

- Talked about sportsmanship and safety in the arena.
- Brought up ideas for special awards.

- Costume class theme ideas will be discussed at the next meeting.
- Jeanie will order little horse stress squeezies.
 - Motioned by Vivian Kostreva
 - Seconded by Wyatt Dunkes
- Drill team is going to be starting up soon again.
 - Contact Jaelyn Pantti or Laura Seymour

Adjourn

- 7 pm
 - Motioned by Angel Greene
 - Seconded by Kayla Fewins

Announcements/ Reminders

- Trail/ Showmanship Clinic and Fun Show June 30th - July 1st
- Open Show August 11th - 12th.
 - Saturday is pleasure and Sunday is speed.
- Next meeting is July 9th at 6:30 pm at the fairgrounds.
 - Gates open at 5 pm to bring horses.
 - Need to show negative coggins.

COUNTY MOUNTIES 4-H CLUB HUNTER & DRESSAGE SHOW

Sat., July 28, 8 am, at the Sheboygan County Fairgrounds. Pre-entries must be postmarked by **July 17**. For more info, visit <http://countymounties.weebly.com/our-show.html>

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association May 21, 2018 Minutes

The meeting was called to order at 6:30 pm at the Pound Town Hall by President Lisa Witak. In attendance were: Lisa Witak, Alexis Witak, Sierra O'Mary, Wendy Nelson, Jennie Pillath, Dorothy Kaminski, and Anne Biernasz. Pledges were said.

Motion by Dorothy K, second by Jennie P to approve the secretary's report as printed. Carried.

Motion by Jennie P, second by Dorothy K to approve the treasurer's report and pay Wendy Nelson \$18.98 for ink. Carried.

Committee Reports:

Food Stand: Meeting 5/30/18 5:30 pm Peshtigo Corral
Royalty: 6/4/18 Pound Town Hall informational meeting
Scholarship: Thank you notes were received from Morgan Beaudou and Olivia Brabant.

Motion by Anne B, second by Lisa W to have the county trip to Noah's Ark on August 9 and the cost is \$25 per person. Carried.

Motion by Anne B, second by Jennie P to approve the 2018-2019 budget as worked on tonight. Carried.

Motion by Alexis Witak, second by Wendy Nelson to approve the food stand contract and state license and pay fees. Carried.

June meeting is cancelled as several board members will be on 4-H trips.

Motion to adjourn at 7:42 pm by Sierra O'Mary, second by Alexis Witak. Carried.

Respectfully submitted,
Lisa Witak

FOOD STAND COMMITTEE MINUTES

4-H Food Stand Committee Minutes May 30, 2018

The food stand committee met May 30, 2018 at 5:30pm at the Peshtigo Corral. In attendance were: Anne Biernasz, Sierra O'Mary, Kathy Schenk, Wally Hitt, Alexis Witak, Lisa Witak, and Barb Kolosowski.

The committee agreed to updated shift times for the food stand.

Granola bars will be added to the menu for breakfast.

Dessert will not be served with meal tickets for lunch but will have a choice of pie or ice cream for supper.

The donation list for 2018 was discussed.

A reminder to all that there is to be NO sharing of meal tickets.

Reminder to wear comfortable closed toe shoes.

Went over the rules and dress code.

Gatorade will be added for 2018

Next meeting July 16, at 5:30 pm, Wausaukee Fairgrounds.



BASKET OF CLOVERS

Thank you to Anne Biernasz for volunteering as an Adult Chaperone for Open Enrollment Summer Camp at Upham Woods in WI Dells; and, to **Lisa Witak** for volunteering as Adult Advisor for the American Spirit East Experience.



CALENDAR OF EVENTS



JULY

| | | |
|----|--------|---|
| 1 | Sun. | Horse Project Fair Forms due to the 4-H Office |
| 1 | Sun. | Start of new 4-H fiscal year |
| 4 | Wed. | HAPPY FOURTH OF JULY!! |
| 5 | Thurs. | Turn in raffle tickets prior to this date to club contact person |
| 5 | Thurs. | 4-H Fair entry forms (and open animal) due in the 4-H office |
| 5 | Thurs. | Family Fair Pass Club orders due |
| 9 | Mon. | Deadline to register with UWEX office for Noah's Ark county trip |
| 9 | Mon. | Co. Horse Project Mtg., Wausaukee Fairgrounds, 6:30 pm, with gates open at 5 pm to bring horses |
| 16 | Mon. | Food Stand Committee Mtg., Wausaukee Fairgrounds, 5:30 pm |
| 16 | Mon. | 4-H Leaders Association Mtg., Wausaukee Fairgrounds, 6:30 pm |

AUGUST

| | | |
|-------|-------------|--|
| 2-12 | Thurs.-Sun. | Wisconsin State Fair, West Allis |
| 3 | Fri. | Fair Dorm and Meal Ticket Reservation Form Due to UWEX |
| 9 | Thurs. | County Bus Trip to Noah's Ark |
| 18 | Sat. | Dog, cat, vet science, small animal judging at the Fairgrounds |
| 18 | Sat. | Fair clean up day starting at 9 am till approx. noon |
| 22 | Wed. | 4-H Food Stand - set up at 12:30 pm |
| 23-26 | Thurs.-Sun. | Marinette County Fair |
| 26 | Sun. | Food Stand take down, Fairgrounds, evening |

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■ Please return all forms to the Extension Office, 1926 Hall Ave., Marinette WI 54143.

4-H FOOD STAND SIGN-UP SHEET

Name of Club: _____

Number of Workers: _____

Contact Person: _____

Telephone No. _____

List adults who will be working the shift: _____

SHIFTS

**There will still be the shift on Saturday before the Fair. We also need help Wed., August 22, and Mon., Aug. 27.*

| <u>Thursday, August 23</u> | <u>Friday, August 24</u> | <u>Sat., August 25</u> | <u>Sun., August 26</u> |
|----------------------------|--------------------------|------------------------|-------------------------|
| 10:45 am to 2:45 pm | 10:45 am to 2:45 pm | 10:45 am to 2:45 pm | 10:45 am to 2:00 pm |
| 2:30 pm to 6:30 pm | 2:30 pm to 6:30 pm | 2:30 pm to 6:30 pm | 1:45 pm to close (5:00) |
| 6:15 pm to 10:00 pm | 6:15 pm to 10:00 pm | 6:15 pm to 10:00 pm | |

REMEMBER the 4-H Fair Food Stand is one of the main sources of income for 4-H. Each club must sign up for at least one shift. **Clubs with 10 or more members over the age of 10 need to sign up for two (2) time shifts (younger kids can work during both shifts).** All regular members are expected to work. One teen or adult is needed to help in the kitchen. Each club should have two adults to work with their members. Clubs with only young members and/or few members should sign up for the early morning shifts or work with another club. **LARGER CLUBS ARE ASKED TO TAKE BUSIER SHIFTS, FRIDAY & SATURDAY.** Clubs NOT signing up for a shift will be assigned a shift that has been left vacant. Below, please list your first, second and third choice. Be sure to list both the day and time shift. The times scheduled will be on a first come, first served basis.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

If you need to share a shift with another club, state that: _____

MARINETTE COUNTY FAIR DORM AND MEAL RESERVATION FORM

Please check the appropriate box(es): ☐ Dorm Reservation ☐ Meal Ticket Reservation

RETURN THIS FORM WITH \$35.00 FOR MEALS AND/OR \$5.00 FOR DORM. DEADLINE: FRIDAY, AUGUST 3

Name and Club Name: _____

Male: _____ Female: _____ Age: _____ Birth date: _____ Telephone: _____

Parent/Guardian Name: _____

Address: _____

VOLUNTEER HELP AT THE FAIR (Return form by August 3)

Please check the date(s) you are able to help: ☐ Aug. 22 Cleanup ☐ Aug. 23 ☐ Aug. 24 ☐ Aug. 25 ☐ Aug. 26
☐ Aug. 27 Cleanup

Project area requested: _____ Time(s) available: _____

Name: _____ Club: _____

Phone: _____