



Marinette County 4-H 2018 August & September Newsletter



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**"4-H IS A COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO ARE LEARNING
LEADERSHIP, CITIZENSHIP AND
LIFE SKILLS"**

Dear 4-H Families,



Thank you to all 4-H leaders and volunteers who help the youth to grow and find their dreams! Whether you are helping them with a specific project or chaperoning a trip, you can be sure that you are influencing their future.

Did you know there are 1,094 4-H clubs in Wisconsin? There are 10,489 adult volunteers and 4,016 youth volunteers in Wisconsin 4-H. That is an amazing number!

If you are a 4-H graduate, consider volunteering as a leader in your future to help guide future 4-Hers.

Ways to volunteer:

Project Leader - Do you have a particular project that is of interest to you or you are knowledgeable about? You could be a leader for a specific project such as dairy, rabbits, photography, or shooting sports

Club Leader - Provides 4-H club leadership. You can do this as a team or group of people if you wish also

Youth Volunteer - Members who help teach other members. They can serve as youth leaders, camp counselors, committee members, or help with specific projects

Short Term Volunteer - This volunteer would teach a special project or special interest program

Chaperone - Chaperone trips, fair dorm, and other events—Chaperones must be 21 years of age

There are mandatory background checks and volunteer trainings for all adult volunteers 18 years of age and older.

Every volunteer plays an important part in 4-H. You should all be proud of the influence you have on 4-H members and on the community. Thank you for all that you do!

Good luck to all exhibitors at the fair this year.

As always, feel free to contact me with any comments, suggestions, or concerns regarding 4-H. The leaders association is here to help you "Make The Best Better" in Marinette County 4-H and our community.

Lisa Witak
Marinette County 4-H Leaders Association President

UW-EXTENSION IS ON THE MOVE

Staff is starting to move to first floor, in with the Land Office. Nancy, the 4-H Youth Development support staff person, can now be found in the main office. Other personnel will be located across the hall (south side of the Courthouse). Denice Nycz, the Interim Family Living Educator, along with Sarah Ferdon, Oconto & Marinette Co. FoodWise Coordinator, have already relocated as well. Scott Reuss, the Ag/Hort Agent, is in the process of moving his office. Telephone numbers are the same.

4-H PROGRAM COORDINATOR VACANCY UPDATE

Interviews will begin shortly. In addition to a new job title and different responsibilities, there are other changes. The new 4-H Coordinator will be split between Marinette and Oconto Counties, with the main office being located at the Oconto County Courthouse. Hopefully, we will have someone on board after the county fair. Stay tuned ...

TRIP TO NOAH'S ARK - TRAVEL PLANS

This year's county trip is **Thurs., Aug. 9**, at Noah's Ark. Times & locations for pick-up that day are as follows: 6 am - Wausaukee School; 6:15 am - MegaCenter, Crivitz; 6:30 am - Shell Station, Coleman; and, at Evergreen Park and Ride, in Appleton. Plans are to leave the waterpark at 6:30 pm. Coolers are permitted on the bus. Bring along something to eat for breakfast & snacks. The bus will not be stopping for meals. It is recommended to bring flip flops, sun screen, and hats.

There are still some openings. Cost is \$25 including bus. Please notify the 4-H office as soon as possible to register and make payment.

OUTSTANDING CLUB AWARD

Just for this year, due to having Achievement Day earlier, the Outstanding Club Award will again be using the paper application that was utilized several years ago. Award criteria includes: leadership, activities and community service participation, meeting structure. The applications are due to the 4-H office no later than **October 15**. Forms will be included with the club packets distributed at the Fair. Awards will be given out during our annual achievement event in late fall.

SAVE THE DATE: NOVEMBER 10,

2018 is the tentative date for Achievement Day. Place to be announced. More information in October newsletter.

CLUB ROTATION FOR ACHIEVEMENT DAY PLANNING

Since 2012, 4-H clubs have had the opportunity to assist with the planning and facilitation of our county-wide Achievement Day (normally held in November/December). Each year 2-3 clubs will work together to plan, set up & organize the pot luck celebration. This is a chance for clubs to work together and get creative! The 4-H Leader's Association provides financial support for this event. The rotation schedule is listed below.

If a particular year doesn't work for your club, please switch with another club and call the office to let us know you have switched. A letter with details and responsibilities will be sent to club leaders about 3 months prior to Achievement Day.

2018 - Kountry Kids and Badger Buds

2019 (2013) - Golden Opportunity, Middle Inlet Moonshiners and Merry Go Getters

2020 (2014) - Lucky Dogs and Pike River

2021 (2015) - Country Reins and End of the Trail

2022 (2016) - Nelligan Lake

2023 (2017) - Forever Green and Beaver Four Leaf Clover

ANNUAL CLUB CHARTER RENEWAL DUE NOVEMBER 1

Charters will again be due to the 4-H Office by **Nov. 1**. If you would like help completing the forms, please contact the 4-H office. A paper copy will be distributed to club general leaders with fair packets. As a convenience to clubs and groups, the annual 4-H charter was simplified

and is available in a fillable format online. The charter renewal form can be filled in, printed off, signed and it's ready to go. Do not use old charters from years past. Charters are due **November 1**, however, the financial pages involve the fiscal year of July 1, 2017 - June 30, 2018.

For 2018 charters go to:

<http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

4-H RECOGNITION NOMINATION

Who has touched your life this 4-H year or made a difference in your club or the county program? Start thinking of who you would like to nominate. Categories include: Friend of 4-H, Volunteer of the Year, Outstanding 4-H Alumnus, and Outstanding Youth Leader. Nomination forms with award criteria will be in the October newsletter and will be due to the 4-H Office by **October 10**. Awards are given out at the Annual Achievement & Leader Recognition Day.

MESSAGE FROM YOUR 4-H QUEEN

It has been my honor to be your 2017-2018 Marinette County 4-H Queen. I began the year by handing out ribbons and awards to fair participants. In September, Princess Lindsey Michalski and I were in the Peshtigo Historical Days Parade. It was fun to be able to work with someone my age to promote 4-H. Throughout this summer we have been in Crivitz, Wausaukee, Marinette, and Coleman's parades. We also handed out awards at the music festival, speech, and demonstration contests. Talking with people at this year's Marinette County Breakfast on the Farm was a great way to talk to others about 4-H. Thank you for allowing me to be your 2017-2018 4-H Queen.

Lexi Witak

(Pictures: Left is Alexis at the Breakfast on the Farm holding Ezra Lea. Right: Alexis and Princess Lindsey Michalski at the Crivitz parade.)



JOIN MARINETTE COUNTY 4-H STEM PROJECT

Anyone who is interested, please contact Jodie at 715-927-3177 for dates and times. There will not be an August meeting, however, do visit the group at the Fair to find out about the fun, educational projects they work on. They will be located in the Clothing Building.

RECORD BOOK PROCESS & DATES

The purpose of a record book is to: 1) set goals for yourself ; 2) share and record what you've learned; 3) reflect on accomplishments or give thought to how you may or may not do something differently next time. It is also the current way to apply for several county-wide awards. Record books are not associated with fair checks in any way. Please see the attached "My Record Book Guide" and "Record Book Check Sheet." Be careful to include all activities you participated in. Merit in a project is achieved by going above and beyond, such as giving a talk or demonstration on the topic or helping others learn the project by providing education or help. Upon completion of your record book, turn it into your club leader. He or she will complete the Record Book Check Sheet or you can complete it together.

Record Book Due Date & Judging Schedule: Record books are due to your club general leader at a date he or she specifies. General leaders must have record books (with completed 4-H Member & Leaders Record Book Check Sheet and "Marinette County 4-H Award Nominations" sheet [given to leaders in club fair packet]) to the 4-H Office by 5:00 p.m. on **Wed., September 26**. If you are judging, books may be brought in with you on **Thurs., September 27**. Judging begins at 5:00 (or whatever time you can attend) in the UW-Extension Conference Room. One leader or parent from each club is asked to help with judging. Pizza will be provided by the 4-H Leaders Assoc.

RECORD BOOK COVERS AND SHEETS

Covers are available in the 4-H Office for \$1. If you have not received one, your first record book cover is free. Record book sheets can be found at: <http://marinette.uwex.edu/4-h-youth-development/4h-forms/>

2018-19 PROJECT YEAR BEGINS OCT. 1

Our new enrollment year for 2019 begins on October 1.

MEMBERS AND LEADERS MUST RE-ENROLL EACH YEAR BY NOVEMBER 30. Regular members must be in third grade or older.

Cloverbuds (children in 5K through 2nd grade) should be

listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.

- **Re-enrollment deadline is November 30, 2018.**
- **New members can join at any time, but must enroll by May 1 to enter in the Fair.**
- **May 1 is also the deadline to add or drop projects.**
- **You must be enrolled in a project in order to exhibit at the Fair in that project.**

We hope that your 4-H club will have a special promotion to tell the benefits of 4-H in your respective communities this fall. Invite your friends to join!!

LEADERS ASSOCIATION

Do you have some skills you could share with the group? Would you like to help lead some changes within the county 4-H program? Are you an advocate for youth? Attend the monthly Association mtgs. Make a difference! They are usually held the 3rd Monday of every month.

WELCOME NEW LEADERS AND VOLUNTEERS

Before any adult can volunteer regularly with the 4-H program, the state requires 4-H volunteers to complete a process. 1.) Complete an on-line leader/volunteer enrollment form; 2.) Attend a face-to-face volunteer orientation; 3.) Undergo a criminal background check; 4. Complete an online youth protection training. If you are a new volunteer, please call the office.

4-H GRADUATION

Do you plan to make 2018-2019 your last year of 4-H? The state 4-H policy allows youth to participate in 4-H for one year after graduation from high school. After that, we encourage you to come back as a 4-H leader.

NATURE AND HORTICULTURE PROGRAMS

All events held at the Harmony Demonstration Gardens, located 7 miles west of Marinette on Hwy. 64, then ½ mile south on County E unless noted otherwise.

■ **Sat., Aug. 4, Art in the Garden**, 9 am-noon. Enjoy creating unique arts and crafts for your home and garden. Join Master Gardener volunteers at the make-it and take-it table, tours, workshops for adults and youth, and a yard and garden art contest. For more info., contact the UW Extension office.

■ **Wed., Aug. 15, Prairie Walk**, 6-8 pm. Stroll the 17-acre prairie and learn what constitutes a prairie and why people are creating or restoring them.

■ **Thurs., Aug. 30, Victory Gardens: Yesterday and Today**, 6-7:30 pm. A re-creation of a WWI era war garden. Learn about the history of such gardens, how they were this

Nation's first local food movement, and how they contributed to the defense of the nation, along with other information.

■ **Thurs., Sept. 6, Peppers: Are You Sweet or Spicy?**, 6-7:30 pm. Get a chance to sample a wide array of mild, warm or spicy pepper cultivars and possibly a few dishes made with them. Plant care, proper harvest, preservation and storage procedures will also be reviewed.

■ **Sat., Sept. 15, Plant Sale/Plant Pest Clinic**, 9 am-noon. Purchase plants to help support work done by the Northern Lights Master Gardener Volunteers at the Harmony Arboretum. The UWEX Horticulture Agent, Scott Reuss, will be on hand to identify plant pest samples and assist with pest mgt. issues.

□ For more information about these programs, contact Scott at the UW Extension office at 715-732-7510.

TWO UNIQUE EDUCATIONAL/TRAVEL OPPORTUNITIES

Both Academies are **Jan. 26-Feb. 2** at the US Space and Rocket Center, in Huntsville, AL, for 10th-12th graders, as of Jan. 1, 2019. Each costs: \$1,550/youth (with deposit of \$775 due Oct. 1). All meals, except first day bag lunch, is included. Travel by bus. Registration is Aug. 1-12 through 4-H online. Registration first come, first serve. Only 16 spots in each Academy.

■ 2019 ADVANCED SPACE ACADEMY.

This Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Activities include high/low ropes course, simulators, Russian language lessons, scuba diving, fighter jet simulators, advanced rocketry and more.

■ 2019 ADVANCED ROBOTICS ACADEMY

This Academy tests the next generation of engineers, designers and gear heads with real world applications of science, technology, engineering and math. Activities include building and programming (using Lego EV3 robots) with advanced sensors and data function, learn series and parallel circuitry, binary number system, building underwater robots, and build cutting edge drones.

If interested or for more info, contact the 4-H office.

MARINETTE COUNTY 4-H YOUTH'S PHOTO CHOSEN AS TOP 12

Stray Voltage at the Farm by Ryan Dura was chosen as a Top 12 photo in the 2018 Wisconsin 4-H and Youth State Photo Display. Dura, of Porterfield, is a member of the Golden Opportunity 4-H Club.



(The photo was taken on a summer stormy day in Lena, WI) The 2018 State Photo Display, which features more than 130 selected photos taken by 4-H youth from 55 counties across the state, will be exhibited in the Wisconsin State Fair Youth Expo Building, August 2-12. Thousands of visitors will view the display during the fair.

4-H TRIPS

Teens interested in attending trips should fill out the Marinette County Sponsored Event Application. Due **Oct. 1**. Will be interviewed on **Mon, Oct. 15**, at 6 pm. All information regarding age requirements and trips are attached. Following that, applications are due **Feb. 1**.

PLEASE REMEMBER TO SAY "THANK YOU"

Remember to say *thank you* to your award sponsors and to acknowledge all awards received, whether received at the County Fair, Achievement Day, or throughout the year. Sponsors give because they believe in 4-H and in you the youth!!! Let's show them we appreciate their efforts and give them a word of thanks.

NATIONAL 4-H WEEK: OCTOBER 7-13, 2018

The theme this year is ***Inspire Kids To Do***.

Here are some ways to tell others about 4-H:

- *Wear your 4-H shirt to events.
- *Put up display boards and posters about 4-H around the community.
- *Decorate your driveway. Make works of art with sidewalk chalk.
- *Visit a classroom at your school and 'advertise' 4-H!
- *Paint windows in area businesses (don't forget to ask first).
- *Take goodies to a 4-H supporter or trophy sponsor.
- *Create a button that says "Ask me about 4-H."
- *Use the Internet to tell friends and family about your 4-H activities.
- *Participate! Celebrate! Have Fun!***

NATIONAL 4-H WEEK WINDOW DISPLAY

This is your opportunity to promote 4-H! Your display should be in place by **Mon., October 1**. Information about your 4-H club, a telephone number, and other relevant information should be displayed. Please notify the 4-H Office by **Fri., September 28**, if you plan to participate and where your display will be located. Take a photo of your display for judging ... may take it before putting the display in the window to avoid a possible glare. The 4-H Leaders Association gives \$10 towards costs.



2018 ICE CREAM FLAVOR CREATION CONTEST

Cedar Crest Ice Cream and the WI 4-H Foundation have teamed up again for this contest for any WI 4-H group to develop and name an ice cream flavor. Entries must be submitted no later than **Oct. 1**. The winning club will receive an ice cream party and a \$300 prize. In addition, the winning flavor will be produced in 2019. Information and application is available at: <http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

4-H ARTS CAMP

October 6-7, Camp Upham Woods, Wisconsin Dells WI.



If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications! You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. Cost for Campers: to be determined for 2018 (was \$80.00 in 2017); Cost for Chaperones: to be determined for 2018 (was \$50.00 in 2017) Complete 4-H Online application at <https://wi.4honline.com> by **August 21**.

Due to the timing of this camp, you must re-enroll and complete/update your Health and Authorization forms in 4-H Online by September 20. More info at <https://fyi.uwex.edu/wi4harts/arts-camp-more-info/>

MEMBERS AND LEADERS INVITED TO FALL FORUM

Adult & Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration. Don't miss out on a great statewide workshop for youth and adult leaders!!!

- What:** Fall Forum & Hall of Fame Celebration
- When:** **November 2-4, 2018** (starting with registration at 6:00 p.m. Friday, November 2, and ending 11 a.m., November 4)
- Where:** Green Lake Conference Center, Green Lake
- Who:** Each county is encouraged to send a delegation of youth and adults
- Adult volunteer leaders
 - 7th - 13th grade youth
- Cost:**
- \$85 registration fee per person (Friday - Sunday) (pizza buffet, 3 meals Sat., 1 meal Sun.)
 - \$75 registration fee per person (Saturday - Sunday) (3 meals Sat., 1 meal Sun.)
 - \$70 registration fee (Saturday (lunch and Hall of Fame dinner)
 - \$50 registration fee (Saturday - lunch only)
- Lodging:**
- Adults
 - \$50/night if there are two adults
 - \$80/night - Single adult room
 - \$25/night with three or more adults per room
 - Youth
 - \$25/night with three - six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where nine laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

If you are interested in attending, please contact the Marinette County UW-Extension Office. Registration through 4HOnline begins September 5 - 26. This program is partially funded by the WI 4-H Foundation.

FAIR NEWS

ANOTHER WORK DAY AT FAIRGROUNDS PLANNED

The Fair Board is once again asking for help to work at the Fairgrounds, on **Sat., July 28**, starting at 10 a.m.

4-H FOOD STAND AT THE COUNTY FAIR GUIDELINES AND HELPFUL TIPS FOR MEMBERS & VOLUNTEERS

Thank you for working at the 4-H Food Stand! The food stand is a main fundraiser for our 4-H program in Marinette County. Money earned is used to help fund trips, educational events, training for leaders & volunteers, awards and recognition, scholarships and more. We depend on this event to keep our 4-H programs going strong!



Club Requirements

4-H is a family program. 4-H members, their parents, and other adult volunteers are expected to help their club in the 4-H food stand.

- All 4-H clubs are required to work at least one shift during the fair. Larger clubs (with 10 or more members age 10+) are asked to work 2 shifts. Shifts are listed in the June 4-H newsletter. Clubs sign up for a shift by calling the UW-Extension Office. Shifts are taken on a first-come, first served basis.
- Each club must supply at least 4 adults to serve in the following roles: 1) cashier, 2) kitchen helper, 3) assist wait staff & other youth workers, 4) assist where needed
- **Any club who does not have 4 adults should contact the food stand manager right away to arrange for additional help for your shift**
- Clubs who meet requirements will receive \$100 per shift worked

Club Member and Volunteer Requirements

- **All** members (3rd grade and up) are expected to work at least one full shift in the food stand.
- (new) It is suggested that a parent/guardian from each family volunteer during the club shift.
- Members purchasing meal passes or participating in county-sponsored events or activities are required to work at least one full shift and are encouraged to do more.
- Members who (for whatever reason) are unable to work at the fair food stand, please contact the 4-H Office or the Food Stand Manager, Anne Biernasz prior to your shift for an alternative volunteer

opportunity.

- Additional volunteers (members, parents & adult volunteers) are needed for cleaning and set up the Saturday before the fair (8/18/18) and Wednesday before the fair (8/22/18). Clean up & take down help needed the Monday after the fair (8/27/18). These are optional shifts and are in addition to the required shifts.

Working in the Food Stand

Some policies are in place because we deal with food and some because we are representing 4-H and want the public to have a good image of 4-H.

What to wear:

- Everyone must wear a hat or hair net
- Long hair must be pulled back
- 4-H t-shirt or other sleeved shirt
- Comfortable shoes (closed toe)

What NOT to wear:

- Flip flops (lots of toe obstacles for toe injuries)
- Short shorts or skirts (there is a time and place for everything)
- Shirts that advertise alcohol, drugs or tobacco

Upon Arrival:

- About 10 minutes before your shift begins, gather with other club members at the back door of the 4-H food stand
- The food stand manager will give you brief directions and check to make sure everyone complies with the state required dress code. Aprons provided.
- Sign in—everyone who volunteers needs to list their name and club name

During Your Shift:

- Be prepared to work the entire shift. No eating or drinking during your shift.
- (new) A large cooler of water and drinking cups will be provided. This is the only beverage that will be allowed during your shift. Throw your cup and any other trash away when leaving your shift.
- Be polite. Ask questions if you have them. The food stand manager is there to help you.
- Have fun! Volunteering in the food stand is a great experience and something good to put on your resume or application

Thanks for your assistance! We look forward to seeing you at the fair.

Marinette County 4-H Food Stand Committee

FOOD STAND HELP STILL NEEDED

We are in need of members to work the last shift on Friday (6:15-10 pm) and the first shift on Saturday (10:45 am-2:45 pm). Please call the 4-H office if you haven't signed up.

MARINETTE CO. 4-H ASSOCIATION RAFFLE

Leaders or members may sell raffle tickets during the Fair; come to the Fair office and check out a packet of tickets to sell prior to Sunday. None will be given out the day of the drawing, *Sun., August 26*, at the Marinette County Fair.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

This year, all animals will have to be brought to the Fair between the hours of 9 am - 2 pm on Thursday, August 23.

ENTRY DAY — ENTRY TAGS

Entry day is *Thur., August 23*, from 11 a.m. to 7 p.m. Avoid long lines....come early. [1] Pick up entry tags (to attach to each item you exhibit) and other materials at the Fair Office (located in the middle of the main exhibition building) on Thursday after 9:30 a.m.; [2] Take your exhibit to the proper department for face-to-face judging; [3] Must pick up and be in line for judging before 7 p.m.



DORM AND MEAL TICKETS

Members who have graduated 4th grade with animals which need daily care may stay at the dorms during the Fair. The fee is \$5. The dorm is NOT a 4-H sponsored activity. Dorms belong to the Fair. Packets will be sent to you before the Fair. Remember, it is a privilege to stay at the dorm. Meal tickets are available to all 4-H youth exhibitors or adults, even if you do not stay at the dorm. The cost is \$35. Use the form in the July newsletter. Deadline: *Aug. 3*. Meal tickets are kept in the food stand and punched as member uses them.

FAMILY FAIR PASSES

If you did not get your Family Fair Passes, mail in \$25/names to the Extension office by *Aug. 3*. You must be enrolled w/your club and have a junior fair entry form filled out. Fair passes are distributed to leaders.

YOUTH LIVESTOCK EXHIBITORS

Bidder sheets need to be returned by *August 6th*. Drop them off to Ann Van De Walle, W8303 22nd Rd, Crivitz.

REVIEW OF GUIDELINES IN PREMIUM BOOK

If the exhibitor is not present for face-to-face judging, he or she may be judged down one placing. If an exhibitor has a "valid reason" as to not being able to attend face-to-

face judging, another family member may walk through with the exhibit. Write a note giving the "valid reason," which must be signed by both the parent and the exhibitor's general leader and send to Nancy. If excused, exhibitor will not be judged down. Guidelines for wrong entry: Any Junior Fair exhibit entry with wrong department number OR wrong class number OR wrong lot number is classified as a wrong entry. **WRONG ENTRIES MAY BE JUDGED DOWN ONE PLACING...AT THE DISCRETION OF THE JUDGE.**

REMEMBER...READ and FOLLOW all requirements for preparing your exhibit at the Fair. Each department has their specific requirement, which must be followed. NOT following the requirements affects the placings of exhibits.

FACE-TO-FACE JUDGING

Our Fair uses the "face-to-face" judging technique in almost every junior exhibit department. This is an opportunity for youth to present themselves and their projects before the judge for evaluation of their work. During that moment of discussion, the young people are on their own. The judge may ask about type of materials used, the hours spent on the project, the costs involved and other details. Face-to-face judging is a good time to practice communication, how to give clear answers and demonstrate your knowledge of the project.

DOGS/VET SCIENCE/SMALL ANIMALS

Dogs, cats, caged birds, guinea pigs, hamsters. ALL Vet Science projects will be judged face-to-face the Saturday BEFORE the Fair, August 18, at the Fairgrounds. Cats will begin at 8:45 a.m. followed by Cavy, Vet Science, & posters in the Show Barn. Dogs will be judged that day at 8 am in the Main Exhibit Bldg A.

EXHIBITS LEFT AT THE FAIR

If you are unable to pick up your 4-H exhibits at the Fair, **please ask a friend or another family to pick them up for you.** The Extension Office will NOT be responsible for picking up exhibits left at the Fair.



**ANIMAL
SCIENCE**

YOUTH LIVESTOCK EXHIBITORS

Bidder sheets need to be returned by *August 6th*. Drop them off to Ann Van De Walle, W8303 22nd Rd, Crivitz.

CO. FAIR LIVESTOCK COMMITTEE MEETING
Mon., Aug. 6, 7 pm, at the Beaver Town Hall. YQCA due

to Sandy at meeting. Pigs need intrastate forms.

ATTENTION: COUNTY FAIR EXHIBITORS BRINGING LIVESTOCK TO FAIR

This year, all animals will have to be brought to the Fair between the hours of **9 am - 2 pm** on Thurs., August 23.

PULLET SURPRISE YOUTH CONTEST

Sponsor: WI International Poultry Club. Open to youth: Junior, ages 8-12; and, Senior, ages 13-18; as of Jan. 1, 2018. Each applicant to submit an entry of 500 words or less on one of six topics. Must be postmarked by **Aug. 20** to the Association Advisor. Winners in each category receive a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC and a poultry carrier. Awards presented, Sept. 29, in Portage. <http://wisconsinjuniorpoultryassociation.org/new-pullet-surprise-contest-award-sponsorship-information/> for more info.

FEATHER AND FUR FALL SWAPS

■ All swaps 8 am to noon, local time. Small animals, rabbits, livestock, pets, birds. Buy, sell trade. Free. Held rain or shine. Swap participants are responsible for complying with all state and local rules and regs. Northern Poultry, Pigeon, Rabbit Club sponsor. (*A non 4-H sponsored event*):

- **Sat., Sept. 15**, Stephenson Coop, Stephenson MI
- **Sat., Sept. 22**, Tractor Supply, Marinette
- **Sat., Sept. 29**, Marinette Farm & Garden

4-H Horses

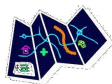


HORSE PROJECT

COUNTY HORSE PROJECT



We had a great turn out at our last project meeting on July 8, and had fun practicing the drill for keeping everyone safe if there is ever an accident or injury in the arena.



Unfortunately, the Trail Class and Showmanship Clinic that was scheduled for June 30 - July 1 had to be cancelled due to the hot weather, but Julia provided members with handouts about the class at our July project meeting.



We had a work day on July 14 at the fairgrounds. Thanks to the Hemstock, Kotecki, Lepinski and Goodwin families for making progress in several areas. Another work day is scheduled for Saturday, July 28 at 10:00 AM. Old hardware for 15 stalls needs to be replaced with new roller mechanisms,

and more painting is needed on the announcer's stand, as well as general picking up and cleaning. Many hands will make short work of these tasks!



All sponsorships are due by August 1st so they can be listed on the Sponsor Board. A minimum of one sponsorship per member was due on July 1st, but the more sponsorships we have the better. Please don't stop at one! Think of area businesses and individuals who might want to show their support for you and the Horse Project.



Our Open shows are scheduled for Saturday & Sunday, August 11-12, and we will need at least a dozen adult volunteers to run these shows. Be ready to sign up at the August 6th meeting. Remember to register for these shows and save a dollar per class if your entry is received by August 1st.

CO. HORSE PROJECT MINUTES

July 9, 2018

Marinette County 4-H Horse Project Fairgrounds

Meeting called to order at 6:33

- Motioned by Kennedy Chmela

American Pledge led by Lindsey Michalski
4-H Pledge led by Morgan Beaudou

Treasurer's Report given by Kayla Hemstock

- Motioned by Annie Koch
- Seconded by Kiana Kotecki

Secretary Report given by Morgan Beaudou

- Motioned by Audrey Campbell
- Seconded by Annie Koch

Old Business

- Questions about forms and sign ups were taken care of.
- Workers needed for the open show August 11th-12th.
- Saturday morning fun trail theme will be Movies. Sign up for clubs will be at the next meeting.
- T-shirts have been reordered! Contact Jaelyn Pantti for sizes and prices.
- Costume class awards were decided on.
- Achievement awards discussed.

Updates from fair board

- Horses must be checked in by 2pm, Thursday of the fair.

New Business

- Julia brought up items and reminders about being at the fair and general rules.
- There will be another work day at the fair. Check out the facebook page for more info.

Adjourn

- 7:15pm
 - Motioned by Kayla Fewins
 - Seconded by Audrey Campbell

Announcements/ Reminders

- Open Show August 11th - 12th.
 - Saturday is pleasure and Sunday is speed.
- Next meeting is August 6th at 6:30 pm at the fairgrounds.
 - Gates open at 5pm to bring horses.
 - Need to show negative coggins.

STATE 4-H GYMKHANA

Sept. 8-9, at State Fair Park, in West Allis. Must enter by **Aug. 15**. A requirement is to be a 4-H member in good standing. A copy of a negative Coggins test, taken within current year, must accompany the entry form. Original Coggins papers must be brought to the show. Forms available on-line at:

<http://fyi.uwex.edu/wi4hprojects/animal-sciences/horses/>

STATE 4-H HORSE EXPO

Sept. 14-16, at State Fair Park, in West Allis. To qualify, you must win a blue ribbon at the Marinette Co. Fair, be in grades 6-13 & a 4-H member in good standing. All entries must be sent together in one envelope within one week of our Fair. Information available at the site listed above.

ASSOCIATION MINUTES

Marinette County 4-H Leaders Association July 16, 2018 Minutes

The meeting was called to order at 6:45pm by President Lisa Witak. In attendance were: Lisa Witak, Alexis Witak, Anne Biernasz, and Sierra O'Mary. Pledges were said

Motion by Sierra O'Mary, second by Anne Biernasz to approve the May secretary's report as printed in the newsletter. Carried

Thank you letters were received from Marley Carviou for her scholarship award and from Alexis Witak for financial assistance on Spirit trip.

Motion by Anne Biernasz, second by Alexis Witak to approve the treasurer's report and pay Lisa Witak for Spirit trip expense, Barb Kolosowski for raffle license and Anne Biernasz for camp gas expense. Carried

Committee Reports:

None

Motion by Anne Biernasz, second by Sierra O'Mary to pay \$1695 to Lamers for the bus for the county trip to Noah's Ark and to not have a breakfast or dinner stop. Carried

Fall Forum: If interested, please let UW-Extension office know

Achievement Day: Dates were discussed and it will possibly be moved up to Saturday November 10 if it can be worked out.

Advanced Space Camp signup through 4Honline is August 1st through August 12th. The leaders association would fund this trip at 75%, the same as other trips. The youth who would sign up for this would need to do a trip application for October.

4-H Art Camp is looking for counselors.

Motion to adjourn at 8:15pm by Alexis Witak, second by Sierra O'Mary. Carried

Respectfully submitted,
Lisa Witak



BASKET OF CLOVERS

BIG thank you to those 4-H members, leaders and families who made Breakfast on the Farm a success again!



WE PUT THE M-M-M-M IN MENU

Note: To increase profits for 4-H, we are asking each club to provide an adult or teen to help in the kitchen to serve hot dogs, baked potatoes, soup and/or do minor food preparation.

FOOD STAND SCHEDULE

■ **Sat., Aug. 18:** 9 am-noon COUNTRY REINS to do clean up and repairs

Thurs., Aug. 23

10:45 am to 2:45 pm	END OF THE TRAIL
2:30 pm to 6:30 pm	MERRY GO GETTERS
6:15 pm to 10:00 pm	BEAVER FOUR LEAF CLOVER

Sat., Aug. 25

10:45 am to 2:45 pm	<i>NO CLUB SIGNED UP YET</i>
2:30 pm to 6:30 pm	FOREVER GREEN
6:15 pm to 10:00 pm	GOLDEN OPPORTUNITY

Fri., Aug. 24

10:45 am to 2:45 pm	PIKE RIVER
2:30 pm to 6:30 pm	MERRY GO GETTERS
6:15 pm to 10:00 pm	<i>NO CLUB SIGNED UP YET</i>

Sun., Aug. 26

10:45 am to 2:00 pm	BADGER BUDS
1:45 pm to Close (5 pm)	MIDDLE INLET MOONSHINERS

ALL MEMBERS (3RD GRADE AND UP) OF CLUBS & AT LEAST ONE PARENT FROM EACH FAMILY ARE STILL EXPECTED TO HELP IN THE FOOD STAND. IF YOU CANNOT HELP WHEN YOUR CLUB IS SIGNED UP, YOU CAN ASK IF MORE HELP IS NEEDED OR COME AT THE TIMES WHERE HELP IS NEEDED. WE ARE SERVING THE PUBLIC AND NEED YOUR HELP TO DO A GOOD JOB. ALSO, THE FOOD STAND IS A MAIN FUND RAISER FOR 4-H. THANK YOU FOR YOUR HELP.

BE SURE TO READ IMPORTANT INFORMATION ON PAGE 6 OF THIS NEWSLETTER.

Dear Parents/Leaders:

Please have a brief food stand meeting with members, as they forget from a year ago: [1] wash hands, use hairnets/hats; [2] how to take an order (please, thank you); [3] how to mark down two or three hamburgers, pie, etc.; [4] how to count change to give back to the customer (adults at the till should demonstrate) – “*Your bill was \$2.50 and your change is 50 cents*” or “*Your bill was \$3.75 and 25 cents makes \$4 and one more is \$5.00*”; [5] write name on top of each order slip; [6] take order, can repeat, “*two hamburgers, one hot dog*”, etc.; [7] while kitchen is getting order together, get their drinks; [8] clean off counter area between orders; [9] stay in your counter area to serve your customers. You are there to help; [10] use good manners; and [11] go over what to wear. If you have any questions or need help: ASK.

Parents we need your help at the stand - extra help, even for an hour, is appreciated. If there are younger members, an adult is needed to help them in the front, to be sure all customers are waited on. **Any club who does not have 4 adults should contact the food stand manager right away to arrange for additional help for your shift.**

SEE YOU AT THE FAIR !!!

4-H CLUB MEMBER'S RECORD BOOK CHECK SHEET

To be completed by club leader together with member and turned in with record book.

Name: _____

Grade in school: _____

Club: _____

Years in 4-H: _____

All information should apply to the present October 1 to September 30 4-H year.

GENERAL INFORMATION

Maximum Score

Member's Score

A. Record Keeping

1. Front cover complete (inside and out)
2. Book in order
3. Includes all projects

1

1

1

3

= A

B. 4-H Club Attendance

1. Attended at least 50% of club meetings

1

1

= B

C. Activities

Taken from "My 4-H Activities"
record book sheet. Add 1 point for each
activity (club, county, district, state)

Max of 52

_____ = C

D. TOTAL (add A + B + C)

Max of 56

_____ = D

Comments:

Leader's Signature: _____

Rev. 7/12



MY RECORD BOOK



Revised 7/13

The purpose of completing a record book is to: 1.) set goals for yourself 2.) share & record what you've learned 3.) reflect on accomplishments or give thought to how you may or may not do something differently next time. Completing a record book involves learning about and practicing many life/work skills such as communication, record keeping, organization and creativity. You will use these skills throughout your entire life.

Submitting a record book is also the current way to apply for several county-wide awards. (See "Awards" section of this document.) The book should be a reflection of you and your 4-H year. Get started early, take time each month to keep up your book and do your best to keep the book neat while being creative and having fun. Record books are not associated with fair checks in any way.

1. Read the forms so that you know what information you need to collect.
2. Record books should be accurate records, but may include pictures and articles in each project. They should be neat and concise. Creative members can decorate dividers between projects.
3. Records should be for the current project year. (Lifetime Dairy Record Sheet is the only exception.)
4. Records may be handwritten or done on the computer. Informational pages (Table of Contents, 4-H Activity Sheet, Project Record Sheets) must be in one color. Other pages may be decorative and use a variety of colors/media. You may ask your parents to help you, but the work must be your own. Members in grades 3 to 7 may do records in pencil or computer. Members in grades 8 and up are encouraged to use ink or computer. Use ink on front (outside & inside) cover of all record books no matter what grade.
5. Any part of the record which "does not apply," leave it blank.
6. The number of years in 4-H listed on the "My 4-H Activity Sheet" should be the same as listed on the front inside cover.
7. On the "My 4-H Activity Sheet," it is important to fill out the number of club meetings held by your club and how many you attended.
8. Keep track of your time, expenses, work record and income. Can write daily notes on your calendar or on a separate sheet and keep it with your record book to use as a reference when doing the final copy. Take your record book with to club and projects meetings and have your leader help you.
9. All members are encouraged to do a speech or demonstration at a club meeting and be active in their club, county and beyond.
10. The 4-H year is October 1 - September 30. You will need to complete some of your records after the fair.
11. If competing for county awards, all record books must be handed in to your General Leader by the specified date. **All books are to be in the 4-H office by the date specified in the 4-H newsletter. See August / September newsletter.**

12. Items **NOT** to include in your record book are:
 - Fair ribbons
 - Any material not related to your project
 - Programs for events
 - Last year's records unless requested
 - Project literature
13. Keep all records for future reference when completing the County-Sponsored Event Form or County 4-H Scholarship, etc.
14. Members may drop projects by notifying the 4-H office and their General Leader by May 1. Otherwise, all project sheets should be in the record book.

PLACE PROJECT RECORD SHEETS IN THIS ORDER:

1. *Table of Contents* - list projects in alphabetical order with title (Example: Art 1 or Horse 1) and the page number.
2. *Optional...*a picture of yourself and a short paragraph about yourself.
3. *My 4-H Activity* (list title or explanation, and month) - Write the number of **club meetings** you attended.
4. For each project that you are enrolled in for the current 4-H year, put in the following order to be nominated for that project award.
 - a. *Project Record Sheets* in alphabetical order.
 - b. *Project Information Sheet*
 - c. *Project Pictures and/or Clippings*. Must submit one picture per project with caption. Clippings should pertain solely to your project and your **name** should be **underlined** or **highlighted** in the clippings. Pictures/clippings page may be decorative.
5. *Club Pictures and/or Clippings*.
6. *County, District and/or State Pictures and/or Clippings*.
PICTURE AND/OR CLIPPINGS SHEETS ARE THE PLAIN WHITE SHEETS OF PAPER. YOU MUST TITLE THE PAGE AND TITLE EACH CLIPPING. May add decorative additions and use of color.
7. After completing your record book, give it to your club's general leader. He or she will complete a "Member/Leader Record Book Check Sheet" and "Award Nomination Form" (preferably with member) and turn your book along with the sheets into the 4-H office.

AWARDS

By submitting a record book, you are competing for the following awards. These awards are based on information you provide in your record book.

■ Rookie Boy:

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ Rookie Girl:

Outstanding achievement in overall club work for a first year member. Member can be in any grade. (First year members are recommended to take up to three projects.)

■ 4-H Achievement Award:

The Marinette County 4-H High Achievement Award is open to any member except the Rookie Award recipients. It is for a member who is very active in club and county activities and submits an exceptional record book. Based on overall book information. May receive award only once in each grade division: Beginner (Grades 3-5), Junior (Grades 6-7), Intermediate (Grades 8-9), and Senior (Grades 10+).

■Project Achievement Awards:

As evidenced through the member's record book, member has shown growth and achieved or excelled in a project.

□ 5 Year Project Award:

As marked in front cover, member has achieved five (5) times in one (1) project.

□ 10 Year Project Award:

As marked in front cover, member has achieved ten (10) times in one (1) project.

■Golden Book Award:

Excellence in record keeping, neatness, accuracy and content. Decorative additions will not affect judging. Up to three (3) awards given each year.

Achievement Day - Awards are determined by a group consisting of at least one leader per club who review record books. Awards are given out at the annual 4-H Achievement Day.

CALENDAR OF EVENTS

AUGUST

2-12	Thurs.-Sun.	Wisconsin State Fair, West Allis
3	Fri.	Fair Dorm and Meal Ticket Reservation Form Due to UWEX
6	Mon.	Co. Horse Project Mtg., Wausaukee Fairgrounds 6:30 pm (gates open at 5 pm for horses)
9	Thurs.	County Bus Trip to Noah's Ark
18	Sat.	Dog, cat, vet science, small animal judging at the Fairgrounds
18	Sat.	Fair clean up day starting at 9 am till approx. noon
22	Wed.	4-H Food Stand - set up at 12:30 pm
23-26	Thurs.-Sun.	Marinette County Fair
26	Sun.	Food Stand take down, Fairgrounds, evening



SEPTEMBER

8-9	Sat.-Sun.	State 4-H Gymkhana, State Fair Park, West Allis
14-16	Fri.-Sun.	State 4-H Horse Expo, State Fair Park, West Allis
17	Mon.	4-H Leaders Association Mtg., 6:30 pm
27	Wed.	Record Books Due to Extension Office by 5 pm
28	Thurs.	Record Book Judging, Marinette Courthouse, 5 pm to ???
28-30	Fri.-Sun.	World Beef Expo, State Fair Park, West Allis
28	Fri.	Sign up National 4-H Week window display by this date

OCTOBER

1	Mon.	County Sponsored Event Applications Due
7-13	Sun.-Sat.	National 4-H Week
15	Mon.	County Sponsored Event Interviews, 6 pm

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