

If you haven't been to a recent Leader's Association meeting, then you probably haven't yet had a chance to wonder, "Who in the world is that new guy?" That new guy is me, Ben Hoppe (pronounced Hop-ee, for those curious). I'm the 4-H Program Coordinator for both Oconto and Marinette Counties with UW-Extension, and I look forward to working with you.

I hope that you'll take some time to introduce yourself to me when our paths cross next so I can begin to meet the people I'm here to serve and support. Until that time, here's a few tidbits to get to know about me!

Originally from southeastern Minnesota, my wife and I currently reside in Green Bay where she is a teacher. I studied environmental education and interpretation at the University of Wisconsin - Stevens Point, and I was fortunate enough to work as a park ranger in multiple national parks. In Yellowstone National Park (Wyoming) and Carlsbad Caverns National Park (New Mexico), I led information walks, campfire talks, hikes, and cave adventures tours. As you can imagine, my wife and I love traveling to any national parks whenever we get the chance.



Ultimately, the opportunity to make a world impact is what drew me to this new position. Not only do I want to make a difference in my world and my community, I want to empower others to do the same. 4-H is an amazing organization, and I look forward to working with all of you to see how we can expand and grow.

To the volunteers across the counties, both youth and adult, I want to say **thank you**. 4-H cannot function without you. To the youth participating in 4-H clubs, programs, and projects, I'm so glad that you're here. I can't wait to see your ideas that showcase how we can use your head, heart, hands, and health to make a difference in your club, your community, your country, and your world.

See you soon!

Ben



### NATIONAL 4-H WEEK

October 7-13. Theme: Inspire Kids To Do. Join communities across the country to celebrate National 4-H Week and showcase the great things the organization is doing to grow young people — true leaders who are ready for life today and career tomorrow.

### CONGRATULATIONS AND WELCOME TO NEW 4-H ROYALTY!

Please join me in congratulating our new 2018-2019 Marinette County 4-H Royalty, Queen Lindsey Michalski, from Middle Inlet Moonshiners 4-H Club, Princesses Melany Brieno, Golden Opportunity 4-H Club, Alexandria Broderick, Forever Green 4-H Club, and Sierra O'Mary, Kountry Kids 4-H Club.

Thank you to last year's Royalty, Queen Alexis Witak, from Merry Go Getters 4-H Club, and Princess Lindsey Michalski, Middle Inlet Moonshiners 4-H Club. We enjoyed having you represent 4-H in Marinette County.

# You're Invited...

## TIME TO CELEBRATE: ANNUAL 4-H MEMBER & LEADER ACHIEVEMENT DAY

You are invited to recognize and celebrate the accomplishments of our members and leaders! There is lots to celebrate in Marinette County!

**Who:** All 4-H members, parents & families, volunteers and leaders

**When:** **Sat., Nov. 10**, noon potluck & awards & recognition to follow at 12:45 pm.

**Where:** St. Mary's Church Hall, Hwy A, Crivitz

Each family is asked to bring a dish to pass. Plates provided. Also, each club should bring a dessert. We wish to thank our hosts for this year's event: Badger Buds and Kountry Kids 4-H clubs.

The following members will be recognized during our annual achievement event: All youth who submitted a record book or easy completion form, Cloverbuds who submitted books, James Crowley Dairy Leadership award winner, June Dairy month winners, National 4-H week window display winners, 4-H graduates, Golden Clover award winners, Outstanding Youth Leader award winner;

Leaders and youth who served on county-wide committees, members of the 4-H Leaders Association Board, members or leaders that coordinated a special 4-H event or project, volunteer of the year award winner.

Presentations will be given by youth members who attended 4-H trip experiences during 2018.

All 1st, 5th, 15th, 30th and 40th year leaders will be recognized with a 4-H pin and certificate. The leaders who will be honored are: 1ST YEAR—Rae Jean Bender, Doug Gordon, Eva Gordon, Teia Lea, Jessica Markiewicz, Andrew Peterson, Heather Schramm, and Sara Shepherd.; 5TH YEAR—Kristin Lepinski; 15TH YEAR—Jean Goodwin and Wendy Nelson; 30TH YEAR—Ann Van De Walle; and, 40TH YEAR—Virginia Anderson.

## TRIP PRESENTATIONS AT ACHIEVEMENT DAY

If you were one of the lucky ones to participate in a 4-H sponsored trip this past year, we'd like to hear from you! Short presentations (up to 5 mins.) will be done at our Achievement Day celebration & potluck on November 10th. Call the 4-H office to schedule your presentation and let us know if you need any equipment or handouts. It's your time to talk about what you learned and encourage other 4-Hers to participate.

## 4-H ASSOCIATION BOARD ELECTIONS

Board elections for Vice President, Treasurer and Secretary will be held during Achievement Day/Leader Recognition on Sat., Nov. 10. Terms begin in January, 2019. Association meetings are held at 6:30 p.m. on the 3rd Monday of every month (rotating locations) with the exception of August and December (no meeting). In addition to descriptions below, board member responsibilities include planning the annual 4-H calendar and annual budget and working with UW-Extension Coordinator to determine 4-H policies and goals, determine training needs, make decisions about the county 4-H program and carry out other business of the Association. This is a great way to get involved!

**Vice President:** Presides in the absence of the President and takes care of all the President's duties during the absence.

**Treasurer:** Collects and cares for all money of the Leaders Association, including camp account. Shall pay bills of the Leaders Association as approved by the board of directors. Assists with budget planning.

**Secretary:** (one year term) Keeps minutes of all meetings of the Leaders Association and turns them into the UWEX Office for the 4-H newsletter. Brings copy of minutes to each meeting. Works with the UW-Extension Office in getting out correspondence and communications when necessary.

### **4-H Association Mission:**

*"Young people are our most important natural resource.*

*Using fun learning experiences, 4-H makes youth into productive, competent, caring citizens, able to be a positive influence in society."*

## ANNUAL CLUB CHARTER RENEWAL

Charters **NEED TO BE INTO THE 4-H OFFICE BY NOVEMBER 1.** If you would like help completing the forms, please contact the 4-H office. A paper copy was distributed to club general leaders with fair packets. For 2018 charters go to: <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

### **Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.**

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to:

- Learn about each element in relation to different age youth from kindergarten to high school.
- Consider how you can develop life skills in youth
- Build on what you know to foster the growth of these elements in young people

Each module is about 7 - 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules. See instructions at the end of this newsletter.

### **BECOMING A 4-H VOLUNTEER - FOUR STEPS**

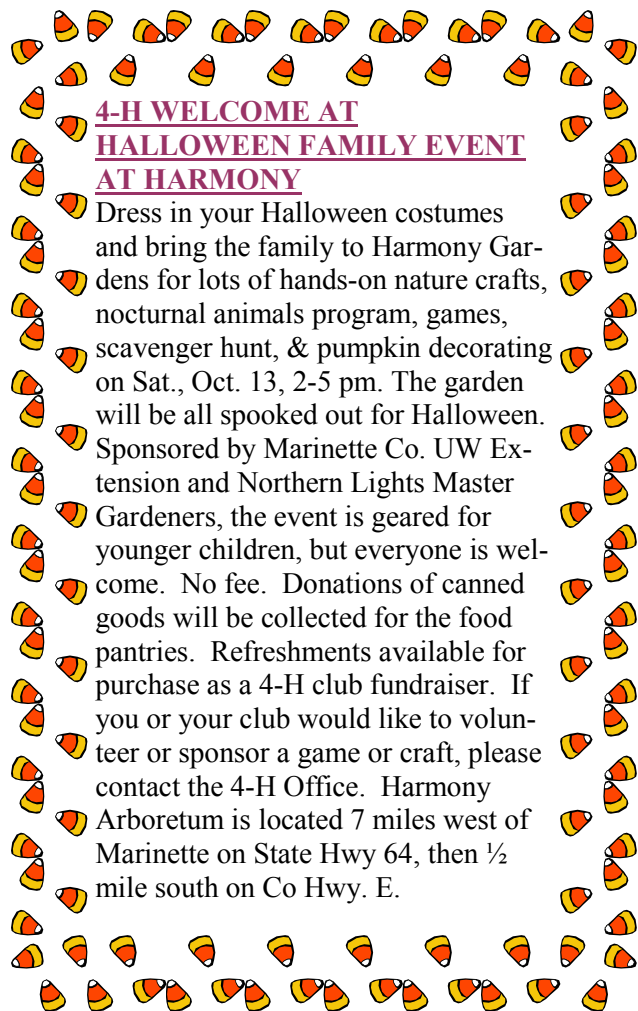
All 4-H youth development volunteers are required to complete 4 steps before volunteering with youth.

1. Enroll and annually sign the Volunteer Behavior Expectation and Assumption of Risk (done as part of online enrollment). Your club leader can help you.
2. Pass a criminal background check (initial and every four years). Within a couple weeks of completing your online enrollment, you will receive an email from GIS.
3. Participate in a face-to-face VIP (Volunteer in Preparation) training provided by UW-Extension Coordinator (attend only once). Contact 715-732-7514.
4. Complete UWEX Volunteer Mandated Reporter Training (done online, given access at VIP training).

### **TSC PAPER CLOVER CAMPAIGN**

The Fall Tractor Supply Company Paper Clover Campaign will be held Oct. 3rd through Oct. 14th. During this time, customers can add one dollar to their purchase at checkout to support leadership activities.

The WI 4-H Foundation is offering a great way for clubs to promote 4-H and help make this campaign more successful. 4-H clubs are being asked to partner with their local TSC (Marinette) to promote 4-H at the store. The first club to volunteer at each store will receive \$50 from the WI 4-H Foundation. If interested, contact Joanne at the WI 4-H Foundation at [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org) or 608-262-1597.



### **4-H WELCOME AT HALLOWEEN FAMILY EVENT AT HARMONY**

Dress in your Halloween costumes and bring the family to Harmony Gardens for lots of hands-on nature crafts, nocturnal animals program, games, scavenger hunt, & pumpkin decorating on Sat., Oct. 13, 2-5 pm. The garden will be all spooked out for Halloween. Sponsored by Marinette Co. UW Extension and Northern Lights Master Gardeners, the event is geared for younger children, but everyone is welcome. No fee. Donations of canned goods will be collected for the food pantries. Refreshments available for purchase as a 4-H club fundraiser. If you or your club would like to volunteer or sponsor a game or craft, please contact the 4-H Office. Harmony Arboretum is located 7 miles west of Marinette on State Hwy 64, then ½ mile south on Co Hwy. E.

### **RE-ENROLLMENT IN 4-H**

The 2018-2019 project year begins on Oct. 1. You can drop/add projects until May 1. New members can join anytime and take exhibits to the Fair if enrollments are in by May 1, 2019. Re-enrollments should be complete by November 30th. At that time, the insurance is ordered.

What is a project? Every subject listed in the Project Selection Guide is a project.

Notes:

- Cloverbud age is 5K through 2nd grade. Cloverbuds enroll in the Cloverbud project only.
- At grade 3, you can join 4-H and enroll in one to three projects & can do a record book on projects. In the 4-H Project Guide, read the project descriptions to select a project. Some projects have more than one skill level. Select the skill level (lowest number) that fits. You will be judged at this level at the Fair. Members are encouraged to exhibit at least one item per project at the Fair. Do not enroll in more than one skill level. For example, in Dairy, you can exhibit any age animal at the Fair in Dairy 1, 2 or 3.
- Members may graduate from 4-H the year they graduate from high school or the following year.

## COUNTY-SPONSORED TRIP INTERVIEWS

Interviews will be held by the Awards & Trips Committee at the Crivitz Fire Station but will be on Monday, October 22 instead of the 15th, 6 pm prior to the 4-H Association meeting. Applications due October 1 and can be found at the following website: <https://marinette.uwex.edu/4-h-youth-development/4h-forms/>. Next opportunity is in February.

## 4-H INSURANCE

All enrolled 4-H members and Cloverbuds, grades 5K & up, are covered for certain 4-H events. If you have an injury during a 4-H event, call the 4-H office immediately for a report form. You must report your injury within 20 days.

## HONEY BEE POSTER CONTEST

Sponsored by the WI Honey Producers Association (W.H.P.A.). Theme: Honey Bees: Jobs They Do! Divisions: 2nd grade & under; 3rd-5th grades; 6th-8th grades; 9th-12th grades. Prizes for each division: 1st - \$35; 2nd - \$25; 3rd - \$15. Rules: size 11x14" poster board; print clearly on back your name, age, address and grade; include theme in design; posters become property of WHPA. Mail by Oct. 26 to: Shelly Astle, WHPA, S4131A St Hwy 180, Hillsboro WI 54634.



## 4-H FOUNDATION LICENSE PLATES

Available now. The 4-H Foundation license plate fees include an issuance fee of \$15, plus an annual \$25 tax-deductible contribution, in addition to the regular registration fee. This contribution goes to the WI 4-H Foundation. Vehicles that qualify: automobiles, motor homes (annual registration only), and motor trucks (4,500; 6,000; or 8,000 lbs gross weight inc. dual purpose farm and dual purpose motor home; and, 12,000 lbs gross weight farm truck).

In addition to the fees mentioned above when you request these plates, you pay the regular registration fee for your vehicle if your current plates expire within three months or you have no plates. For more information and application click on <https://wisconsindot.gov/Documents/formdocs/mv2969.pdf>



A great big **THANK YOU** to all clubs who served the customers with big smiles and patience, and especially, all the volunteers who went backstage and helped in any way in the kitchen during the Fair. You will never know how much we all appreciated your help. Everyone did an outstanding job, and I am thankful for each and everyone of you.

Thank you again,  
Anne Biernasz, Food Stand Manager

## YOUTH AS PARTNERS IN CIVIC LEADERSHIP

**Nov. 9-11**, at Upham Woods Outdoor Learning Center, in Wisconsin Dells. The mission of the Youth as Partners in Civic Leadership Conference (YPCL) is to advance youth voice in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local communities, schools and organizations. We advocate for a youth voice and build mentoring, networking and learning opportunities.

Who should attend? Teams of high-school-age youth (ages 14-18) and adults (21 or older) sharing decision-making roles in communities, schools and organizations (19 to 20 year olds are also welcome but should register as adults.) Groups are limited to 10 people with the preferred ratio of 4 youth to one adult.

How do I register? Identify a team of youth and adults who intend to work together after the conference. Registration cost is \$120, which includes meals and lodging. Use the team registration form to request scholarship support if needed. Deadline to complete the Team Form is **Oct. 5**. For more info and forms, visit <https://fyi.uwex.edu/wi4hcitizenship/ypcl/>

## NATURE & HORTICULTURE PROGRAMS

All events are held at Harmony Arboretum.

▪ **Thurs., Oct. 4, Fall Landscape & Garden Management**, 5-6:30 pm. There are still a litany of tasks we can and should be doing to get our gardens and landscapes ready for the next growing season. Join the discussion and hands-on activities led by UWEX Horticulture Agent, Scott Reuss.

▪ **Mon., Oct. 8, Astronomy at the Arboretum**, 7-8:15 pm. Intro to stars, constellations, star lore and other related topics, inc. a tour. Dress for weather. Hot beverages provided. If rainy or overcast, event will be cancelled.



## SHARE YOUR SERVICE PROJECT STORY

Have you done an outstanding service project and want to share your story? The WI 4-H Foundation is looking to highlight the generous efforts of WI 4-Hers. Tell about your service projects, as individuals or as clubs. In response to the National 4-H campaign, #30DaysofDoing, they want to hear about what you are doing to make our world a better place. Your story could be highlighted in the end of year mailer, shared on Facebook & other social media. Submit your story (not more than 100 words) by October 31, 2018 to [info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org).



## JOIN MARINETTE COUNTY 4-H STEM PROJECT

If you like to tinker, enjoy discovering new things, working on computers, Legos, building rockets, or just plain experimenting...STEM is for you! Anyone who is interested, please contact Jodie at 715-927-3177. Next meeting dates are: **September 30th** and **October 21st** at the Pound Town Hall from 1 to 4 pm.



### ANIMAL SCIENCE

#### FEATHER AND FUR FALL SWAP

■ All swaps 8 am to noon, local time. Small animals, rabbits, livestock, pets, birds. Buy, sell, trade. Free. Held rain or shine. Swap participants are responsible for complying with all state and local rules and regs. Northern Poultry, Pigeon, Rabbit Club sponsor. (A non 4-H sponsored event):

→ **Sat., Oct. 13**, at the Peshtigo Feed Mill

#### **4-H Horses**



### HORSE PROJECT

#### MINUTES

**AUGUST 6, 2018**

#### **MARINETTE COUNTY 4-H HORSE PROJECT FAIRGROUNDS**

Meeting called to order at 6:35.

- Motioned by Chelsea Michalski

American Pledge led by Lindsey Michalski

4-H Pledge led by Morgan Beaudou

Treasurer's Report given by Kayla Hemstock

- Motioned by Annie Koch
- Seconded by Audrey Campbell

Secretary Report given by Morgan Beaudou

- Motioned by Angel Greene
- Seconded by Jaelynn Pantti

Old Business

- Stall assignments handed out to clubs.
- Motion to use extra stalls as feed stalls for clubs.
  - Audrey Campbell
  - Annie Koch

Updates from fair board

- Horses must be checked in by 2 pm, Thursday of the Fair

New Business

- Still need a few more volunteers for the open shows
- Decided on how to vote on costume class ideas.
- Trail class fun day idea sign-ups were done for clubs.
- Senior ride will be after the drill team performance on Saturday.

Adjourn

- 7:15 pm
  - Motioned by Kassidee Hoffman
  - Seconded by Sam Hemstock

Announcements/Reminders

- Open Show August 11th-12th
  - Saturday is pleasure and Sunday is speed.
- Review fair booklets.
- Bring original coggins to the fair.
- Next meeting is September 10th at 6:30 pm at Grover Town Hall.

#### COUNTY HORSE PROJECT



We had an exciting fair with lots of fun – even in the rain! Over 30 first place trophies were awarded to exhibitors in state qualifying classes. Two of those qualifying, Sami Gretzon and Sydney Dunkes, showed last weekend at the State 4-H Horse Expo at the Wisconsin State Fair Park in Milwaukee/West Allis. What a great experience!



Moving ahead, we will elect officers and advisors for the coming year at our next meeting on Monday, October 1<sup>st</sup>. We are also planning on helping out at 4-H Paper Clover Days, October 3-14, at Tractor Supply.



Meetings will continue to be held at the Town of Grover Town Hall. It is great to have a regular place to meet! Members are reminded that attendance at a minimum of 4 meetings during the year (September through August) is required in order to be able to show at the fair. We are planning for lots of fun learning at our meetings and look forward to seeing everyone there!

#### TACK AND CRAFT SALE

**Nov. 10**, 9 am-2 pm, Expo Center at the Fond du Lac Co. Fairgrounds. Fond du Lac Co. 4-H Horse & Pony Project presents 4th Annual Holiday Tack & Craft Sale in conjunction with the 4-H Model Horse Show. Set-up times: Fri, 6-8 pm, & Sat., 7-9 am. Vendors wanted. Tables for rent. For info or to reserve a spot, contact [pineridgepaints@hotmail.com](mailto:pineridgepaints@hotmail.com) or 920-979-9181.

#### STATE 4-H HORSE LEADERSHIP CONFERENCE

For 4-H Horse Project Leaders (youth in gr 7th & up, and adults). **Nov. 9-11**, at UW-River Falls. Cost-full: \$50; Sat. only: \$45. Purpose of workshops: to offer educational workshops which include both information & hands-on activity ideas for leaders to utilize when teaching youth; to provide a forum for strengthening communications relative to the Horse Project; &, to provide an opportunity for participants to network & share experiences. For more info., contact Liv Sandberg 608-263-4303 or mail: [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)

## ASSOCIATION MINUTES

### **Marinette County 4-H Leader's Association September 17, 2018 Minutes**

The meeting was called to order at 6:30 pm by President Lisa Witak. In attendance were: Lisa Witak, Suz Deschane, Wendy Nelson, Sierra O'Mary, Barb Kolosowski, Ben Hoppe-UW Extension, Dorothy Kaminski, & Anne Biernasz.

Pledges were said.

Motion to approve the secretary's report as printed in the newsletter by Anne B, second by Suz D. Carried

Motion to approve the treasurer's report and pay foodstand payroll and Wendy for stamps by Barb K, second by Suz D. Carried

#### Committee Reports:

**Food Stand:** The food stand was extremely busy this year. The committee will look into a pretzel warmer for future years.

There was an issue with those wanting to get ice cream on Sunday so it was suggested they get it before noon on Sunday. The committee will look into better ways to keep the orders in order they were put into the kitchen.

**Fair Board:** There were a couple complaints about a judge that will be taken to the fair board.

**Raffle:** A list was provided by Barb of the club and county payouts from the raffle.

**Awards & Trips:** Trip applications are due 10/1.

**Royalty:** There are 4 girls this year, Lindsey Michalski is queen and Sierra O'Mary, Melany Brieno, and Alexandria Broderick are princesses.

**Scholarship:** None

#### Old Business:

County Trip to Noah's Ark was a hit & those on the trip had fun.

County Fair went well but it was noted the clothing judge didn't know anything about some of the things she was judging.

Fall Forum is coming up in November and any members/leaders can attend. Signup online is happening now. Achievement Day is November 10, 2018 at St. Mary's Hall in Crivitz.

#### New Business:

Record Book Judging is September 27 at 5pm

Election of Vice President, Treasurer, and Secretary will take place at Achievement Day

WI 4-H Foundation Report: Marinette County has \$59,921.43 in the Foundation currently

Fall Fun Fest at Harmony Arboretum will be October 13 from 2-5pm

Tick kits donated by Public Health were given to each club (2 per club)

There will be signs put in each building at the fair that say "Somewhere in this building is a little kid that wants to be just like you someday. Are you being the best role model you can be?"

Lisa W has reached out to Lisa Devine-Barribeau to try to get another county wide painting class this winter with Lisa or her daughter Jenah.

Ben Hoppe introduced himself as the new program coordinator for Marinette and Oconto counties and thanked volunteers for their time with the 4-H program.

Next meeting will be October 22 at 6:30pm at Crivitz Fire Station with trip interviews at 6pm.

Motion to adjourn at 8:08pm by Sierra O, second by Suz D. Carried.

Respectfully submitted, Lisa Witak

## CALENDAR OF EVENTS

### **OCTOBER**

1	Mon.	2018-2019 4-H Year Begins—Start Online Enrollments
1	Mon.	County Sponsored Event Applications Due To UW Extension Office
7-13	Sun.-Sat.	National 4-H Week
13	Sat.	Fall Family Fun Fest, 2-5 pm, Harmony Arboretum
15	Mon.	Marinette County Outstanding Club nominations due to 4-H office
22	Mon.	4-H Association Meeting 6:30 pm, Crivitz Fire Station with County 4-H Sponsored Event Application Interviews at 6 pm. <b>PLEASE NOTE CHANGE OF DATE</b>

### **NOVEMBER**

1	Thurs.	Club and Project Charters Due to 4-H Office
10	Sat.	County 4-H Achievement Day/Leader Recognition, St. Mary's Church Hall, Crivitz

**BASKET OF CLOVERS TO:** •to the **Royalty Committee (esp. Dorothy Kaminski)**, Chair, judges & others for being a part of the Royalty Contest; to the **4-H Food Stand Committee, youth and volunteers** who worked so hard to make the food stand a success; to the **4-H Raffle Committee (esp. Barb Kolosowski)** for coordinating this big fundraiser, along with youth and adults who sold tickets; and **Suz Deschane** for compiling results for the trophy ceremony at the fair.

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## 4HONLINE

# Online Essential Elements Training For 4-H Volunteers

Created: August 23, 2018

## OVERVIEW

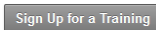
Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

## SOFTWARE REQUIREMENTS

There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

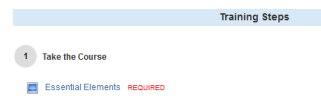
## SIGNING UP FOR THE TRAINING

1. Log into 4HOnline at <http://wi.4honline.com> with your family login.
2. Click on the **Continue to Family** button.
3. In the family Member/Volunteer List, click on **Edit** for your name.
4. Under the blue bar below the UW-Extension logo, click on **Trainings**.
5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
6. Click on the **Sign Up** button next to the training you wish to enroll in.

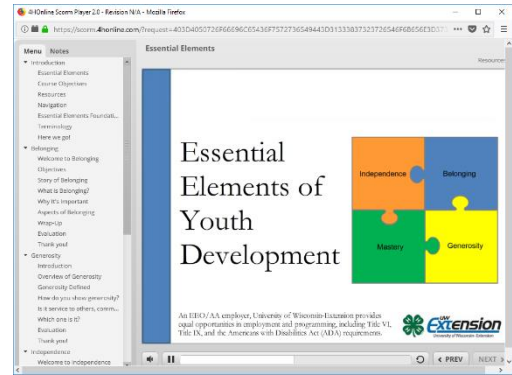


## TAKING THE TRAINING

7. In the Training Steps section, click on the title of the course to begin.



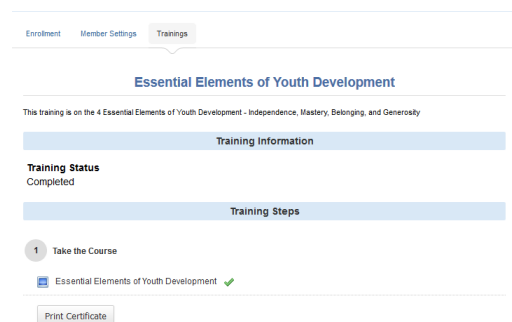
8. A new window will open with the training.



9. When you have completed the training, close the “4HOnline Scorm Player” window and return to the 4HOnline Training Information screen.

10. Your training status should now show as Completed.

11. Click on Print Certificate button to print your proof of completion.



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