

MARINETTE COUNTY 4-H SPONSORED EVENTS APPLICATION

Applications are accepted twice a year (October and February).

1. Complete the application and return to the Extension Marinette County Office by **October 1** (for October interview) or **February 1** (for February interview).
2. Participate in an interview (watch 4-H newsletter for date). Interviews are held in October and February.
3. Receive notification stating which trips you were chosen to receive sponsorship for. Awards remain a surprise and are given out at annual county achievement day.

FOR MORE INFORMATION ABOUT THE TRIPS LISTED, VISIT: [HTTP://FYL.UWEX.EDU/WI4HEDOPP/](http://fyl.uwex.edu/wi4hedopp/)

- Citizenship Washington Focus (CWF), Washington D.C. (June or July, 2021)** **10th-12th grade**
1-2 youth per county. Spend a week at Natl. 4-H Center. Week includes workshops, speakers, committee work, field trips and social events.
- National 4-H Congress, Atlanta, Georgia (Nov. 27-Dec. 1, 2020)** **10th-12th grade**
Trip offers an opportunity to meet with 4-H members from across the nation. Self development, leadership and community service will be key in this five-day trip.
- National 4-H Conference, Washington D.C. (Sept. 26-Oct. 1, 2020)** **10th-12th grade**
6-8 youth from Wisconsin are selected to attend this working civic engagement conference. One day is spent at Capitol Hill meeting with legislators and touring.
- Space Camp, Huntsville, Alabama (2020 was postponed)** **6th-8th grade**
An experience of a lifetime! This five-day trip offers hands-on opportunities including simulated shuttle missions, experiments in the space station, launching & landing spacecraft and more. Maximum age of 15 at time of trip. Space Camp counselors may be in Grade 7-10.
- Advanced Space Camp, Huntsville, Alabama (?)** **10th-12th grade**
An in-depth science experience including a six hour simulated space shuttle/space station mission, pilot simulators and micro-gravity environments. Tour of U.S. Space and Rocket Center. Limited enrollment.
- American Spirit Experience, East Coast (2020 cancelled)** **8th-10th grade**
Youth from neighboring counties participate in a nine-day bus tour where they are immersed into Americas's history in the eastern states. Limited enrollment.
- Wisconsin 4-H & Youth Conference, Madison WI (June, 2021)** **7th-10th grade**
Approximately 600 youth attend this four-day event on the Madison campus each summer. Take part in educational seminars in everything from kayaking to the performing arts and everything in between.
- National 4-H Dairy Conference, Madison WI (Sept. 26, 2021)** **10th-12th grade**
Join 200 youth from 4-H dairy projects in U.S. & Canada. Learn about production, processing, marketing and careers including biotechnology and genetics. Includes speakers, tours and visiting the World Dairy Expo. Must have 3+ years in 4-H dairy project & outstanding dairy accomplishment records.
- Winter Leadership Camp, Wisconsin (February, 2021)** **6th-8th grade**
Improve your leadership skills through hands-on activities and opportunities to participate in a variety of outdoor recreational activities.
- Wisconsin 4-H Key Award (Nominations due to UWEX office by August 15.)** **9th-13th grade**
Recognizes select 4-H members who have demonstrated consistent growth, developed and applied leadership skills and actively participated in their 4-H club and community. Must have 3 years of 4-H and 1 year youth leadership.
- Golden Clover Award (County Award)** **8th-12th grade**
Recognizes a 4-H member who has been an active leader in the club and at the county level.
- Fall Forum, Green Lake, WI (November 6-8, 2020)** **7th-13th grade & adults**
Many interactive workshops & a celebration to induct WI 4-H Hall of Fame nominees.

Revised July 2020

COUNTY 4-H SPONSORED EVENTS APPLICATION

Name: _____ Date: _____

Female Male Grade: _____ Age: _____ Birthdate: ____/____/____

Address: _____ City: _____

State: _____ Zip: _____ Club: _____

Phone: _____ E-Mail: _____

Years as a 4-H member (including this year): _____ Years completed as a 4-H Youth Leader: _____

TRIPS Number in order of preference (only those you are interested in):

- ___ Citizenship Washington Focus (CWF), Wash. D.C.
___ National 4-H Congress, Atlanta
___ National 4-H Conference, Washington D.C.
___ Space Camp or Adv. Space Camp, Huntsville, AL
___ WI 4-H Fall Forum, Green Lake, WI
___ American Spirit Experience, East Coast
___ Wisconsin 4-H & Youth Conference, Madison
___ National 4-H Dairy Conference, Madison
___ Winter Leadership Camp, near Mishicot
___ Other: _____

AWARDS Check (✓) those you would like to apply for:

- ___ WI 4-H Key Award ___ Golden Clover Award

4-H ACTIVITIES Fill in the years you participated in the activity. Start with this year and work backwards.

Club Activity:

- Club Committee
Speech or Demonstration
Community Service
List Offices Held
Other

County Activity:

- Officer Training
Demonstration Contest
Drama Festival
Music Festival
Speaking Contest
County Fair
Idea/Project Day
Dairy Promotion
4-H Promotion
County/State Trip
Inter-County/State Exchange
County Fund Raiser
Fair Food Stand Worker
Food Stand (clean, set-up, take-down)
County Committee
Other
Other

District, State or National Activity: _____

Which Youth Leadership Activity (club and/or county) has been most valuable to you? Why? _____

Which 4-H activity or project has been most valuable to you? _____
 Why? _____

How have your 4-H experiences contributed to your development as an individual? _____

Why do you want to attend this activity/event? _____

Project Listing

List projects in which you have been enrolled and indicate years and if presently enrolled.

PROJECT	NO. OF YEARS	CHECK IF PRESENTLY ENROLLED

Signature of Member: _____

Date: _____

Signature of Parent or Guardian: _____

Date: _____

Leader Recommendation: *(Club, project or other leader)*

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